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I

THE PROTESTANT REFORMATION
AND ITS FORERUNNERS

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CATALOGUE

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OF

ANDREW DICKSON WHITE

FIRST PRESIDENT OF CORNELL UNIVERSITY

Ι

THE PROTESTANT REFORMATION

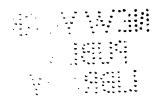
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PREFACE.

In January, 1887, the Trustees of Cornell University received from the Hon. Andrew Dickson White, LL.D., L.H.D., late its President and Professor of History, the following letter :-

CORNELL UNIVERSITY, Jan. 19, 1887.

Gentlemen of the Board of Trustees,—Some thirty-five years ago, while I was still a student at college, I formed the purpose of collecting a historical library. From that time to this, at home and abroad, I have steadily kept this purpose in view, selecting the best works I could find, not only in history proper, but in the subsidiary fields of Literature, Political and Social Science, International Law, and Art (including especially Architecture). I have particularly sought those throwing light upon the great events, periods, and tendencies of human thought and action, upon the development of modern civilization, upon the building up of modern states, upon the men who have bettered the condition of mankind. As a result, I have accumulated a library of about thirty thousand volumes, besides some ten thousand valuable pamphlets, and not a few manuscripts. In almost all its departments, I may say without undue partiality, there are very many works rare and valuable; in several the collection would doubtless be considered remarkable; and in one or two it is certainly unequalled in the United States. The bringing together of this library has been to me a labor of love. It consists to an unusual extent of primary sources and original materials for historical study; and my thought has been not solely of myself, but of the American scholars of the future. It has always been my intention to place it some day as a whole where it could be used to the best advantage by historical students. The cost of the collection, with its catalogues, has been, in money, as nearly as I can now estimate, rather more than a hundred thousand dollars. Its present value, consisting as it does in great part of works scarce, long sought, and yearly appreciating in price, it would be hard to reckon in dollars and cents; but something of its practical worth I have had occasion to know by its use during my professorships at the University of Michigan worth I have had occasion to know by its use during my professorships at the University of Michigan and at Cornell University; and I hope that it may yet serve others even more fully than it has served

A part of this library—that bearing upon Architecture—I gave to Cornell University upon the establishment of its Architectural Department; and the occasion of the establishment of a Law School and the reorganization of the Department of History and Political Science by the Trustees of the University, seems an appropriate time for me to make a fitting disposal of the remainder.

There are three places in our country, in either of which it would gratify my feeling of local and personal attachment to bestow it as a gift. Foremost among these is Cornell University; and in case there can be provided for the collection, at some day not far distant, a suitable fire-proof room in any building which the distance and was

which shall be erected for your general library, and proper provision made for its maintenance and usefulness, it will give me pleasure to place it permanently in your custody.

In case you shall view this proposal with favor, I shall be happy to meet any committee you may ap-

point to arrange the conditions on which the gift may be made and accepted.

I remain, gentlemen, Very respectfully yours,

ANDREW D. WHITE.

The following resolutions were thereupon unanimously adopted:-

Resolved, That the Trustees of Cornell University accept with gratitude the munificent offer of Ex-President White to present his valuable library to the University, and tender him their hearty thanks, in which they feel that the Faculty and the alumni of the University, as well as all friends of higher education, most cordially unite.

Resolved, That a committee of five, embracing the President of the University and the Chairman of the Board, be appointed to arrange with Dr. White the details and conditions on which his proposed munificent gift of his historical and political library shall be accepted by Cornell University.

The conditions agreed to by the Committee for the acceptance of the gift are embodied in the follow

CORNELL UNIVERSITY, ITHACA, NEW YORK, July 5, 1887.

To the Members of the Committee of the Trustees of Cornell University appointed to consider the proposal of Andrew D. White regarding the transfer of his library to Cornell University:-

GENTLEMEN,—In accordance with the understanding arrived at during our recent meeting, I hereby respectfully present my proposal embodying the terms upon which I prefer that my library be accepted by the University (and by the words "my library," wherever used in this document, I mean all books, pamphlets, and newspapers belonging to me, whether in Ithaca or in Syracuse or already deposited in the University Library):—

I. The University shall provide, within four years from the date of this letter, a suitable room or rooms for the reception of forty thousand volumes, in a fire-proof building upon the University grounds, the said room or rooms to be separate from those containing the general library of the University. It is my wish and expectation that all the books, pamphlets, and newspapers of my library, so far as it may be possible to include them under the topics of history and political science, be placed therein; and in case it seem wise that my books relating to other subjects be incorporated with the general library of the University, that then and in that case a number equivalent to them, so far as possible, of works relating to history or to political science be transferred in their stead from the general library to the said room or rooms. or rooms.

II. The Trustees of the University shall set apart annually, from any funds now, or hereafter to be, in their control, the sum of five thousand four hundred dollars (\$5,400), the same to be forever appropriated and used in the following manner and for the purposes hereinafter named, to wit:—

(1) Eight hundred dollars (\$800) to be annually set apart, which shall be devoted to the purchase of books in the fields of study to which my library is especially devoted; namely, history and the branches kindred thereto.

(2) Six hundred dollars (\$600) to be annually set apart, which shall provide for the salary of a Librarian, to have charge of the collection, subject to the Librarian of the University.

(3) Five hundred dollars (\$500) to be annually set apart for the maintenance of a Fellowship in Modern History, the same to be awarded annually by the Faculty of the University under the general rules and conditions governing the award of the Fellowships already existing.

(4) Five hundred dollars (\$500) to be annually set apart for the maintenance of a Fellowship in Political and Social Science, the same to be awarded annually by the Faculty of the University under the general rules and conditions governing the award of the Fellowships already existing, but with preference to any candidate of ability and purpose who shall propose to make practical studies upon living social ence to any candidate of ability and purpose who shall propose to make practical studies upon living social questions, such as pauperism, crime, inebriety, illiteracy, the relations of capital to labor, of educational institutions to public instruction, and the like. And I see no reason why either or both of the above-described Fellowships should not, in the discretion of the Faculty, be made a travelling Fellowship, for the purpose of study and investigation, the holder thereof making from time to time to the Faculty such reports of his progress as they may require; nor do I see any reason why, in the case of a student of very exceptional ability and promise in either of the fields above specified, the two Fellowships may not for a single year, in the discretion of the Faculty and for the sake of enabling more thorough research, be combined into one.

(5) Three thousand dollars (\$3,000) to be annually set apart for the maintenance of a Professorship of History, with the understanding that the duty of such Professor shall be to give instruction in such part or parts of the general field indicated by his title as may be thought by the Faculty most advisable, and that instruction in International Law may, if it be thought best by the Faculty, be included in the

duties of such Professor.

III. And the Trustees of the University shall also set apart the sum of ten thousand dollars (\$10,000), to be appropriated and used for the preparation and publication, as a whole or in parts, of a catalogue of the works embraced in the several divisions of my library. And if any part of the said sum of ten thousand dollars shall remain after the said catalogue shall have been prepared and printed, then and in that case a sum equal to the annual interest of the said residue at six per cent. shall be annually added to the sum hereinbefore stipulated as to be set apart for the purchase of books in the fields of study

to which my library is especially devoted.

And inasmuch as, notwithstanding the care taken in the collection of my own library and of that of the University to avoid the duplication of books, a certain number of works have been unavoidably duplicated, it is understood that all books in my library published during the present century which are ascertained to be duplicates of books already in the possession of the University Library are withdrawn by me, and may be retained by me or by my heirs and assigns permanently. (And by "duplicates" I understand and here mean books identical in contents, and do not consider a book not a duplicate simply because it has a different date or is published in a different place or by a different firm. In other words, to take a book out of the category of duplicates, there must be some real and substantial difference in the text,—either increase or improvement in the matter or in the treatment.)

And I also hereby stipulate that all books named in the schedule hereto annexed, being, in the main, works of comparatively small value, but which for various (and generally for personal) reasons my family or myself desire to retain, in number not exceeding five hundred volumes, may be retained by me or by them, -this said reserve not to include any of the manuscripts or reproductions of manuscripts, on vellum or paper, or early printed works, or books of especial value in connection with the history of the Revival of Learning, or of the Reformation, or of the French Revolution, or of the American Civil War, or of the

Jesuits, or of Witchcraft, or of Torture, or of Education.

And it is also agreed that I may, for the space of my lifetime, or until such time during my lifetime as may seem to me best, retain five thousand volumes upon deposit, a memorandum of the same to be held by the Librarian of the University, and said works to be considered as the property of the University. held by the Librarian of the Community, sity, for which I am responsible to it.

Trusting that this arrangement may be satisfactory to your Board, I remain, Gentlemen,

Very respectfully and truly yours,

Andrew D

ANDREW D. WHITE.

In accordance with these provisions, the catalogue of the President White Library, already far advanced at the time of the gift, has since been pushed steadily toward completion. A first division is now given to the press. As will be seen, it is an author-catalogue, with subject-entries under persons and places.

PREFACE.

The history and character of the library as a whole, the items of its special wealth, the form of its catalogue, will be discussed in a general introduction later to be issued. It needs here to say only a word of the limits of the present division and of the bibliographical aids cited in it.

The limits of such a topical catalogue must always be more or less arbitrary. To avoid trenching unnecessarily upon the territory of the political history of the several European nations throughout the Reformation period, upon the history of the mediæval church at its beginning, and upon that of the Counter-Reformation at its close, has been no easy task. To this end, the Protestant Reformation has been understood to mean the religious and social, but not the political, movement of its time. By its Forerun. ners have been understood the schismatics and heretics who, from the Waldenses to Luther, sought to bring about a reformation by individual teaching or practice; but not the great churchmen and Councils who attempted it through the Church herself. Natural stopping-points have suggested themselves: for Germany the Religious Peace of Augsburg (1555), for France the outbreak of the Wars of Religion (1562), for Europe in general the close of the Council of Trent (1563); but it has seemed unwise to hold to these dates with absolute rigor. In general, all the works of the Reformers produced in the third quarter of the 16th century are included in the present catalogue, while those of their opponents written after the middle of the century are reserved for that which will embrace the Catholic Reformation. To draw a line between German Humanism and the Reformation has not been attempted: from Reuchlin onward all the works of the Humanists who were in any way associated with the Reformers are here included, Of the poets and satirists, only those productions are named which deal directly with the religious struggle; yet always, in cases of doubt, inclusion has been preferred to exclusion. It is hardly necessary to add that no general histories, universal, national, or ecclesiastical, save such as devote a distinct and separately-titled volume to the period of the Reformation, will here be found.

Of the bibliographies especially referred to, the most important are l'anzer's Annalen der allern deutschen Litteratur (Nürnberg, 1788-1805) and Weller's supplement thereto—the Repertorium typographicum (Nördlingen, 1864). To these works (cited simply as 'Panzer' or as 'Weller, Rep.') reference is made from all books printed during the period which they cover—that prior to 1527. 'Hain,' for books printed before 1500, means, of course, that author's Repertorium bibliographicum (Stuttgart, 1826-38). The other authorities briefly cited are: Weller's Annalen der poetischen National-Literatur der Deutschen (Freiburg i. B., 1862-64), as 'Weller, Ann.,'—Goedecke's invaluable Grundriss zur Geschichte der deutschen Dichtung (2te Aufl., Bde. i-iii, Dresden, 1884-87),—and W. von Maltzahn's Deutscher Bücherschatz (Jena, 1875).

Of the collections of Reformation literature whose titles most frequently recur-'Gratius, Fasciculus,' Hutten's Op., ed. Böcking,' Pasquillorum tomi duo,' Schade, Satiren,' Schelhorn, Amoenitales'—sufficient descriptions will be found, under the proper headings, in the catalogue itself. Only the curious reprint hodge-podge of the Stuttgart bookseller Scheible, fancifully entitled Das Kloster, must, though often cited, await a later section for a list of its heterogeneous contents.

The titles of all books printed before 1600 are given in full, from both title-page and colophon, with indication of line-endings. Only epigraphs, texts, prefaces, and other irrelevant matter are omitted, their place being taken by a descriptive word. Ligatures and abbreviations are spelt out. Of books of the 17th century full titles are not given, but all omissions are indicated. Of later books, save of such as seemed rare and curious enough to be treated like incunabula, the titles have been abridged at will (though sparingly) and without signs of ellipsis. The imprint—properly no part of the title—has been remanded to the note, except in books older than 1600; and even in these it is repeated in the note when the transcribed form of it is in any way obscure.

In the titles, italics are used for words inserted by the cataloguer, whether (1) in description or (2) in the spelling out of ligatures and abbreviations. But, with the exception of the constantly recurring 'At end' in titles of the era of colophons and of 'etc.' in modern titles, all descriptive additions are also bracketed. In titles antedating 1700, italics have also been used for words which in a Gothic title-page are printed in Latin type, or the reverse. In the notes, titles are themselves italicized.

As stated in the letter of Mr. White, care has from the first been taken by him to avoid the purchase of books already in the University Library. It has seemed just, therefore, to include in this catalogue the few additional works possessed by the University in this field. These are marked by a C at the end of the title. A certain amount of duplication has, however, been unavoidable; and D and d at the end of titles denote respectively that the University has already an exact or a virtual duplicate of the look described.

The notes will, it is hoped, be of use not only to the bibliographer, but to the student also. It is in the interest of the latter that the date and place of the writing, as well as those of the printing, of early books have been noted.

G. L. B.

SIZES OF BOOKS.

The disuse of fixed sizes of paper consequent on the improvement of the printing-press has long made useless and well nigh impracticable the old nomenclature for the forms of books. In view of this, the American Library Association has urged its entire abandonment and the substitution of an exact metric measurement of each volume. That suggestion is here adopted. Where the book is of the usual shape (the width about three-fifths the height—as in what are currently called 'octavos'), the height alone is given (as '23h'); where otherwise, both height and width, the height preceding (as '23×20'). Fractional centimeters are reckoned as whole ones. These measurements may, for the most part, be readily translated into the old nomenclature (as now used by American libraries) by means of the following

TABLE OF EQUIVALENTS.

	more tha						re						Folio (fº, F).
"	between	25h	and	30h	are								Quarto (40, Q).
44	**	20h	44	25h	44								Octavo (8º, O).
44	4.6	171/2h	**	20h	66								. Duodecimo (120, D).
44	44	15h	4.6	171/sh	"								. Sixteen-mo (160, S).
44	"	12 1/2 h	46	15h	"								Twenty-four-mo (240, T).
44	44	10µ_	44	121/3h	"								Thirty-two-mo (320, Tt).
66	**	71/2h	**	10ų	"								Forty-eight-mo (48°, Fe).

ABBREVIATIONS.

abr., abridged. acc., according. add., addition. app., appendix, appended. art., article. Auft., Auflage. aug., augmented. Ausg., Ausgabe. autogr., autograph. Bd., Bde., Band, Bände. bd, bound. bdg, binding.
bibliog., bibliography, bibliographical. biog., biography, biographical. cal., catalogue. col., column. coll., collection, collected. corr., correction, corrected. d., der (in its various forms). ded., dedication, dedicatory. ed., edition, edited. Eng., English. enl., enlarged. facsim., fac-simile.

fol., ff., (folium, folia), leaf, leaves. frontisp., frontispiece. Fr., French. Ger., German. Gr., Greek. hist., history, historical. hrsg., herausgegeben. illus., illustration, illustrated. impr., impression.
introd., introduction, introductory. Ital., Italian. ital., italic, italics. Lat., Latin. ms., mss., manuscript, manuscripts. n. d., no date. nouv., nouveau, nouvelle. n. p., no place. op. (opera), works. orig., original, originally. orn., ornament, ornamented. p., pp., page, pages. pl., plate.

port., portrait. portfol., portfol., pref., preface. priv., privilege (permission to print). pseud., pseudonym. pt., part.
publ., publication, published. reimpr., reimpression. repr., reprint, reprinted. rev., revised, revu, revue. s. v. (sub voce), under the heading of. suppl., supplement, supplemented. t., tome. t.-p., title-page. trad., traduction, traduit. transl., translation, translated. v., vol., volume. v. (in names), von. u., und. übers., übersetzt. wdct, woodcut.

THE WHITE LIBRARY.

THE PROTESTANT REFORMATION AND ITS FORERUNNERS.

Abdruck des Passawischen Vortrags [sic]. See Passau, Treaty of.

Absag, oder vhedschrifft, Des Hellischen Fürsten Lucifers, Doc- tor Martin Lu-ther yetzt zu ge|sandt... At end.... geben | inn un-|ser | Stat der | ewigen ver-| damnüss, am Letz | stenn tag Sep-tembris | Anno der kleynen | zall im Vier | und zwan | zigsten.

n. p., [1524]. 19×14. pp. [6]. t.-p. border. Panzer, 2437. In vol. lettered 46 Tractaten. 'Scheint Leipziger Druck zu sein.'—Panzer.

Abydenus Corallus, S., (pseud.). See Dialogi septem festive candidi.

[Adelphus, Joannes.] Ein hoffartiger sende-brieff weylant | Babsts Adriani, an Keyser Fridrich den ersten. | Christliche antwort Keyser Friderichs auff Babsts Adriani, sendebrieff. Auss der Historien des lebens vnd geschichten | Keyser Friderichs Barbarossa | gnant | getzogen. | [Wact representing Barbarossa on horseback crossing a stream.] n. p., [1524]. 21×16. pp. [7]. In vol. lettered German Tracts by Reformers, II. From the Barbarossa of Adelphus, with preface by a Reformer.

Ader, Jean Joseph. Vie d'Érasme.

Bruxelles, 1828. 23h. pp. 267-282 of vol. i of Ader's Plutarch des Pays-Bas.

Adler, Kaspar (Lat. Casparus Aquila). Eyn sehr hoch nö- | tige Ermanung, an das kleine | blöde verzagte Christlich heuff- lein, das sie in diesem verzagte Christich neun-| iein, das sie in diesem erschrechlichem [sic] vnd letz-| ten theil der zeit, Gottes ewig Wort frö-| lich bekennen sollen, Widder des | Teuffels Finsternus, Lügen | vnd Mord, gepre-| diget. | Durch M. Casparum Aqui-| lam, Pfarrherr zu Salfeldt. | [Text.] | M. D. XI.VIII.

At end: Zu Erffurdt Drückts Geruasi-| us Sthürmer bey S. Paul. 1548.

21×16. pp. [39]. In vol. lettered German Tracts by Reformers, I.

Adrian IV, Pope. Ein hoffartiger sendebrieff, etc. See Adelphus, J.

Adrian VI, Pope. Epistolæ ad Germaniæ principes, 1522. (In Gratius, O. Fasciculus, i. 1690.)

Höfler, K. A. C. Wahl und Thronbesteigung des letzten deutschen Papstes, Adrian's VI, 1522. [1861.]

ZELLER, J. Un Pope réformateur. (In his Italie et renaissance, ii. 1883.)

[Aepinus, Johann.] Bekentnuss, . . . auffs Interim. See Bekentnuss, etc.

Aesopus, and others. Fabellae, etc. 1524. Reformation. 1884.)

(Melanchthon's copy, with autogr. notes). See under Melanchthon, P.

Agricola, Johann. Von der Messe vnd | ihrem Canone Magistri Johan. von der Messe vna inrem Canone Magistri Johan. nis Agricolae Eysleben, Lhere | vnd schrifft, Welche er auff dem | Reichstag zu Speyer in der Epistel zu den Collossern | geprediget, vnd folgend Anno M. D. XXVII. | zu Wittenbergk im Druck offentlich hat | ausgehen lassen, Dem Interim so er ytzt | hat helffen stellen, gantz entgegen, | Daraus sein geyst zuuer- | mercken. | Texts. 1 en. [Texts.]

n. p., [1549?]. 19×16. pp. [13].

KAWERAU, G. Johann Agricola von Eisleben. 1881.

Albertus, Joannes, Wimpinensis. Orationes funebres . . . 1564. See Eisengrin, M., and oth-

[Alberus, Erasmus.] Der Barfu | ser Münche Eulenspie- | gel vnd Alcoran. | Mit einer Vorrede | D. Martini Luth. | [Epigraph.] | M. D. XLII. At end: Gedruckt zu Wittemberg, | durch Hans Lufft. [1542?] 19X15. pp. [159]. t.-p. border. This impression differs slightly from those described by Goedeke (§ 156, 13) and Beck (6 17). A bitter saure on the Franciscan Liber conformitatum S. Francisci ad vitam Jesu Christi, which seemed to exalt St. Francis above Christ himself. The epigraph is the following recognizations.

> Versicu. Franciscanorum. Franciscus est in cœlo. Responso. Quis dubitat de illo? Antipho Totus mundus.

Same. Latin and French. L'Alcoran des Cordeliers, tant en latin qu'en françois; nouv. éd., ornée de figures par B. Picart.

Amsterdam, 1734. 17h. 2 v.

graph is the following pasquinade:

Judicium Erasmi Alberi de Spongia Erasmi Roterodami adeoque quatenus illi conveniat cum M. Lutheri doctrina. [1523.] (In Hutten, U. v. Opera, ed. Böcking, ii. 1859.)

—, translator. Ein Te Deum laudamus von bapst Paulo. See Paul III.

Albrecht V, Duke of Bavaria. A. Baumgartneri oratio nomine Alberti Bavariæ in Concilio Trident., 1562. (In Gratius, O. Fasciculus, ii.

Alcoran des Cordeliers. See Alberus, E. Aleandro (Lat. Aleander), Girolamo, Card. BRIEGER, T. Aleander und Luther, 1521. (i, 1, of his Quellen u. Forschungen zur Geschichte der

CARMEN in Aleandrum. (In Hutten, U. v., and others. Contenta, etc. 1520.)

Althamer, Andreas. Concili- ationes locorym scripturæ, qui specie tenus inter se pugnare uidentur, Cen-| turiae duæ. | Andrea Althamero | authore. | Præter inspersas hincinde additiones, acces-| serunt huic æditioni triginta locorum bini seu paria: & negotium Sacramentorum sub finem | pie ac diligenter tractatum. Additus est insuper Index sane quam co- piosus, eorum quæ hic tractantur. [Device.] n. p., [1534?]. 17h. ff [8]+236+[42]. In vol. lettered Melanchthon, Commentarii in Epistolam Pauli.

Alveld, Augustin. Tractatus metricus in Alveldium. 1522. (In Hutten, U. v. Opera, ed. Böcking, vi. 1864.)

[Amsdorf, Nicolaus von.] Die haubt | artickel durch | welche gemeyne Chri | stenheyt bysshere | verfuret wor- | den ist. | Daneben auch grund vnnd | antzeygen eyns gantzen | rechten Christen-lichen | wessens. | Wittemberg. | M. D. XXij. At end: Gedruckt zu Wittemberg durch Nickel | Schirlentz Anno. M. D. XXij.

21×16. pp. [56]. t. p. border. Panzer, 1438. In vol. lettered German Tracts by Reformers, III.

- Ein Ser- mon van dem worde, teken vnde | Sacramente | Geprediget tho Gosslar | dorch Nicolaum | Amssdorp. | 1531.

n. p., [1531?]. 15h. pp. [15]. t.-p. border. The dialect is a North-German one.

— Ein Getichte | darin angezeigt wird, Wie | from Hertzog Heinrich | von Braunschweig, | Vnd wie böse die | Luterischen | sein.

n. p., [1542]. 20×15. pp. [8]. Weller, Ann., I, 156. Repr. Scheible, Schaltjahr, 1v, 657, and, with notes, in Schade, Satiren, i, 48.

- Antwort, Glaub vnd | Bekentnis auff das | schöne vnd liebliche | *Interim.* | Niclasen von Amssdorffs | des veriagten Bischoffs | zur Naumburgk. | Anno. M. D. XLVIII. *At end*: Finis. XXXI. Iulij. | 1548.

n. p., [1548?]. 19×15. pp. [39].

Eine erinnerung an | die Deudschen, das die einseltigen ihre Sünde, so sie diese Fünff jar her gethan ha-| ben, erkennen, vnd bekennen sollen, sich be-| keren vnd bessern, Auff das sie selig, | vnd mit dem hauffen nicht ver- | dampt werden. | Nicolaus von Amsdorff. | Exrel.

n. p., [1551 ?]. 18×14. pp. [14].

Horas Canonicas | In Klöstern vnnd Stiff | ten singen, Vnd gebotene Adiaphora hal- | ten, ist eben so wol Abgötterey, Als die | schentlichste Opffermesse. | Niclas von Amsdorff. | [Texts.] | Gedruckt zu Jhena, durch Tho- | mam Rhebart, Anno | M. D. LXII.

19×15. pp. 19.

Einer Christlichen Stad vnthertenigk antwort. See Christlichen.

PRESSEL, T. Nicolaus von Amsdorf. 1862. Andeer, Justus. Ils reformaturs vel restauraturs della religiun Christiana nel 16. secul: Luther et Zwingli.

Scuol, 1845. 19h. 2 pts. in 1 v. pp. 11+239. Written in the Romansch, or Ladin, dialect—the language of Graubünden. The 2 pts. have separate t.-pp., but continuous pagination.

Contents:—1. Vita da M. Luther.—2. Vita d'Ulrich Zwingli.

[Andrelini, Publio Fausto.] [Julius:] libellus de obitu Julii, Pontificis Maximi. (/n Hutten, U. v. Opera, ed. Böcking, iv. 1860.)

A bibliography of the many editions and versions of this famous satire—commonly known as the Julius exclusus—is prefixed. As to its authorship, the best modern scholars agree with Böcking in ascribing it to Andrelini, on the authority of the title of the first impression (1513), F. A. F. Poole Regii libellus de obitu Julii, i. e., F[austi] A[ndrelini] F[orliviensis], etc.

Same. Julius exclusus, dialogus, Pasquillo Romano autore. (In Pasquillorum tomi duo. 1544, and repr. in the appendix to Jortin, J. Life of Erasmus, ii. 1760, and iii. 1808.)

— Same. Latin and French. Julius: dialogue entre St. Pierre et le Pape Jules II. à la porte du Paradis (1513), attribué à Érasme, à Fausto Andrelini, et à Ulrich de Hutten. Trad. par E. Thion.

Paris, 1875. 15h. pp. 7+[1]+171+[1]. The Latin orig. printed parallel with the French transl., on alternate pp.

Same. German. Gesprächbüchlein . enannt: der durch den heiligen Petrus von der genannt: der durch den heiligen l'etrus von der Himmelspforte zurückgewiesene Pabst Julius II. (/n Hutten, U. v. Auserlesene Werke, ii. 1822.)

Andronico, Tranquillo. Orationes contra Thurcas, una ad Deum carmine heroico, altera ad Germanos habita, 1518. Adjectum est fragmentum orationis exhortatoriæ ad bellum Turcis inferendum ad Maximilianum I. (/n Hutten, U. v. Opera, ed. Böcking, v. 1861.)

The Fragmentum also is ascribed by Böcking to Andro-

Antwort Conradi Ribaldi auff seins Brudern Petri Ribaldi Schrifft an jn aus Rom gethan . . . Datum Nürnberg am tag Laurentij Anno 1541. (In Schade, O., editor. Satiren, i, pp. 213, 214. 1863.)

Antwort dem Murnar vff seine frag, Ob der künig von Engellant ein lügner sey, etc. (Repr. from ed. of 1523 in Scheible, J. Das Kloster, x.)

Apologia Christi domini nostri pro Martino Luthero ad urbem Romam. [1521.] (In Hutten, U. v. Opera, ed. Böcking, v. 1861.)

Apology of private mass: a Popish treatise against Bp. Jewel; ed. by W. Goode. (In Cooper, T. Answer, etc. 1850.)

Apophthegmata Vadisci et Pasquilli de depravato ecclesiæ statu. See Dialogi septem, etc.
Aquila, Caspar. See Adler, K.

Arber, Edward, editor. Rede me and be nott wrothe, etc., by W. Roy and J. Barlowe, Strasburg, 1528.—A proper dyaloge betwene a Gentillman and Treatyse shewynge howe that we ought to haue the Scripture in Englysshe, written by a Lollard, about 1450. Ed. by E. Arber.

London, 1871. 17h. pp. 184. (English reprints, xxviii.)

—— Sermons of Hugh Latimer, 1549. (English reprints, ii, xiii.) See Latimer, H.

Sermons of Thomas Lever, 1550. (Eng-

lish reprints, xxv.) See Lever, T.

Aretius (originally Marti), Benedictus. Short history of Valentinus Gentilis, the tritheist, tryed, condemned, and put to death by the Protestant Re-formed city and church of Bern in Switzerland, for asserting the three divine persons of the Trinity to be three distinct, eternal spirits, &c. Wrote in Latin . . . and now use of Dr. Sherlock. . . and now translated into English for the

London, 1696. 18h. pp. [16]+134+[2].

Arnaud, Eugène, editor. Documents protestants inédits du 16e siècle: Synode général de Poi-tiers 1557; synodes provinciaux de Lyon, Die, Pey-raud, Montélimar et Nîmes en 1561 et 1562; assemblée des États du Dauphiné de 1563, etc.

Paris, 1872. 25h. pp. 91.

Artikel, so da hetten | sollen auffs Concilium zu Man- tua, oder wo es würde sein, vberantwortet werden, von vnsers teils wegen, Vnnd | was wir annemen, oder geben | kündten, oder nicht, etc. | Anno 1538. | Vorrede D. Martini | Lutheri.

n.t.-p., [1538?]. 19×15. pp. [79]. For contents see under Luther. In vol. lettered *Luther, Diverse Schriften*, 2.

Asclepius Barbatus, Nicolaus. Ulrichi

Hutteni et Francisci a Sickingen panegyricus. (/n Hutten, U. v. Opera, ed. Böcking, iii. 1862.)

Askew, Anne. BALE, J. Examinations of A. Askewe. (In his Select works. 1849.)

Aubigné, Jean Henri Merle d'. See Merle d'Aubigné, J. H.

Audin, Jean Marie Vincent. Histoire de la vie, des ouvrages et des doctrines de Calvin. 4e éd., abr.

Paris, 1845. 18h. pp. 540.

- Histoire de la vie, des ouvrages et des doctrines de Luther. 4e éd., abr.

Paris, 1845. 18th. pp. 520.

Augsburg. Wider den newen | Taufforden,
Notwendige Warnung an alle Christ-| gleubigen
Durch die | diener des Euangelij zu | Augspurg.|
M.D.XXVII. | am vj. des Herbst-| monats.| [Epigraph.] At end: Augspurg am sechssten tag September. Anno. M.D.XXVII.

[1527] 20×16. pp. [90]. t.-p. border. Wdct initial.

Augsburg, David von. See David von Augsburg.

Augsburg Confession. Confessio Augustana. -Confutatio confessionis Augustanæ. - Apologia confessionis Augustanæ. - Repetitio confessionis Augustanæ. (In Melanchthon, P. Opera, xxvi -xxviii; and in Ranke, F. L. v. Deutsche Geschichte im Zeitalter der Reformation, vi.)

— Confessio odder Be- | kantnus des Glau-bens etlicher Fürsten | vnd Stedte: Vber- | antwort Keiserlicher | Maiestat : | zu Augspurg. | Anno M. D. XXX. | Apologia der Confessio. | At end : Gedruckt zu Wittemberg durch | Georgen Rhaw. Anno. M. D. xxxj.

21×15. pp. [68+429]. Wdct initials. The Apologia has separate t.p.: Apologia | der Confession | aus dem Latin ver- | deudschet, durch | Justum Jonam | Wittemberg, with t.-p. border.

French. Confession d' Augsbourg. (In Kuhn, F. Luther, iii. 1884.)

Augsburg Interim. Der Römischen | Keyser-Augsburg Interim. Der Römischen | Keyserlichen Maiestat | Erklärung wie es der Reli- | gion halben, imm heyligen | Reich, biss zu Ausstrag dess | gemeinen Concilij gehalten | werden sol, auff dem Reichss- | tag zu Augspurg, den XV. Maij, im M. D. XLVIII. | Jar publiciert vnud eröffnet, vnnd von ge- | meinen Stenden angenommen. | Epigraph.] | [Wdct: Charles V, standing between two crowned pillars.] | [Friv.] At end: [Wdct: Imperial arms, between crowned pillars.] | Gedruckt inn der Churfürstlichen Stadt | Meyntz, durch Iuonem Schöffer. imm | Jare. M. D. XI.VIII. durch Iuonem Schöffer, imm | Jare, M. D. XLVIII. 30×20. ff. 36. The 'Interim' itself.

Sacræ Cæsareæ | Maiestatis declaratio, | qvomodo in negocio religionis per | Imperium vsque ad definitionem Concilij generalis vi- uendum sit. in Comitijis Augustanis XV. Maij. | Anno 1548, proposita, et publicata: & ab omni- bus Imperij ordinibus recepta, è Germani- | ca lingua in Latinam, quam proxime fieri | potuit, versa, & ipsius Maiestatis iussu | Typis excusa, ne aut ipsi proposi- | tioni, aut scripto quod subsequi- | tur, scribentium varietate, | quicquam possit addi | vel detrahi. | [Priv.] | Avgystæ Vindelico- | rum Philippus Vlhardus | excudebat.

[1548.] 19×15. pp. [71]. The 'Interim' in Latin.

See also Germany-Reichstag, Augsburg, 1548.

Aurifaber, Johann. Die fürnemste adiaphoristische Irthumen, etc. See Gallus, N., and others.

Aylmer, John, Bp. of London. STRYPE, J. Historical collections of the life and acts of John Aylmer. 1821.

Baer, Joseph, & Co., booksellers. 147. Lager-Catalog: Zeitalter der Reformation.

Frankfurt a. M., 1884. 21h. pp. 54.

Baird, Henry Martyn. History of the rise of the Huguenots.

London, 1880. 21h. 2 v. Map.

Contents.—i. From the beginning of the French reforma-tion to the edict of January (1562). ii. From the edict of January (1562) to the death of Charles IX (1574).

Balan, Pietro, Card., editor. Monumenta reformationis Lutheranae, ex tabulariis S. Sedis 1521-1525.

Ratisbonæ, etc., 1884. 25h. pp. 24+589.

Balduin, François. Responsio ad | Calvinym et Be- | zam pro Fran- | cisco Balduino | Iuriscons. | Cum refutatione ca- | lumniarum, de Scriptura & Traditione. | [Device.] | Coloniae, | Apud Wernerum Richwinum | Anno 1564.

16h. ff. 170. Wdct initials. With an address to the reader, on the controversy between Calvin and Balduin, by Michael Fabricius. In vol. lettered *Luther Septiceps Cochlei*.

Bale, John, Bp. of Ossory. Select works; ed. by H. Christmas.

Cambridge, 1849. 23h. pp. 12+647. (Parker Soc.)

Contents:—Biog. notice of author.—Examination and death of Lord Cobham.—Examination of William Thorpe.—Examinations of Anne Askewe.—Image of both churches.—Index.

A myste- | rye of inyquyte contayned | within the heretycall Genea- | logye of Ponce Pantolabus, is | here both dysclosed and confu- | ted By Johan Bale. An. | M. D. xlii | . . . | [Text.] | Emprynted at Geneua, By | Mychael Woode. 1545. 15h. ff. [4]+88. t.-p. border. Black-letter. Henry Francis Lyte's copy. 'Ponce Pantolabus' was the pseud. under which John Huntingdon (a priest, afterward hinself a convert to the Reformation) wrote his Genealogy of Heresye, a satire in Skeltonic verse. The latter is reprinted, piecemeal, in this confutation of it. - A myste- | rye of inyquyte contayned | within

- LIFE of J. Bale. (In Lives of the British reformers. [1834?])

Balmès, Jacques. See Balmez, J. L.

Balmez, Jaime Luciano. Le protestantisme comparé au catholicisme dans ses rapports avec la civilisation européenne. 5° éd., aug. d'une introd. par A. de Blanche-Raffin.

Paris, 1857. 19h. 3 v.

Das Bapstum mit seinen Gliedern gemalet. See Luther, M., editor.

Barbatus, Nicolaus Asclepius. See Asclepius Barbatus, N.

Barclay, Alexander, translator. The ship of fools. See Brant, S.

[JAMIESON, T. H.] Notice of Barclay's life and writings.—Bibliographical catalogue of [his] works. (In Brant, S. Ship of fools, transl. by Barclay, i. 1874).

Barfuser Münche Eulenspiegel vnd Alcoran. See Alberus, E.

Barham, Francis. Life and times of John Reuchlin.

London, 1843. 18h. pp. 12+284. Appended are Erasmus' Apotheosis of Reuchlin, an essay on the character and authorship of the *Epistola obscurorum virorum*, and a bibliography of Reuchlin's works.

[Barlowe, Jerome.] Rede me and be nott wrothe. See Roy, W., and Barlowe, J.

Barni, Jules Romain. Ramus.-Michel Servet. (In his Les martyrs de la libre pensée. 1862, and 1880.)

Bartels, Petrus. Johannes a Lasco.

Elberfeld, 1860. 23h. pp. 4+72. In Leben n. ausge-wählte Schriften der l'äter n. Begründer der resormirten

Bartholini, Riccardo. Rich- | ardi Barto-lini Pe- | rusini Oratio . . . de expeditione | contra Turcas su | scipienda. 1518.—Ricchardi Bartho | lini . . . de conuentu Augustensi . . . descriptio.
1518. (In Hutten, U. v. Opera, ed. Böcking, v; and in Schelhorn, J. G. Amoenitates hist. eccl., ii.)

Baschet, Armand, editor. Journal du Concile de Trente, rédigé par un secrétaire vénitien [Antonio Milledonne], 1562-3, et pub. par A. Baschet.

Paris, 1870. 20h. pp. 273+[1].

Basel. HAGENBACH, K. R. Oekolampad u. Myconius, die Reformatoren Basels. 1859.

Die erste Baslerconfession von entworfen von J. Oekolampad, ausgearbeitet von O. Myconius. (/n Hagenbach, K. R. Oekolampad u. Myconius. 1859.)

Basel, Council of. Petitiones Bohemorum propositæ 1438, cum responsionibus a Concilio ordinatis. (/n Gratius, O. Fasciculus, i. 1690.)

Bauerschaft, Hauptarticul aller. See Gründliche vnd rechte hauptarticul aller bauerschaft.

Baum, Johann Wilhelm. Capito und Butzer, Strassburgs Reformatoren.

Elberfeld, 1860. 23h. pp. 19+611. Vol. 3 of Leben n. ausgewählte Schriften der l'äler u. Begründer der resormirten Kirche.

Franz Lambert von Avignon.

Strassburg, etc., 1840. 19h. pp. [2]+236.

Baumann, Franz Ludwig, editor. Akten zur Geschichte des deutschen Bauernkrieges aus Ober-

Freiburg i. B., 1877. 23h. pp. 12+444.

Baumgärtner, Augustin. Oratio nomine Alberti Bavariæ in Concilio Trident., 1562. (In Gratius, O. Fasciculus, ii. 1690.)

Baur, August. Deutschland in den Jahren 1517-1525, betrachtet im Lichte gleichzeitiger anonymer und pseudonymer deutscher Volks- und Flugschriften: ein Beitrag zur Charakteristik der deutschen Reformation im ersten Zeitraum ihrer Entwicklung.

Ulm, 1872. 21h. pp. 4+306.

[Bayle, Pierre.] Critique générale de l'Histoire du calvinisme de Mr. Maimbourg. 2º éd., rev. et augm.

Ville-Franche, 1683. 14h. pp. [28]+407. Autogr. cut from t.-p.

Bayne, Peter. Martin Luther: his life and work.

London, etc. 1887. 22h. 2v. Port.

Beard, Charles. The Reformation of the 16th century in its relation to modern thought and knowledge.

London, etc., 1883. 23h. pp. 10+451. (Hibbert lectures, 1883.)

Beatus Rhenanus. See Rhenanus.

Beausobre, Isaac de. Histoire de la Réformation; ou Origine et progrès du Luthéranisme dans l'Empire et les États de la Confession d'Augsbourg, 1517-30.

Berlin, 1785-6. 21h. 4 v. Buckle's copy, with marked passages.

Bebel (Lat. Bebelius), Heinrich, and others. Nicodemi Frischlini . . . facetiæ selectiores : qui-bus . . . accesserunt Henrici Bebelii, P. L., facetiarum libri tres, etc.

Amstælodami, 1651. 14h. 303. I the bulk (pp. 37-266) of the collection. Bebel's facetiæ make up

Bechler, Hans. Ein Gesprech eyness Fuchs | vnd Wolffs, so die andern Füchs vnd Wölff auff den | Stayger waldt zusamen geschickt, sich zu | vnder reden, wo vnd wie die beyde | parthey den wintter sich halten | vnd neren wollen. | M.D.XXIIII. (/n

Schade, O., editor. Satiren, ii. 1863.)
On Sickingen's campaign, 1522-23. The author gives his name as 'Hanse Bechler von Scholbrunnen.'

Beck, C. H., bookseller. Bibliotheca Lutherana: eine Sammlung von Autotypen Luthers; nebst den Gesamtausgaben von Luthers Werken und einer reichen Auswahl von Schriften der Freunde und Gegner der Reformation über Luther bis auf die Gegenwart.

Nördlingen, 1883. 21h. pp. 4+[1]+185. In vol. lettered Cataloge über die Reformation. This extraordinarily rich collection was bought for the Hartford Theological Seminary, and is probably the most important American one in this field. The catalogue is of unusual bibliographical fullness and accused

Becon. Thomas. Early works; ed. by J.

Cambridge, 1843. 27h. pp. 19+500. (Parker Soc.)

Contents:— Biog. notice of Becon.— Preface.— Lines to Becon.—News out of Heaven.— Christmas banquet.—Potation for Lent.—Pathway unto prayer.—A pleasant new nosegay.—Policy of war.—David's harp.—A New Year's gift.—Invective against swearing.—The governance of virtue.—Index.

Catechism; with other pieces written in the reign of Edward VI; ed. by J. Ayre.

Cambridge, 1844. 27h. pp. [5]+67o. (Parker Soc.)

Contents:— The catechism.—The jewel of joy.—The principles of Christian religion.—A fruitful treatise of fasting.—
The castle of comfort.—The solace of the soul.—The fortress of the faithful.—The Christian knight.—Homily against

whoredom.

Prayers, and other pieces; ed. by J. Ayre.

—— 1'rayers, and other pieces; ed. by J. Ayre. Cambridge, 1844. 27h. [5]+644. (Parker Soc.) Contents:—The flower of godly prayers.—The pomander of prayer.—The sick man's salve.—A comfortable epistle to the afflicted people of God.—An humble supplication unto God for the restoring of his Holy Word.—The displaying of the Popish mass.—The common-places of the Holy Scripture.—Comparison between the Lord's Supper and the Pope's mass.—Certain articles of Christian religion proved.—Diversity between God's Word and man's invention.—The acts of Christ and of Antichrist.—Christ's chronicle.—Summary of the New Testament.—Demands of Holy Scripture, with answers.—Index.

LIFE of T. Becon. (In Lives of the British reformers. [1834?])

Bedenoken Etlicher | Predicanten, Als der zu Schwe- | bischen Hall, Der in Hessen | Vnd der Stadt N. N. auffs | Interim | Ihrer Oberkeit | Vberreicht. | [Text.] | 1548.

n. p. 16×21. pp. [24]. No. 76* in vol. lettered German Tracts by Reformers, v.

Beelzebub an die | Heilige Bepstli- | che Ki[r]che. | [Satirical wdet.] | M. D. XXXVII.

20×15. pp. [8]. 'Mach Sprache, Schreibung, auch nach den Typen des Drucks scheint dieser Pasquill aus Wittenberg zu stammen. Die auf dem Titel angegebene Jahrszal 1537 wird durch die Erwähnung des Concils von Mantua bestätigt.'— Schade. Repr., with notes, in Schade, Satiren, ii, 102.

Beelzebub. Epistola, etc. See Epistola.

Bekentnus | vnd clag hertzog Hein-| richen von Braunschweigs | des Jungern aller seiner hen- | del, vnd wie er seine sachen hinfort anzustellen gedencket. (In Schade, O., editor. Satiren, i. 1863.)

In verse; written in 1542.

Bekentnuss vnnd Er- | klerung auffs | Interim. | durch der Erbarn Stedte, Lübeck, | Hamburg, Lüneburg, etc. Su-| perintendenten, Pastorn vnnd Predi-| gern zu Christlicher vnd notwen-| diger vnterrichtung gestellet. | [Texts.] | Gedruckt zu Magdeburg durch | Michael Lotther. | At end. Gestellet. | G druckt zu Magdeburgk durch | Michael Lotther. | Anno 1549.

20×15. ff. [8]+107+[1]. In vol. lettered Luther, I'on den Juden. Ascribed to Joh. Aepinus.

Bembus und Silenus. See Ain schöner dialogus oder gesprech, etc.

Berckenmayr, Jörg. See Berkenmayr, J.

Berger, Christian G. Kurze Beschreibung der Merkwürdigkeiten die sich in Eisleben, und in Luthers Hause daselbst besonders, auf die Reformation und auf D. Martin Luther beziehen; nebst einem Anhange, als Beitrag zur Chronik von Eisleben. 2te vermehrte Aufl.

Merseburg, 1827. 18h. pp. 12+261+[2].

Berkenmayr, Jörg. Concor- | dantz odder | Register vber alle | Propheten. | [Text.] | Jörg Berckenmayr | zu Vlm. At end: Gedruckt zu Erford durch | Conrad Treffer.

[15-.] 14h. pp. [78]. t.-p. border. t.-p. partly in red. Bern, Synod of. I.es actes du Synode de Berne, 1532. (In Ruchat, A. Histoire de la Réformation de la Suisse, iii. 1836.)

Bernhard of Luxemburg. Catalo | gvs haereticorvm | omnium penè, qui ad hæc usque tempora | passim literarum monumentis proditi sunt, | illorum nomina errores, & tempora quib. | uixerunt ostendens: | quem F. Bernardus Lu | tzenburgus artium & sacrarum literarum | professor, ordinis. Prædicatorij quinque libris | conscripsit: in quo & de Lutero & dealijs [sic] | nuper ortis hæreticis multa deprehendes. | ¶ Editio quinta, nunc ab ipso au- tore & aucta & recognita. | [Device.] | Coloniæ. | Excudebat, Johannes Kempensis. | Anno. M. D. XXXVII.

15h. pp. [356]. Wdct initials. It was on this work, according to Reusch, that the first Index librorum prohibitor-

Bernhardi, Bartholomäus. Das die Priester Ee- | weyber nemen | mögen vnd | sollen. | ¶ Be-schutz red, des würdigen herren Bartolomei | Bern-Meydburg gefordert, ant- | wurt zu geben, das er in priester- | lichem standt, eyn iungk- | frauw zu der Ee ge- | nommen hatt. At end: Gedruckt zu Arips, vnd durch Melium Joannem Eleu | therium, zu eren dem würdigen herren Probst zu Cam | berg, vnd beschirmung der christenlichen war- | heit verdeütscht, Anno. M. D. xxij.

19×14. pp. [15]. Panzer, 1530. In vol. lettered 46 Tractatn. The Latin original of this work has been ascribed to Melanchthon and is repr. in his Op., i, 422, where may be found valuable details. 'Arips' in the colophon is probably Spira (Spires) spelt backward, and 'Elentherius' the pseud of Joh. Eberlin v. Günzburg: though Weller (in his Druckorte, i, 1) thinks the book was printed at Wittenberg.

Bernhardt, Wilhelm. Melanchthon als Mathematiker und Physiker.

Wittenberg, 1865 21h. pp. 6+74.

Besant, Walter. Gaspard de Coligny.

N. Y., 1879. 12h. pp. 228. Port. (Harper's half-hour

[Beschribung der götlichen müly:] Dyss hand zwen schwytzer puren gmacht | Furwar sy hand es wol betracht.| [Satirical wdct representing the 'mill of God.'] Verso: Beschribung der götlichen | müly, so durch die gnad gottes angelassen, vnd durch den hochberümptesten aller mülleren,

Erasmum | von Roterodam, das götlich mel züsamen ge | schwarbet, vnd von dem trüwen becken | Martino Luther gebachen, ouch | von dem strengen Karst hansen | beschirmpt, durch zwen | Schwitzer puren | hansen | beschirmpt, durch zwen | Schwitzer puren | zum besten, so | dann grobem vnd rucheni volck (als sy ges| nent werden) müglichen ist beschriben. At end: Getruckt zu Zürich. | [Qnatrain.] [1521.] 19×14. pp. [11]. In vol. lettered 46 Tractaten. Weller, Rep., 1740. Another impression (Weller, 1741) repr. in Scheible, Kloster, x, 377, and, with notes, in Schade, Satireen, i, 110. A Swiss caricature on the side of the Reformation, with swent terreliables us of seven the great set repression to the side of the Reformation, with swent terreliables us of seven the great set repression to the side of the Reformation.

ren, i, 110. A Swiss caricature on the side of the Reformation, with explanatory dialogue in prose and verse: Erasmus is the miller, Luther the baker. 'Verfasser wol Utz Eckstein.'—Weller. But this is extremely doubtul.

Beste, August Friedrich Wilhelm. Geschichte Catharina's von Bora.

Halle, 1843. 18h. pp. 132.

Ein Christlich | **Betbüchlein**, In welchem vil schöner Gebette begrif-| fen sind, für allerley ge- | meyn anligen der gantzen | Christenheyt, Einem jeden | Christen teglich zu gebrau- chen sehr tröstlich vnd | nützlich. | Getruckt zu Nürmbergk, | Durch Johann Freundt, | im 1561. Jar.

16h pp. [159]. In vol. lettered Luther, Deudsch Cate-chismus.

Bèze, (*Lat.* Beza), Théodore de. Theodori | Bezae Vezelii | Poëmata varia. | [*Contents.*] | Omnia ab ipso Auctore in vnum nunc Corpus | collecta & recognita. [Device of H. Estienne.] | Anno M. D. XCVII.

[Geneva,] 1597. 24×17. pp. [16]+372. Wdct initials, ornaments, and emblems, The editor of this ed. (in which the author's erotic Jovenilla do not appear) was Beza's friend, the Moravian nobleman Wenceslaus Morkowski of Zastrzizl.

Contents:—Sylvæ.—Elegiæ.—Epitaphia.—Epigrammata.—Icones.—Emblemata.—Cato Censorius: epigrammata.—Abrahamus sacrificans: tragœdia, Gallicè à Th. Beza edita, Latinè à J. Jacomoto Barrensi conversa.—Appendix ad poemata.

BALDUIN, F. Responsio ad Calvinvm et Bezam. 1564.

НЕРРЕ, Н. L. J. Т. Веза. 1861.

Bible. English. The holy Bible, containing the Old and New Testaments, with the apocryphal books, in the earliest English versions made from the Latin Vulgate by John Wycliffe and his followers; ed. by J. Forshall and Sir F. Madden. C.

Oxford, 1850. 34h. 4 v. Two versions in parallel col-

Contents: -i. Genesis - Ruth. ii. Kings - Psalms. iii. Proverbs-Maccabees. iv. Matthew-Apocalypse.

—— — Biblia The Bible, that is, the holy Scripture of the Olde and Newe Testament, faithfully and truly translated out of Douche and Latyn in to Englishe [by M. Coverdale]. M. D. XXXV.

in to Englishe [by M. Coverdale]. M. D. XXXV.

n. p., 1535. 30×20. Black-letter. In double cols. of 47 lines. 2 specimen leaves of 'Coverdale's Bible,' the first printed ed. of the whole lible in English; namely, ff. Ixxiii and Ixxx (containing ch. xiv, 5-xv, 38, and xvii, 36-xix, 15 of 'The iiij boke of the kynges'). 'This Bible was for a long time supposed to have been printed at Zurich, but in 1877 Mr. H. Stevens, in the Catalogue of the Caxton Exhibition, gave strong reasons for believing it to have been printed by J. van Meteren, at Antwerp. '-Brit. Miss. Cat. of Early Engl. Books, 1884 (from which the above title is copied). This specimen fragment, as well as those of the two Bibles next to be described, were bound by W. Pratt for H. Stevens, 1876, and obtained directly from that eminent antiquary, who is presumably responsible for their identification. It is perhaps noteworthy that not even the British Museum itself possesses a perfect copy either of this or of the 'Great Bible next described. See, for description, Cotton's Editions of the Bible (2d ed., pp. 8-10, 274, 275); and Dore's Old Bibles, p. 25.

- ¶ The Byble in | Englyshe, that is to saye the con- tent of all the holy scrypture, bothe of ye olde and newe testament, truly translated after the veryte of the Hebrue and Greke textes, by ye dy-lygent studye of dyuerse excellent learned men, expert in the forsayde | tonges. | ¶ Prynted by Rychard Grafton | & Edward Whitchurch. | [Priv.] | 1539.

[Paris and London,] 1539. 39×27. Black-letter. In double cols. of 60 lines. t.-p. partly in red. 3 specimen leaves of this first ed. of the 'Great Bible.' namely, the title-page and filkiii, lxx (containing chapters ii, 11—iv, 7 and xviii, 11—xxi, 7 of 'The Prophecy of Jeremy').

of 'The Prophecy of Jeremy').

See, for an account of this famous ed. and of the difficulties under which it was printed, Cotton's Editions of the Bible (2d ed., pp. 15, 279, 280); and Dore's Old Bibles, p. 41. The t.-p. contains a very elaborate wdct border, ascribed to Holbein, representing Henry VIII dispensing the Scriptures from his throne, with Cranmer and Cromwell adding him. In the present copy, however, this wdct-page is probably one of the subordinate t.-pp. of the volume, with the letter-press of the main title inserted; for the insertion is evident, and that the reverse of the leaf does not bear 'The names of all the bookes of the Byble,' as in the copies elsewhere described, is apparent, in spite of the mutilated leaf (containing the preface 'To the Reader') confusingly pasted upon it.

The whole Byble, that is the holy scripture of the Olde and Newe testament faythfully translated into Englyshe by Myles Coverdale and newly oversene and correcte. M. D. L. Prynted for Andrewe Hester.

drewe Hester.

[Zürich,] 1550. 23×19. Black-letter. In double cols. of 50 lines. 2 specimen leaves, namely, ff. eccelxxxvii, eccelxxxvii (containing ch. iv. 47—vii, 38 of 'The II. boke of the Machabees'). Title copied from Brit. Mus. Cat. cited above. Lettered (by H. Stevens?) 'second edition,' but according to Cotton and Lowndes it is the third edition of Coverdale's translation, the second having been printed by Nycolson at Southwark in 1537. This third edition was printed by Christoph Froschauer (thought by some to have been the printer of the first edition also) at Zürich. See, for proof of this and for description, Cotton's Editions of the Bible (2d ed., pp. 23, 289).

— OLD TESTAMENT. Pentateuch. William Tyndale's five books of Moses, called the Pentateuch; a verbatim reprint of the edition of 1530, compared with Tyndale's Genesis of 1534, and the Pentateuch in the Vulgate, Luther, and Matthew's Bible, with collations and prolegomena, by J. I. Mombert.

Mombert.

N. Y., etc., [1884]. 27h. pp. 145+635. Fac-similes.

— Psalms. German. Die Psalmen Davids; nach der Uebersetzung Luthers.

Halle, 1878. 13h. pp. 130. Bd. with Das Nene Testament. In a case.

Same.

Berlin, 1879. 20h. pp. 111+[1] Bd. with Das Neue Tes-

See also Palatinate.

— Latin. Psalterivm | Davidis ivx- | ta Et | Orationibus Eccle- | siasticis. | [Device.] | Noribergae imprimebatyr | In Officina M. Ioachimi | Helleri. | M. D. I.VII.

16h. pp. [285]. In vol. lettered Luther, Deudsch Cate-chismus.

NEW TESTAMENT. English. The New Testament [transl.] by William Tyndale. [Repr. of] the orig. ed. [of] 1526, with a memoir of his life; to which are annexed the variations of Coverdale's Thomas Matthew's, Cranmer's, the Genevan, and the Bishops' Bibles, by J. P. Dabney.

Andover, 1837. 19h. pp. 105+ff. 264+[1]. Port. of Tyndale and fac-simile of orig. t.-p.

— — Paraphrases of Erasmus [and Leo Juda] upon the N. T. See Erasmus, D.

German. Das Neue Testament, . . . nach der Uebersetzung Luther's.

Cöln, 1872. 15h. pp. 512.

Same.

Halle, 1878. 13h. pp. 552. Bd. with Die Psalmen. In a

Same.

Berlin, 1879. 20h. pp. 446+[1]. Bd. with Die Psalmen.

Gospels. Gothic, Anglo-Saxon, and - Gospels. Goinic, Anglo-Saxon Gospels in parallel columns with the versions of Wycliffe and Tyndale; arranged, with pref. and notes, by J. Bosworth [and] G. Waring.

London, 1865. 28h. pp. [2]+36+584. Fac-similes of mss.

Das **bilger schiff** bin ich genant, | Far vom elend ins vatterlant. | Dis büchlin haltinne vier Artickel. |

Glauben Guten Wercken.

Vom Fürbitt der heyligen, vnd

Wie man seliglich sterben sol. Item, Wie man die kind wol ziehen sol.

[Allegorical water of the 'pilgrim-ship.']
[Strasburg, 1524?] 21×16. ff. 47+[1]. Weller, Rep., 2788.
No. 1 in vol. lettered German Tructs by Reformers, I. The full-page wdet at end, representing a scholar and an angel under an apple-tree, the tree bearing in its branches a frog surmounted by the initials 'C. F and at its base the initials 'ZC H,' can hardly be anything else than the device of Christoph Froschauer, Zürich. Yet Weller ascribes the book to the press of Joh. Prüss, at Strasburg, and Graesse (absurdly) to the year 1550. The author describes himself as an 'ungenanter läy', who has taken upon himself 'einfaltiger weise, inn disen geuerlichen zeiten, etwas in druck in die gelerte welt vssgeen lassen.' Two or three allusions to that 'hoch geleerten, theüren, grossen fass Gottes, D. Martin Luther' show the writer a Protestant (though leaning to the Zwinglian view of the Lord's Supper), and favor the date suggested by Weller — 'c. 1524.

Bilney, Thomas. Life of T. Bilney. (In Lives of the British reformers. [1834?])

Bland. Robert, compiler, Proverbs from the

Bland, Robert, compiler. Proverbs from the Adagia of Erasmus. See Erasmus, D.

Das Blatten: Kutten: Kappen: | Schern, Schmern, Saltz, Schmaltz, vnd | alles der gleichen, Gott abschewlich | seindt finstu grüntlich an-| zeygung der gschrifft. | [Satirical wedet.] | [Text.]

gung der gschrifft. [Satirical redet.] | [Text.]

n. p., [1518?]. 19×14. pp. [15]. In vol. lettered 46 Tractaten. Not in Panzer or Weller, and apparently unknown to the historians. This vigorous tractate (not satire) against the tonsure, and incidentally against monkery and 'Pfaffenthum' in general is printed from the same type as Ulrich von Hutten's Gedicht von tinem Tyrannen (the German trass.) of his Phalarismus), which must have appeared in 1518 (see Weller, Rep., 1148). An allusion to 'texuntil diese Jubel jar (das der Antichrist gen Rom gelegt hatt umb beraubung und betrugs willen deütscher nation eingesetzt)' would seem, however, to indicate either 1525 or 1500 as the date of its composition; and the absence of all mention of the Reformation lends probability to the earlier date, though so early an identification of the Pope with Antichrist is (if it be not an interpolation) rather startling. The Brit. Mus. Cat. is certainly wrong in suggesting 1530 as the date of impression: and even 1522, the conjecture of W. v. Maltzahn (in his Bücherschatz), can hardly be early enough, since the type is as sharp and fresh as in Hutten's Gedicht. The little book attacks bitterly those who rush to Rome 'nach ablass, nach Römischem dreck,' complains that many would-be reformers are languishing in convent-dungeons, and is in general (if so early as appears) a significant forerunner of the Reformation.

Blaurer, Ambrosius. PRESSEL, T. A. Blau-

Blaurer, Ambrosius. PRESSEL, T. A. Blaurer. 1861.

Blunt, John Henry. The reformation of the Church of England; its history, principles, and re-The reformation of the sults, 1514-1547.

Phila., etc., 1869. 23h. pp. 11+567.

Boardman, George Dana. Martin Luther: sermon, Phila., Nov. 11, 1883.

Phila., 1883. 20h. pp. 26.

Böcking, Eduard, editor. Ulrichi Hutteni opera.—Ulrichi Hutteni operum supplementum. See Hutten, U. v.

Vol. i of the Supplementum consists of Böcking's ed. of the Epistole obscurorum virorum, cum inlustrantibus adversariisque scriptis; vol. ii, of his invaluable bibliographical and other indexes to these and to the literature of the Reuchlin controversy in general. See Contents of Hutton, Opera.

Bodenstein, Andreas Rudolf, called Carlstadt. Welche bucher Biblisch seint. Disses buchlin lernet vnter | scheyd zwueschen Biblischen buchern vnd | vnbiblischen, darynnen viel geyrret haben, | vnd noch yrren, Dartzu weysset das buchlin, welche bucher, in der Biblien, orstlich | seint zulessen [sic]. | Andres Bodenstein von Ca-| rolstadt Doctor. | Vuittembergk. Atend: Im Jar M. D. XX. 21×16. pp. [21]. Panzer, 988. The dedication is dated Wittemberg Sontags nach aller heyligen. Im Jar. M. D. ₩ и.. ХХ. •

Von Beyden gestald- | ten der heylige Messze. | Von Czeychen yn ge- meyn was sie wyrcken vnd dewten. | Sie seynd nitt Behe- men odder ketzer, die beyde gestaldt nhe- men, ssonder Ewangelische | Christen. | Andres Bodenstein | Gedruckt ym xxij Jar. At end: Gedruckt tzu Wit-tembergk durch Johann Gru- nenbergk, Nach Christ gepurt tausent funff | hundert vnd tzway vnd tzwentzigsten | J A R.

19×14. pp. [43]. t.-p. border. Panzer, 1441. In vol. lettered 46 Tractaten. The dedication is dated Wittembergk In vol. let-Martini. 21.

--- Von dem Sabbat vnd | gebotten feyer-tagen. | Andres Carolstat. | M. D. XXiiij. | Jhen. | [Orn.] At end: 1524.

19×14. pp. [32]. Panzer, 2298. In vol. lettered 46 Trac-

Conclusiones decem christianissimæ... Vuittenbergæ disputatæ. (In Hutten, U. v., and others. Contenta, etc.)

Böheim, Hans. See Böhm.

Bohemia. Petitiones Bohemorum in Basiliensi Concilio.—Literæ capitaneorum Bohemiæ ad reges contra papatum, 1430. (In Gratius, O. Fasciculus, i, ii. 1690.)

Böhm, Hans, von Niklashausen. ULLMANN, Hans Böheim. (In his Reformers before the Reformation, i. 1855.)

Böhm, Willy, editor. Friedrich Reiser's Reformation des Kaisers Sigmund. See Reiser.

Bonnechose, François Paul Émile Boisnormand de. Notice sur les œuvres de J. Hus. (In Hus, J. Lettres. 1846.)

Bonnet, Jules. Aonio Paleario: étude sur la Résorme en Italie.

Paris, 1863. 18h. pp. 11+348.

— Calvin au val d'Aoste: mémoire lu à l'Académie des Sciences Morales et Politiques, le 27 juillet 1861.

Paris, etc., 1861. 23h. pp. 39.

- Olympia Morata: épisode de la Renaissance en Italie. 4º éd., rev. et augm. Paris, 1866. 19h. pp. 330.

Book of vagabonds. See Liber vagatorum.

Bora, Katharina von, wife of Martin Luther. BESTE, A. F. W. Geschichte Catharina's von Bora. 1843.

EXTRACTUS vitæ et miraculorum C. de Born. See Miracula Lutheri exorcizantis. [1715.] MEURER, M. Katharina Luther, geb. von Bora. 1873.

Detacked Portrait.

NUNZER, E. Engraving, E. Nunzer sc.; 19×13½; half-length, three-quarters face, hands folded; at base Calharina de Bohra. D: Mart. Lutheri Conjux. obiit A: 1552. die 25. Decembris, Torgaviae; from Cranach's well-known portrait. In portfol. lettered Reformation.

Bordeaux. GAULLIEUR, E Réformation à Bordeaux. 1884. E. Histoire de la

[Bordier, Henri Léonard, compiler.] Le chansonnier huguenot du 16e siècle.

Paris, 1871. 16×12. 2v. Coll. and ed., with hist. pref., by H. L. Bordier.

Borrel, Abraham. Histoire de l'Église réformée de Nîmes, 1533-1802. 20 éd., entièrement refaite. Toulouse, 1856. 18h. pp. [4]+498.

Bossler, Ulrich. Dialogus oder gesprech des Aposto | licums Angelica vnd anderer Specerey der Appotecken An-| treffen Doctor M. Lutterers ler vnd sein anhanck etc. (In Schade, O., editor. Satiren, iii. 1863.)

In his ded. pref., dated 1 April, 1521, the author calls himself 'Ulrich Bossler von Hassfurt.' A dialogue, 'das nicht ohne witz die Werkstatt eines Apothekers zum Schauplatze einer Disputation macht und Spezereien verschiedener Art als Fechter für und wider die reformatorische Sache auftreten lässt.'

Bourchenin, Daniel. Étude sur les académies protestantes en France au 16e et au 17e siècle.

Paris, 1882. 23h. pp. [4]+480+[2]. 'Thèse pour le doctorat ès-lettres.'—Lorenz.

Bourquelot, Felix. Les Vaudois du 15º siècle. (In Paris-École des Chartes. Bibliotheque, viii.) Bouteiller, E. de. Histoire de Frantz de Sickingen.

Metz. 1860.

Metz, 1860. 24h. pp. 11+339+[1]. Plates. Bradford, John. Writings; ed. by A. Town-

Cambridge, 1848-53. 23h. 2 v. (Parker Soc.)

Contents: -i. Sermons, meditations, etc. ii. Letters, trea-

LIFE of J. Bradford. (In Lives of the British reformers. [1834?])

Braght, Tieleman Jans van. A martyrology of the Baptists during the Reformation. Transl. from the Dutch [by B. Millard, and] ed. by E. B. Underhill.

London, 1850-53. 24h. 2 v. Plates. (Hanserd Knollys Soc.) Van Braght's book first appeared in 1660, under the title of *Het bloedigh tooneel der Doopsgesinde*, etc. Only a part of the second half of the work is here translated.

Contents:-i. 1524-1552. ii. 1552-1568.

Brandes, Friedrich. John Knox, der Reformator Schottlands.

Elberfeld, 1862. 23h. pp. [6] + 504. Vol. x of Leben u. aug. Schriften der Väter u. Begründer der reformirten Kirche.

Brandt, Sebastian. See Brant.

Brant, Sebastian. Welt Spiegel, oder | Narren Schiff | . . . Mit vil andern . . . Lehren, Exempeln vnd vermanungen . . . Weilandt | durch . . Johan Geyler | . . . in Lateinischer sprach beschrieben, jetzt aber mit sonderm fleiss auss dem Latein inn das | recht hoch Teutsch gebracht, vnnd erstmals im | Truck aussgangen | durch, | Nicolaum Höniger von Tauber | Königshoffen | . . . Getruckt zu Basel, durch Sebastian | Heinricpetri. | MDLXXIIII. (In Scheible, J. Kloster, i. 1845.)

In this ed the Narrenschiff of Brant and the commentary (Navicula fatuorum) of Geiler are combined, the sermons of the latter being transl. into German and duly distributed among the cantos of the former. For separate impressions of the Navicula see under Geiler.

- Same. Das Narrenschiff; hrsg. von K. Goedeke.

Leipzig, 1872. 19h. pp. 36+265. Vol. vii of Deutsche Dichter d. 16. Jahrh., hrsg. v. Goedeke u. Tittmann.

- Same. Latin. Stultifera Nauis | Narragonice profectionis nunquam satis | laudata Nauis, per Sebastianum. | Brant: vernaculo vulgarique sermone & rythmo pro cunctorum mortalium | fatuitatis semitas effugere cupientium directione, speculo, commodoque | & salute: proque inertis ignaueque stulticie perpetua infamia, execratione | & confutati-

one, nuper sabricata: Atque iam pridem Per Iacobum Locher cognomento Philomusum: Sueuum: in latinum traducta eloquium: & per Sebastinum [sic] Brant: denuo seduloque reusa: faelici exorditur principio. | Nauis stultorum | [Wact of ship of fools.] [Strasburg, 1497.] 20h. ff. (113 instead of) 116. Wdcts. Lacks the last 3 ff., which should contain the colophon and an index. (See, for description, Hain, no 3740.) A few ff. overtrimmed or otherwise mutilated. Port. of Brant inserted.

Same. Eng. The ship of fools; transl. by Alexander Barclay.

Edinburgh, etc., 1874. 24h. 2 v. Wdcts. Reprint of the Pynson ed. of 1509, with introd., glossary, a notice of Barclay's life, and a bibliography of his writings, by T. H. Jamieson.

Braunfels, Otto. See Brunfels.

Brenz, Johannes. Wie das Holz des Kreuzes behauen und am weichsten angegriffen werden soll;
—Aus was Ursach Glück und Unglück entstehe; -Wie man sich in mittelmässigen Stücken halten Soll. (Aus dem Anhang der 'Fragstücke des christ-lichen Glaubens', etc. [1528].);—Die ander Ser-mon von Maria und Martha. (Aus dem Büchlein: Wie man sich christenlich zu dem Sterben bereiten soll, etc. 1529.) (In Hartmann, J. Johannes Brenz. 1862.)

BULLINGER, H. Vff Herren Johannsen

Brentzen Testament. 1571.

— HARTMANN, J. J. ausgewählte Schriften. 1862. J. Brenz: Leben und

Bretschneider, Karl Gottlieb. Die deutsche Reformation der Kirche nach ihrem Wesen und ihrem Werthe historisch dargestellt.

Leipzig, 1844. 23h. pp. 8+242.
—, compiler. Luther an unsere Zeit, oder
Worte Luthers, welche von unserm Zeitalter besonders beherzigt zu werden verdienen.

Erfurt, 1817. 20h. pp. 7+[1]+272+[8]. Port. Brewer, John Sherren. Erasmus. (In his English studies. 1881.)

Brewster, William. HERRICK, S. E. Brewster. (In his Heretics of yesterday. 1884.)

Brieger, Theodor. Quellen und Forschungen zur Geschichte der Reformation. Bd. i, Abth. 1.

Gotha, 1884. 22h. pp. 16+315.

Contents:—i, 1. Aleander und Luther, 1521: die vervollständigten Aleander-Depeschen nebst Untersuchungen über den Wormser Reichstag.

Briesmann, Johannes. [Portrait of Briesmann.] Wdct; 14½×9; evidently contemporary; underneath, the inscription D. Ioannes Briesmannus, | Reformator Borussiac, natus 1488 | obiit 1549; half-length, standing figure, with book in left hand, rosary in right, clad in furred robe; full face, bearded and moustached.

In portfolio lettered Reformation.

Brischar, Johann Nepomuk. Beurtheilung der Controversen Sarpi's und Pallavicini's in der Geschichte des Trienter Concils.

Tübingen, 1844. 22h. 2 v.

Brown, Edward, editor. Fasciculus rerum. See Gratius, O.

Brown, Thomas. Life of Erasmus. Erasmus, D. Twenty-two select colloquies.

Browning, William S. History of the Huguenots during the 16th century.

London, 1829. 22h. 2 v. Bd. as 'vol. iii' is his History of the Huguenots from 1598 to 1838.

Contents: -i. To 1572. ii. 1572-1598.

Brownlee, William Craig, editor. Doctrinal decrees and canons of the Council of Trent. See Trent, Council of.

Bruder Veyts Landtsknechts im | Leger vor Wolffenbüttel | Trewliche Warnung. haftige Zeitung, etc.

Brunfels, Otto. Othonis Brunfelsii pro Ulricho Hutteno defuncto, ad Erasmi Roter. Spongiam, responsio. (In Hutten, U. v. Expostulatio cum Erasmo. 1523.)

Præfatio ad Lutherum, libris J. Hus præfixa, 1524. (In Hus, J., and others. Historia, etc., i. 1558.)

Brunfels' collection of the works of Hus is here repr. entire, with all his introductions.

Bucer, Martin. See Butzer.

Buch, J. H. L. Zwanzig Vorlesungen über die Geschichte der Reformation in Frankreich, gehalten in Bremen, 1858-59.

Bremen, 1860. 19h. pp. 8+351+[1].

Buchheim, Carl Adolf. The political course of the Reformation in Germany, 1517-1546. (In Luther, M. First principles of the Reformation. 1883.)

Buddensieg, Rudolf. Johann Wiclif und seine Zeit.

Halle, Verein für Reformationsgeschichte, 1885. pp. 6-214

Bugenhagen (Lat. Pomeranus), Johann. Was vnd welich- es die sünd sey in den heyligen | geyst dauon sanct Matthe us am. xij, cap. redt, die nit vergeben wirt, Joan- nis Peügnhagen. Pfarres [sic] zu Wit- tenberg. ¶ Auch wie man die Psalmen | lesen sol vnd muss, ein | vnderrichtung. | Verbum domini manet Ineternum [sic]. 1524.

n. p., [1524]. 21×15. pp. [27]. t. p. border and wdct initials. Weller, Rep., 2809. Preface by 'Leonardus Eleutherobius teutscher schulmeister zu Lintz' (t. e. Wolfgang Rappolt), dated 'am Sontag lausimodogeniti [212]. Anno &c. im vierundzwentzigsten jare.

— Ain schöne offenbarung des Endchrists. (In Melanchthon, P. Ain warhafftigs vrtayl . . von Luthers leer. 1524.)

Contra novvm errorem, | de sacramento corporis | et sangvinis Domini no | stri Iesv Christi epi-| stola Ioannis Bv-| genhagii Pome-| rani.

n. p., [1525?]. 14h. pp. [8]. Text in italics. A letter to Dr. Joh. Hess against the Zwinglians.

Ein Sendbrieff wi- der den newen yrthumb, bey dem Sacrament des leybs vnd bluts vnsers Her- ren Jesu Cristi. | Johan. Bugenha- | gen Pomer. | Wittenberg. | 1525.

19×15. pp. [10]. t.-p. border. Weller, Rep., 3347. A transl. of the foregoing.

Von dem christlichen Glauben und rechten guten Werken wider den falschen Glauben und er-dichtete gute Werke, dazu, wie man's soll anrichten mit guten Predigern, dass solch Glaube und Werke gepredigt werden. 1526. (In Vogt, K. A. T. Johannes Bugenhagen. 1867.)

Vnnderricht | deren so in kranck | heiten vnd tods nötten ligen von dem hailigen sacra-ment des leybs vnnd bluts | Christi, Auch tröstliche vnder- weysung, das man sich nicht be- kümere, vmb die verstorbnen ge laubigenn, auss den wortten Christi zu | Martha. Joh. xj vnd Pauli. j. Thess. iiij. | seer gut vnd nutzlich allen Cristen zulesen. | Johann. Pomer. | Wittemberg. 1527.

20×15. pp. [30]. t.-p. border and wdet initials. On p. 27 begins Ain andere underweisung von den glaubigen die verstorben sind, auss den worten Fauli. j. Thessa. iij: Durch Magistrum Paulum vom Rode prediger zu Stetin in Fomeren, filling the remaining 3 pp.

Der Keyser liken Stadt Lübeck Christlike Ordeninge, tho denste dem hilgen Evangelio, Christliker leue, tucht, frede vnde eynicheyt, vor de yöget yn cyner guden Scholen tho lerende. . . . Dorch Jo. Bugen. Pom. beschreuen. 1531. (In Heppe, H. L. J. Das Schulwesen des Mittelalters. 1860.)

Der XXIX. | Psalm ausge- | legt, Durch | Doctor Johan Bugenhagen, Pomern. | Darinnen auch | von der Kinder Tauffe. | Item von den vn-| geborn Kindern, vnd | von den Kindern die man | nicht teuffen kan. | Ein Trost D. | Martini Luthers fur die | Weibern, welchen es vngerat | gegangen ist mit Kinder | geberen. | Anno M.D.XLij. Atend: Gedrückt zu Wittemberg, | durch Joseph Klug. | Anno | M.D.XLII.

Anno M.D.XLII.

21×16. pp. [71]. Dedication to Christian of Denmark, signed by Bugenhagen and dated 'Wittemberg, Anno domini M.D.XLij, in Weinachten.' 'Da ich dieses geschrieben hatte von den Kindlein,' says Bugenhagen (on p. 64), 'Las es Doctor Martinus Luther, vnd lies es im gefallen, Er wolte aber das ich auch hinzu soll setzen, einen Trost den Weibern, welchen es vbel vor dieser zeit geraten ist mit der Geburt.' But the author demurred, adding 'Wollet ir aber solchen trost selbs auff einen zedel schreiben, ... So wil ich die selbige tröstung mit ewrem Namen zu meinem Büchlein hin an setzen, Das that Doctor Martinus gern, vnd schreib wie folget.' The little Trostschrift thus called forth seems to have been overlooked by the editors of Luther's collected works.

— Ein Schrifft D. I Johann Bugen- lhagen

looked by the editors of Luther's collected works.

— Ein Schrifft D. | Johann Bugen-|hagen
Pomerani:| Pastoris der Kirchen zu Witteberg, |
An andere Pastorn vnd | Predigern, | Von der
jtzigen Kriegs- | rüstung. | Witteberg. | Gedruckt
durch Hans Lufft. | 1546.
20×16. pp. [16]. Dated 'Wittemberg am vierden tag
Julij. M. D. xlvj.'

— Wie es vns zu Wit- | temberg in der Stadt

· Ein Trostbüch | lin fur die krancken, | durch Johann | Pomer. | Wie, vnd was man | denen, so kranck inn tods nöten li- | gen, sagen vnd furlesen sol, Auch vom Sacrament des waren leibs vnd bluts | Christi.

n. t.-p., [15—]. 15h. pp. [13]. This is but a fragment of some larger work from which it has been torn. The first page bears the signature Fii, and the last ends with Folget ein Sermon vom Sacrament—a promise unfulfilled, the reverse of this leaf being blank. It is only a revised form of his Vnnderricht deren so in kranckheiten. ligen.

- Eine Christliche Predigt vber der Leich vnd begrebnis . . . Luthers. [1546.] (In Jonas, J., and others, Vom Christlichen abschied . . . Lutheri, 1553; and in Hofmann, C. G., Memoriam saecvlarem, etc., 1746.)

VOGT, K. A. T. J. Bugenhagen Pomeranus. 1867.

Detached Portrait.

____ [Bry, T. DE.] Wdct; 14×10½; half-length, full face, book in hand, furred cloak, standing between pillars, before him a table with ink, pen, and paper; on arch at top, Ioannes Bugen-hagius Pomeramus [sic] Theol. Witte.; on tablet, Nase. Iulini in Pomera. | A°. 1485. | Ob. Witte-berge, | A°. 1558; at base a Latin couplet and the 'F 4' which seems to mark the wdct as from some printed book. From Boissard's Icones? Copy, with note, in Weisser, Bilder-Atlas, Taf. 109, where the orig. is ascribed to T. Stimmer.

Bull, Henry, editor. Chrisholy meditations; collected 1566. Christian prayers and

Cambridge, 1842. 16h. pp. 32+209+[1]. (Parker Soc.)

Bulla contra Errores Lutheri.

Bulla. See also Bylla.

Bullinger, Heinrich. Decades; transl. by H. I., ed. by T. Harding.

Cambridge, 1849-52. 23h. 4 v. (Parker Soc.) Title of Latin orig. is Sermonum decades quinque.

- Handbuch oder Summa christlicher Religion. 1556.— Anleitung für die, so wegen un-seres Herrn Jesu Christi und seines heiligen Evangeliums ihres Glaubens halben erforscht und mit allerlei Fragen versucht werden. 1559.—Von dem Nachtmal des Herrn, von der Vorbereitung zu demselben, von Schwäche und Wachsthum des Glaubens. -Von rechter Hülfe und Errettung in Nöthen: eine Predigt aus dem heiligen Evangelio Matthäi dem 14. Kap., gehalten in Zürich am 12. Juli 1552.—Brautwerbungsschreiben an Anna Adlischweiler, vom Jahre 1527.—Väterliche Vorschriften oder Anweisung für seinen Sohn Heinrich bei dessen Abgang in die Fremde. 1553.—Briefe an seinen Sohn Heinrich.—Testament oder letzter Wille an seine Herren und Obern von Zürich. 1575. (In Pestalozzi, C. Heinrich Bullinger. 1858.)

Vff Herren Jo- | hannsen Brentzen Testa- | ment Kurtzlich durch den truck wider | die Zwinglianer vssgangen, der die- nern der Kirchen zu Zürych kur- | tze notwendige vnd bescheid- | ne Antwort, allen glöu- | bigen zu vrteilen | fürgestellt. | [Text.] | Getruckt zu Zürych by Christoffel | Froschower, im jar 1571.

16h. ff. 43. Presentation copy, with the following inscription, in Bullinger's own hand, at foot of t.-p.: Ornatiss. innem [juveni] Philippo Theodorycho Norimbergen. Heinrychus Bullingerus amucitiæ ergo D. D. Who was this Philipp Dietrich?

PESTALOZZI, C. H. Bullinger. 1858.

Bungener, Laurence Louis Félix. History of the Council of Trent; [transl. by D. D. Scott]. Ed. from 2d London ed., with summary of the acts of the Council, by J. M'Clintock.

New York, 1855. 20h. pp. 42+546.

Burigny, Jean Lévesque de. Vie d'Érasme. Paris, 1757. 17th. 2 v. Burnet, Gilbert, Bp. of Salisbury. History of

the reformation of the Church of England. New ed. Oxford, 1816. 28h 3 v. in 6.

Contents:—1. 1509-47. ii. 1547-59. iii. 1513-67 (this vol., written long after the others, reviews the whole ground). Each vol. is in 2 pts., of which the first consists of the narrative, the second of illustrative documents.

Same.

Oxford, 1829. 22h. 3 v. in 6.

— Same. New ed., revised, and the records collated with the originals, by N. Pocock. C.

Oxford, 1865. 24h. 7 v.

Burrows, Montagu. Wiclif's place in history: lectures, Oxford, 1881.

London, 1882. 19h. pp. 6+[2]+129.

Busch, Hermann von dem. Toannis | Murmellij Ruremundensis obitum, Hermanni Buschij Pasiphili | funebre lessum, siue | Epicedi | on. Coloniæ, 1517. (In Hutten, U. v. Opera, ed. Böcking, iii. 1862.)

Butler, Charles. Life of Erasmus; with remarks on the state of literature between the 10th and 16th centuries.

London, 1825. 23h. pp. 9+[2]+244. Copy presented by the author to the Duke of Sussex, with inscription.

Butler, Clement Moore. The Reformation in Sweden: its rise, progress, and crisis, and its triumph under Charles IX.

N. Y., [1883]. 20h. pp. 4+259.

Butzer or Bucer (Lat. Bucerus), Martin. Was im namen des Heiligen Euangeli vnsers Herrenn | Jesu Christi, ietzund zu Bonn jm Stifft Cöllen, | gelehret vnnd geprediget würdt. | Das der dienst der selbigen predigen | vnd lehre zu Bonn ordenlich fürgenommen ist, vnd | geübt würdt, also das die Christen des ein | gut gefallen, vnd kein be-schwerden | billich haben sollen. | Das die Christen auss solchem dienst | vberal sich kaynes argen, oder vnraths zu befaren, sonder aller gnaden vnd segen Gottes, zu | zeitlicher vnd ewiger wolfart, ge-|wiss-lich zuerwarten haben. | [Texts.] | Durch Mar-tinum Bucerum jetzundt dienen- | de dem H. Euan-gelio Christi zu Bonn. At end: Getruckt zu Marpurg, bey Her | man Bastian.

[1543.] 19×14. pp. [155]. In vol. lettered 46 Tractaten. On p. 66 ends the 'ersten wind grösseren teyll dises berichts.' p. 67 is blank, and on p. 68 begins 'Das ander theil,' with fresh caption and signatures, ending on p. 153 with the date, 'Scriptum Bonnæ X. Martij, Anno M. D. XLIII;' then the 'Register' and the colophon.

-] Einn Christlich onge- | fährlich bedencken, Wie ein leidli- | cher anesang Christlicher vergleich-ung in | der Religion zu machen sein | möchte. | Zu Leypsig Anno M. D. xxxix. zusammen | getragen, Dabey Georg Vicel auch gewe-| sen, ynd in alles bewilliget | hat. | [Texts.] | Anno M. D. XLV.

[Strasburg?] 1545. 21×16. pp. [63]. No. 8 in vol. lettered German Tracts by Reformers, I. At end, in smaller type, a brief apology to any 'wer meinen wolle, ich solle dis heimlich vund wertrawte gesprech, nit haben in druck gegeben,' and the signature, 'Martinus Bucerus.'

Briefwechsel. See Phillp, Landgra veof Hesse, and Butzer, M.

BAUM, J. W. Capito und Butzer. 1860. Bylla Decimi Leonis contra errores Martini Lutheri. See Hutten, U. v.

Bvlla | diaboli, qva | paterne papam svvm | admonet, atque instruit quomo- do gerere se debeat in re- | genda Romana Cu | ria, & toto terra- | rum orbe. | [Text]. At end: Datum apud centrum terræ in | nostro palacio tenebroso, præ- | senti caterua Dæmonum ad hoc | præcipue conuocata ad consisto | rium dolorosum, sub nostri sigil- | li charactere terribili in ro- | bore perpetuo ac fide uali | da præ-missorum. | [Signed] Farfarellus. | Catabriga

missorum. [Signed] Farfarellus. | Catabriga Secretarius. [? Magdeburg, 1550.] 16h. pp. 15+[1]. Save for its t-p. and preface and for the signature at end, this satire is substantially identical with the Epistola de non apostolicis quorundam moribus qui in apostolorum se locum successisse glorianture repr. (both in its Latin orig. and in threefold German transl. of 1521) in Schade, Satiren, ij, 80-92; yet the variations in text are sufficient to preclude its being a mere reprint of that impression. The present is, however, confessedly a reimpression, for its preface speaks of its appearance 'ante XXX et et o amplius annos,' and refers to its author as one of those who lived 'ante centum annos.' Schade's version (undated, but ascribed by Panzer to a Basel press, and certainly antedating 1521) has at end the date 'anno a palatii nostri fractione millesimo trecentesimo quinquagesimo primo 'and the signature 'Beelzebub | vester specialis amicus.' Are both these forms only variants of that earlier Epistola ad malos principes ecclesiasticos (1507) ascribed by Flacius (followed by Weller, Lex. pseud., s. v. Lucifer), who republished it in 1549, to Nicolas Oresme, and which, according to Wattenbach, first appeared at Avignon in 1351? All stand alike upon the Index, and Reusch (in his Der Index. i, 291) identifies the two latter, though failing to recognize their relation to the Bulla. Certainly neither of them is, as says the Brit. Mus. Cat. (s. v. Bedzebub), 'a satirical pamphlet on the Reformation controversy.' According to Brunet a German transl. of the Bulla diabola appeared at Magdeburg in 1550; and it is not improbable that both this and the Bulla itself were the work of Flacius, who in that very year (according to Reusch) turned into German the Epistola Luciferi. The date of impression (1545) given the Bulla by Peignot and Græsse is pure conjecture.

Bysenus, Elleutherius, (pseud.). See Hut-

Byzenus, Eleutherius, (pseud.). See Hutten, U. v.

Cælius, Michael. Leichen-Predigt, Cælius, Michael. Leichen-Predigt, . . . 1546 — HERRICK, S. E. in Eissleben . . . Luthern zu Ehren gehalten. (In tics of yesterday. 1884.)

Hofmann, C. G. Memoriam saecvlarem, etc. 1746.)

Vom Christlichen abschied . . . Lutheri. See Jonas, J., and others.

Cælius Secundus. See Curione, Celio Secundo.

Cajetano or Cajetan, Tommaso de Vio, called, Cardinal, and others. Orationes | duæ, Altera habita a Legatis summi Pontifi- cis coram Imperatore Maximiliano, pro colligendis Decimis in expeditionem in | Turcas. | Altera viri cvivsdam do | ctissimi adhortantis ne Principes in Deci | mæ præstationem con- sentiant. [1518.] (/n Hutten, U. v. Opera, ed. Böcking, v. 1861.)

Commonly known as Orationes decimarum. The papal legates were Cajetan and Matthæus Lang, of Gurk. The second portion, whose author (the vir quidam dectussimus) is unknown, is entitled by Spalatin Epistola de moribus Romanae Curiae, and elsewhere repr. as Dissuasoria, etc. For a German transl., under the title of Warnung an die Fürsten, etc., see Hutten, U. v., Auserlesen Werke, ed. Münch, iii: and, for a repr. of the Latin original, the app. to Roscoe, W., Life of Leo X, iii.

Same. (In Gratius, O. Fasciculus, i. 1690.)

FLAVIO, G. B. Oratio et carmen de vita Caietani. [1534?]

Calfhill, James. Answer to I. Martiall's Treatise of the cross; ed. by R. Gibbings.

Cambridge, 1846. 23h. pp. 12+418. (Parker Soc.)

Calvin, Jean. Desensio orthodoxae | fidei de sacra Trinitate, contra prodigio-|sos errores Michaelis Serueti Hispani: | vbi ostenditur hæreticos iure Gladii co-|ercendos esse, & nominatim de homine | hoc tam impio iustè & meritò sumptum/ Geneuæ fuisse supplicium. | Per Iohannem Calui-num. | Oliua Roberti Stephani. | M. D. LIIII. | [Device.]

[Geneva.] 19h. pp. 261+[1]. On reverse of last leaf, the Huic Libro subscripterant Geneuensis Exclesie | Minsteri ac Pastores, with fifteen signatures, led by lohannes Caluinus. A contemporary ms. note on the t.-p. informs us that Ce livre heretique est aux Carmes de Dijon, from whom it would seemed to have passed to one A. Buller (possibly the hagiographer), whose autograph is also on the t.-p.

— Catechism of the Church of Geneva; transl. from the Latin, by E. Waterman; with appendix showing that the catechism commonly called Dr. Alexander Nowell's is in substance the catechism of Calvin enlarged.

Hartford, 1815. 15h. pp. 16o.

— Epistre de Iaqves Sadolet . . . Auec la Response de Iehan Caluin. See **Badoleto**, **J.**, and Calvin, J.

Institutes of the Christian religion. Transl. from the original Latin and collated with the author's last ed. in French, by J. Allen. C.

London, 1838. 23h. 2 v. AUDIN, J. M. V. Hist. de la vie de Calvin. 1845.

BALDUIN, F. Responsio ad Calvinvm et Bezanı. 1564.

BONNET, J. Calvin au val d'Aoste. 1861. CHARPENNE, P. Hist. de la réforme et

des réformateurs de Genève. 1861. GOGUEL, G. F. Le réformateur de la

France et de Genève. 1863. HENRY, P. E. Das Leben J. Calvin's. 1846.

Same. English. Life and times of Calvin. 1849.

HERRICK, S. E. Calvin. (In his Here-

KAMPSCHULTE, F. W. Calvin: seine Kirche und sein Staat in Genf. 1869.

LIFE of Calvin.

London, Religious Tract Soc., [1856]. 16h. pp. 192. App. to a Life of Luther.

LORD, J. Ca of history, iii. 1884.) Calvin. (In his Beacon lights

MERLE D'AUBIGNÉ, J. H. Jean Calvin. 1868

— RENAN, E. Calvin. (In his Études d'histoire religieuse. 1862, and 1864.)

- SCHWALB, M. Étude comparative des doctrines de Mélanchthon, Zwingle et Calvin. 1859.

- STÄHELIN, E. J. Calvin. 1863. - TULLOCH, J. Calvin. (In his Leaders TULLOCH, J. Calv of the Reformation. 1859.)

WILLIAMS, W. R.

Calvin. (In his Eras and characters of history. 1882.)

WILLIS, R. Servetus and Calvin. 1877. Camerarius (Ger. Cammermeister), Joachim. De | Philippi | Melanchthonis | ortv, totivs vi- tae cyrricylo et morte, implicata rerym memo-rabiliym temporis illiys ho minumque mentione atque indicio, cum | expositionis serie cohæ- | rentium: | Narratio diligens | et accvrata | Ioachimi Ca-merarii | Pabeperg. | [Vign.] | Lipsiæ. | [Priv.] At end: Lipsiæ | Excudebat Ernestus Vægelin | Constantiensis. | Anno 1566.

19h. pp. [20] + 423 + [17]. The second of the two almost identical first impressions (both of 1566) of this earliest biography of Melanchthon. This copy belonged successively to the historian Chr. Fr. Ayrmann (1695-1747) and to the naturalist Joh. Wilh. Baumer (1719-1788), both of whose autographs it bears on the t.-p. and each of whom has added fresh marginal notes to its abundant supply of contemporary ones.

Another copy.

Remarkable about this copy is the singular freshness of the contemporary binding, with its stamped portraits of Melanchthon and of Luther. The smaller portraits around the border are those of Melanchthon, Luther, Calvin, and Erasmus.

Campeggi, Lorenzo, Card. Constitutio ad removendos abusus [ecclesiæ], Ratisbonæ, 1524, edita. (In Gratius, O. Fasciculus, i. 1690.)

Campian, Edmund. Judicium de Concilio Tridentino. (In Schelhorn, J. G. Amoenitates

Tridentino. (In Schelhorn, J. G. Amoenitates hist. eccl., i. 1737.)

Cancrinus, Suredabus, (pseud.). wunderbarlich mönchs | schiffung, so zu Speier, an den, xviij. xix. vnnd xx. | tagen dess Hewmons [Anno xxx.], auff den Reichstag gehn Augss- | burgk zu ziehen, am Rein geschehen, Vnnd was diese Mönchsteuffel da aussgericht haben, mit heyliger schrifft, Teutscher Nation zu | frummen, eyn schöne Ausslegung, | Suredabi Cancrini. | M. D. XXXI. | [Wdct.] Atend: Suredabus Cancrinus.

n. p., n. d. 19×14. pp. [16]. In vol. lettered 46 Tractaten. Capito, Wolfgang Fabricius. BAUM, J. W. Capito und Butzer. 1860.

Capnio, Johann. See Reuchlin, J.

Canth, Cesare. Les hérétiques d'Italie: discours historiques. Trad. de l'ital. par A. Digard et E. Martin, rev. par l'auteur.

Paris, 1869-70. 23h. 5 v.

Contients:—i. Les précurseurs de la Réforme. ii. Le
Concile de Trente. iii. Les suites du Concile de Trente.

Iv. L'hérésie scientifique. v. L'hérésie dans la Révolution.

Caracciolo, Galeazzo, Marquis of Vico. Young, M. G. Caracciolo. (In his Life and times of Paleario, ii. 1860.)

Carben, Victor von. See Karben.

Carion, Johann. Chronicon Carionis. See Melanchthon, P.

Carle, P. J. Histoire de Fra Hieronimo Sa-

Paris, 1842. 22h. pp. [2]+369. Port.

Carlstadt, Andreas von. See Bodenstein, A. R.

Carlyle, Thomas. The hero as priest: Luther,—Knox. (In his On heroes, hero-worship, and the heroic in history. 1846, and 1857.)

[Carmen exhortatorium.] Ad Reuerendissimos et Illu | strissimos sacri Romani Imperii Electores: | Reliquos que inclitos in concilio Augustensi Germanorum Principes: Carmen exhortatorium. ? Augsburg, 1510.] (*In* **Hutten**, **U**. **v**. Opera, ed. Böcking, iii. 1862.)

Carnesecchi, Pietro. RUFFET, L. Carnesecchi. 1874.

— SCHELHORN, J. G. De Petri Carnesecæ martyrio. (In his Amoenitates hist. eccl., ii. 1738.)

Young, M. Pietro Carnesecchi. (In his Life and times of Paleario, ii. 1860.)

Carolus: [dialogus]. See Dialogi septem, etc. Carranza, Bartolomeo de, Abp. of Toledo. Comentarios del reverendissimo señor Frai Bartholome Carrança de Miranda, Ar- | cobispo de Toledo, &c. sobre el catechismo | Christiano, diuididos en quatro partes : las quales contienen | todo lo que professamos en el sancto baptismo, co- mo se vera en la plana siguiente. | Dirigidos al Serenissimo Rey de España, &c. | Don Phelipe N. S. [Arms.] En Anvers, | En casa de Martin Nucio. | Año M.D.LVIII. | [Priv.]

29h. ff. [8]+433 The 4 pts. have separate t.-pp., but continuous pagination and signatures. The famous book which cost the primate of Spain his liberty for life. Condenmed by the Inquisition, soon after its appearance, on account of its alleged Protestant flavor, it was vigorously suppressed. The present copy belonged to the 'Domns Anglicana' of the Jesuits at Ghent. Carranza himself was almost at once put on his trial, and was released only just before his death, 17 years later.

- LAUGWITZ, H. B. Carranza. 1870.

Cassander, Georgius. Dialogus de communione sub utraque. (In Schelhorn, J. G. Amoenitates hist. eccl., ii. 1738.)

Catechis- | mus, oder Kinderpre- | dig, Wie die in meyner | gnedigen herrn, Marg-| grauen zu Bran-denburg, | vnd eins Ebarn Raths | der statt Nürm-berg ob- | erkeit vnd gepieten, allent- | halben gepre-digt werden, | Den kindern vnd jungen | leuten zu sonderm nutz al | so in schrifft versasst. At end: Getruckt zu Nürmberg, durch | Johan Petreium, Anno | M.D.XLII.

14h. pp. [499]. t.-p. border and many wdcts.

Catechismus, oder Kurtzer Unterricht christlicher Lehr, wie der in Kirchen und Schulen der Churfürstl. Pfaltz und andern Orten getrieben wird. Frankfurt a. M., [1761]. 17h. pp. 32. Interpolated in the Chur-Pfälzisch - Allgemeines Reformirtes Gesang - Buch.

Catherine Parr, 6th wife of Henry VIII, England. LIFE of Queen Catherine Parr. (In Lives of the British Reformers. [1834?])

Cerdonis, Oratio funebris in laudem. See Oratio.

Chalmers, Alexander. Life of Luther. (In Luther, M. Table talk. 1857.)

Champfleury, Jules. See Fleury.

Le chansonnier huguenot du 16e siècle. See Bordier, H. L.

Charles [I, of Spain, and] V, of Germany. Declaratio, etc., 1548. See Augsburg Interim.

Epistolæ de Concilio generali.-Protestatio adversus Concilium Bononiam translatum. (In Gratius, O. Fasciculus, ii. 1690.)

— Erklärung, etc., 1548. Interim.

Ordonnance & edict | de Lempereur Charles le Quint, renouuellé en | sa cite imperialle Daugspurg ou [sic] mois de Septembre M.CCCCC. | Cincquante, pour lextirpation des sectes, & conserua | tion de nostre saincte foy catholicque. | [Arms.] | Imprimé a Louuain par Seruais Sassenus imprimeur Iuré. | [Priv.]

18/14. pp. [23]. Text in italics. App. to Louvain, University of, Les Catalogues des liures repronues.

Zwey Keyserliche vneynige vnd wydder-wertige gepott den Luther betreffend. See Luther, M.

The edicts of 1521 and 1524, with preface, epilogue, and marginal notes by Luther; being Luther's retort.

- MAURENBRECHER, K. W. Karl V und die deutschen Protestanten, 1545-55.

— Kaiser Karl V. (In his Studien u. Skizzen. 1874.)

[SCHRADIN, J.] Expostulation . . . gegen

Carolo Quinto . . . 1546.

— Young, M. Abdication of Charles V.

(In his Life and Times of Paleario, ii. 1860.)

NOTE.—Under Charles V are here cited only those works which deal mainly with his attitude toward the Reformation.

Charpenne, Pierre. Histoire de la réforme et des réformateurs de Geneve; suivie de la lettre de Sadolet aux Génevois et de la réponse de Calvin. Paris, 1861. 24h. pp. [2] +16+661.

Chauffepié, Jacques George de. The life of Servetus; transl. by J. Yair.

London, 1771. 20h. pp. 12+212. Port. inscrted. From the author's Dictionnaire historique, iv.

Chauffour-Kestner. Victor. Ulrich von Hutten; transl. from [his] Études sur les Réformateurs du 16e siècle, by A. Young.

Edinburgh, 1863. 20h. pp. 192.

Chauvin, Jean. See Calvin, J.

Cheke, Sir John. Strype, J. Life of Sir J. Cheke. 1821.

Chemnitz, Martin. Pressel, T. M. Chemnitz. 1862.

Christie, Richard Copley. Étienne Dolet, the martyr of the Renaissance.

London, 1880. 23h. pp. 20+559. With a bibliography of Dolet's writings and publications. With an exhaustive

Ein Christlich Betbüchlein. See Betbüchlein.

Einn Christlich ongefährlich bedencken, etc. See Butzer, M.

Christliche Lobgesänge. See Fünff Christliche Lobgesänge.

Christliche Vermanungen, etc. See Vermanungen.

Einer Christlichen | Stad vnthertenigk antwort, auff | das von Key. Ma. vberschickt | Interim. Vnnd ein Radt | schlag der Predicanten | der selbigen Stadt. | [Orn.] | 1548.

n. p. 21×16. pp. [15] In vol. lettered German Tracts by Reformers, V. A form for a city's answer. By Nicolaus von Amsdorf? The type of this Antwort is identical with that of his Antwort... auff... das Interim of the same year. The Radischlag is the work of Veit Dietrich.

Christoffel, Raget. Huldreich Zwingli: Leben und ausgewählte Schriften.

Elberseld, 1857. 23h. pp. 14+414+351. Port. Vol. 1 eben u. ausg. Schriften der Väter u. Begründer der v Leben u. ausg. Sch formirten Kirche.

Same. English. Zwingli; or, The rise See Augsburg of the Reformation in Switzerland. Transl. by J. Cochran.

Edinburgh, 1858. 23h. pp. 7-462. A transl of the Leben, but not of the appended Schriften.

Church of England. Liturgical services: liturgies and occasional forms of prayer set forth in the reign of Elizabeth; ed. by W. K. Clay.

canuren of Eingland. Liturgical services: liturgies and occasional forms of prayer set forth in the reign of Elizabeth; ed. by W. K. Clay.

Cambridge, 1847. 23h. pp. 36-695. (Parker Soc.)

Contents:—Preface.—Litany and suffrages. 1558.—Litany used in the Queen's Chapel. 1559.—Book of Common Prayer, etc. 1559.—Glober precum publicarum, etc. 1560.—List of occasional forms of prayer and services.—Short form and order for seasonable weather, and good success of the common affairs of the realm. 1560.—Prayer for the present estate in the churches. 1562.—Form of public fast. 1563.—Homily to be read in time of sickness.—Form of meditation. 1563.—Hanksgiving to God for ceasing the plague. 1563.—Form to excite godly people to pray for the preservation of those Christians now invaded by the Turk. 1565.—Thanksgiving to God for the delivery of those Christians and their countries now invaded by the Turk in Hungary or elsewhere. 1566.—Prayer on account of the reining in the north. 1569.—Thanksgiving for the suppression of the last rebellion. 1570.—Common prayer. 1572.—Form of prayer and thanksgiving to be used the 17th of Nov. 1576.—Metrical anthems. 1576.—Prayer to avert God's wrath from us threatened by the late terrible earthquake. 1580.—Prayer for all kings, etc., which do profess the Gospel. 1585.—Prayer for all kings, etc., which do profess the Gospel. 1585.—Prayer and thanksgiving for the Queen. 1585.—Prayer used in the parliament. 1585.—Prayer of thanksgiving for the deliverance of her Majesty from the murderous intention of Dr. Parry. 1583.—Order for public prayers. 1560.—Prayer and thanksgiving for preservation from the traitorous and bloody practices of the Pope, and his adherents. 1560.—Prayer and thanksgiving for preservation from the traitorous and bloody practices of the Pope, and his adherents. 1560.—Prayer and thanksgiving for preservation from the traitorous and bloody practices of her Majesty for the Success of the Majesty and this realm. 1598.—Prayer for the success of the Majesty's forces. 1596.—Prayer f

Private prayers put forth during the reign of Elizabeth; ed. by W. K. Clay.

Cambridge, 1851. 23h. pp. 26-576. (Parker Soc.)

Contents:—Primer of 1559.—Orarium of 1560.—Preces private of 1564.—Book of Christian prayers of 1578.—Litany of 1544.

— The two liturgies, 1549, 1552; with other documents set forth in the reign of Edward VI. Ed. by J. Ketley.

Contents:—Liturgies, 1549, 1552.—Order of communion, 1548.—Primer, 1553.—Catechism and articles, 1553.—Catech. brevis, 1553.

Chur-Pfälzisch-Allgemeines Reformirtes Gesang-Buch. See Palatinate.

Chytraeus (Ger. Kochhafe), David. PRES-SEL, Ť. D. Chyträus. 1862.

Ciurelia, Antonio, Bp. of Budua. SCHEL-HORN, J. G. De fanatico quodam episcopo, [A. Ciurelia,] qui Synodo Trid. interfuit. (In his Amoenitates hist, eccl., i. 1737.)

Eyn clag vnd bitt der deutschen | Nation an den almechtigen | gott vmb erlossung auss | dem geiencians des Antadrest. is Schools O. JEAN Seren i 185

In worse. An entry product of the Reformation.

Classen Johann Ueber die Ferrebungen Melanciations ra Frankturt un Mun-

Frankfurt a. M., alba, 13 vol. 30, 32, the Commission of Frankfurt. It was senses Maria Come

Clement VII. Giulio de Medici. Pate ZELLER J. Je der linde et Remassence, n. 1882 — Ziguer I. Essem Coments VII. (/n Schelhorn J. G. Americus Essevi, h £;;1

Clencken, Rodolphus, Craticoes for Orationes fanchees

Clichtove Lat. Clicthoveus's Josee. reperatione supercomm liber day Judoci Clicibs tower Neoportnewsis, excellentissis mi Parisensis academia Theologi. Primus, honorandos esse ab ecclesia sanctos. A sedulo a nobis orandos ostendit. Secundus, rationes excam, qui contendust non esse venerandos, nec orandos a nobis sanctos, dissoluit. Anno, M.P.XXV. At ved. Sanctos, dissoluit. Annot M. C.A.XV. A. C. C. C. Colonia in officina honesti cinis Petri Questel, Anno. M. P. XXV. Mense Aprili. 22016. pp. [155]. t-p. head and tall pieces. Wide initials. The ded pref. is dated "Parisiis Anno. M. P. XXV. In vol. lettered Asserticus Luthernase confination.

 Improbatio qvo rvndam articylorym Martini Lutheri, à veritate catholica dissi- den-1 tium: & in quodam libello gallico, qui hic discutitur, non satis exacté nec recté im- ¡ pugnatorum. Elaborata per Iudocum Cli- chtoueum Neoportu-ensem: doctorem theo- logum, & canonicum Carnotensem. | Parisiis | ex officina Simonis Co-linæi. | 1533. At end: | Impressum est hoc opusculum, in alma Parisiorum | academia : in officina Simonis Colinaei. Anno do-| mini millesimo, quingentesimo, tricesimotertio: no | na die Iunij.

21×16. ff. [4]+69. Wdet initials. In vol. lettered German Tracts by Reformers, I. The author's 'Epistola nuncupatoria' is dated 'Ex Carnoto: Anno Domini tricesimoterrio, supra millesimum & quingentesimum.'

Cobbett, William. History of the Protestant Reformation in England and Ireland; showing how that event has impoverished the main body of the

people.

New York, etc., [1886]. 19b. pp. 265. Appended is a second vol., of pp. 360, bearing precisely the same t.-p., but whose contents are as follows:—Introd.—List of the suppressed abbeys, priories, etc., of England, Wales, and Ireland.—Letter to the Clergy of the Church of England, 1824.—Letter to the Farl of Roden on his conversion, 1824.—Letter to the Pope, 1828.—Extracts from Cobbett's Kural rides. A slovenly repr. of Cobbett's bitter book (written 1824-28).

Cobham, Sir John Oldcastle, Lord. BALE, Examination and death of Lord Cobham. (In his Select works. 1849.)

Coccio-Sabellico, Marco Antonio. Sec Sabellico.

Cochlaeus (Ger. Dobneck), Johannes. Glos vnd Comment auff | den xiii. Artickel, von rechtem Mess | halten widr Luterische zwispalt- | ung Joannes Dobneck Coch | leus von Wendelstein. At end: Gedruck im iar M.D.xxiii.

u. p. 21×16. pp. [31]. In vol. lettered German Tracts by Reformers, IV. The pref. letter is dated 'Franckfort am xviii tag Septembris, ym M.D.xxiii iar.'

— Philippica | qvatvor Iohannis | Cochlei, in Apologiam Philippi Melan- | chthonis ad Carolym Apologiam Philippi Meian-| chinonis ad Carolym | Besant, W. Gaspard de triumphatorem, sem-| per Augustum. | Lipsin. | —— Примесь, 5. Е., M.D.XXXIIII. | [Preface ad lectorem.] At end: tics of yesterday. 1884.)

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1881 pp. 18 1 p. wide he so kennist in kinnist Palphare The processor with the Person 1889 per terms or distry Par Person 1889 per trained The Person 1889 per trained Tohannes Coethfer Gor mann, super conselect etione, resents tacta, no pergo promuligata. M. D. XXXV. Commun. Upwar excendebat. gata. M. D. XXXV Michael Blum, 1535.

13×16 pp (8) t p border. In sol lettered a silvered Philippian.

- Septiceps : Lytherys, I alogue alo, sais seri ptis contrarus, in visitationem Saxonicam per D. Ioan, Cochleum ante annos 44, ashtus Cum aliis quibusdam ciusdem materice, quomm elenchum habes pagina terra, sequente, [1] Habi carroature of Earlier as a second Search Search Parisiis, | Apud Nicolaum Chesneau, via lacobea, sub | scuto Probeniano, & quercu viridi. | 1304

--- LUTTIER, M. Wyder den gewalleten [17,] man Cocleum. 1523.

Der Codex Teplensis, enthaltend 'Die Schrift des newen Gezeuges'

Augsburg -- München, 1884 21-17 1 pt bd in ex. Th New Testament of the German Waldensex, the earliest Ger man translation of the Hible

Contents: A Die vier heiligen Evangelion II Die Briefe St. Pauli. III. Die Briefe St. Jacobs, 20. Petri, 20 Johannis, St. Judă, das Botenbuch und 21 Johannis Othenbu rung nebst drei Anbängen.

Colius, Michael. See Callus.

Colius Secundus. See Curions, Oslio Na cundo.

Colet, John. Oratio . . . nd clerum in convocatione, Anno MDXL. Same. English. The act mon of doctor Colete, made to the Convocation at Paulis, - Coleti epistolæ quinque, (/n Knight, S. Life of Dr. J. Colet. 1724, and 1824.)

KNIGHT, S. Life of Dr. J. Colet. 1744. and 1823.

SEEBOHM, F. The Oxford reformers. 1867, and 1869.

Coligny, Gaspard de, Admiral of France, BESANT, W. Gaspard de Coligny, 1879
—— ПРИВСКА, S. E. Coligny, (In hieller)

Collette, Charles Hastings. Luther vindi-

London, 1884. 22h. pp. 6+226.

Collin, Matthäus. Piis manibvs . . . Philippi Melanthonis. (In Sabinus, G., and others. Brevia epitaphia. 1560.)

Colmar. ROCHOLL, H. Reformation in Colmar. 1876. Die Einführung der

Ein **Comedia** welche yn dem | Königklichem Sale tzu Pareysse . . . gespylt wor- | denn. | Anno. M. D. X. X. iiij. *See* **Tragodia** Parisiis acta.

A compendious olde Treatyse shewynge howe that we ought to have the Scripture in Englysshe. (App. to A proper dyaloge, etc., in Arber, E. Rede me, etc.)

A Lollard tract, written about 1450.

Concilia- | bvlvm theologista- | rvm adversvs Germaniæ, | & bonarum literarum studiosos, Co- | loniæ celebratum. XVi. Kalen. Maij, | postquam I. Hohenstratus deie- | ctus est ab officio Priora- | tus, & ab officio in | quisitoris. | [List of interlocutors.] n. p., [15-]. 14h. pp. [43].

Contents: —Conciliabylym theologistarym adversys Germaniæ. —Hyttenys captivys. —Hyttenys illystris.

These three dialogues were first printed in the Dialogi septem festive candidi issued in 1520 over the pseud of 'S. Abydeno Corallo, Germ.' The old opinion that Hutten himself was their author is rejected by Böcking, who agrees with Strauss is excellent than to Crothe in ascribing them to Crotus.

- Same. (In Pasquillorum tomi duo, 1544; in Epistolae obscurorum virorum, 1643; and, with notes, in Hutten, U. v., Opera, ed. Böcking, iv, 1860.)

Concilium Tridentinum. See Trent, Council of.

Confession helvétique, 1566. (In Ruchat, ... Histoire de la Réformation de la Suisse, vii. 1838.)

Confession of Augsburg. See Augsburg Confession.

Consilium delectorum Cardinalium et aliorum Prælatorum de emendanda ecclesia, S. D. N. D. Paulo III. ipso jubente conscriptum, et exhibitum, anno MDXXXVIII. See Contarini, G., and

Constance, Council of. Acta Scitu dignissima docte | que concinnata Constantiensis | concilii celebratissimi. | ['Decalostichon' of Jac. Locher, of Ingolstadt, 'ad lectores']. At end: Acta & decreta generalis concilij Constantiensis diligenter elaborato generalis concili) Constantinos angles de impressa in imperiali oppido Hagenow | per industrium Henricum Gran inibi incolam. Expen | sis prouidi viri Johannis Rynman. Finiunt feliciter | Anno salutis nostre Millesimo quingentesimo. die | xj. mensis Aprilis.

21×15. pp. [222.] Contains also Errores io. wiclef et iv. hus dammati in concilio Constantiensi. The editor was Hieronymus von Croana, Professor at Tübingen. The prefaced letter of Conrad Summenhart (here spelled 'Summerhart') urging him to the task, is dated 'Nonis Septembribus. Anno. M. cccc. xcix.'

- Articuli Wiclefi damnati.-Reprobationes articulorum.-Sententiæ contra Wiclefum, Hus et Hieronymum de Praga latæ. (In Gratius, O. Fasciculus, i. 1690.)

Contarini, Gasparo, Card., and others. Consilium delectorum Cardinalium, &c., de emendanda Ecclesia Romana, 1538. (In Gratius, O., Fas-ciculus, ii, 1690; and in Madden, R. R., Life of Savonarola, ii, 1854.)

The signers are Contarini, Caraffa, Sadolet, Pole, and five lesser prelates.

- Еск, J. Apologia pro . . . Contareno. (In his Apologia pro . . . principibvs Catholicis. 1543.)

Young, M. Cardinal Contarini. (In his Life and times of Paleario, i. 1860.)

Cooper, Couper, or Cowper, Thomas, Bp. Answer... against the Apology of private mass, 1562; to which is prefixed the Apology of private mass. Ed. by W. Goode.

Cambridge, 1850. 16h. pp. 15+223+[1]. (Parker Soc.) Often erroneously ascribed to Bp. Jewel.

Cordatus, Conrad. Tagebuch über Dr. Martin Luther, 1537; hrsg. von H. Wrampelmeyer. Halle, 1885. 24h. pp. 521.

[Cordus, Euricius or Eurich, and others.] cachinni super quo | dam duorum Ly- | psensium Po- | etarum | in Lutherum | scripto Libello, | effusi. | M.D.XXVIII. At end: Excusum Marpurgi, Anno, | M,D,XXVIII. septi- | mo Calendas Octo | bres.

14h. pp. [16]. t. p. border. Text in italics. Wdct initials. This little collection of Latin verses seems nowhere mentioned. Cordus (who here, as elsewhere, calls himself 'Eustathius Cordus') is the chief writer, the others bearing the names of 'Hadrianus Consus,' 'Chalcondyles Anthyllius, 'Demetrius Marianus,' Valentinus Lorichius,' 'Androsthenes Buccacius,' 'Anneus Barba,' and 'Faustulus Canens. The Leipsic poets attacked are 'Myricianus' and 'Hasenbergius.'

Cornelio, Disputatio de. See Disputatio, etc. Cornelius, Carl Alfred. Geschichte des Münsterischen Aufruhrs, in 3 Büchern.

Leipzig, 1855-60. 23^h. 2 v. in 1. Contents:—I. Die Reformation. II. Die Wiedertaufe. Book iii has never appeared.

Cottalambergius, Joannes (pseud.). See Pirckheimer, B.

Couper, Thomas, Bp. See Cooper.

Coverdale, Myles, Bp. Writings and translations; ed. by G. Pearson.

Cambridge, 1844. 23h. pp. 11+[1]+544. (Parker Soc.)

Contents:—The old faith.—A spiritual and most precious pearl.—Fruitful lessons.—Treatise on the Lord's Supper.—Order of the Church in Denmark.—Abridgement of the Enchiridion of Erasmus.

Remains; ed. by G. Pearson.

Cambridge, 1846. 23h. pp. 23+[1]+618. (Parker Soc.)

Contents: — Prologues to the translation of the Bible.—

Treatise on death.—Hope of the faithful.—Exhortation to the carrying of Christ's cross.—Exposition upon the 22d Psalm.—

Confutation of the treatise of John Standish.—Defence of a certain poor Christian man.—Letters.—Ghostly psalms and spiritual songs.

translator. See Bible.

LIFE of Miles Coverdale. (In Lives of the British reformers. [1834?])

- MEMORIALS of Myles Coverdale; with matters relating to the promulgation of the Bible in the reign of Henry VIII.

London, 1838. 23h. pp. 9+{2}+260. Port.

Cowper, Thomas, Bp. See Cooper.

Cracow, Matthew of. See Matthaeus of

Cranmer, Thomas, Abp. Works; ed. by J.

E. Cox.

Cambridge, 1844-46. 27h. 2 v. (Parker Soc.)

Contents:—i. Writings and disputations on the Lord's Supper.—ii. Miscellaneous writings and letters. The general t.-pp. of both vols. are erroneously bound at the end of v. 2.

An answer | of the most reverend fa- | ther in God Thomas Archebyshop of | Canterburye, Primate of all Englande and | Metropolitane | vnto | A crafty and sophisticall cauillation deuised by Stephen Gardiner doctour of law, late byshop of Winchester, agaynst the trewe and godly doctrine of the moste | holy Sacrament of the body and bloud of

our Sa- | uiour Iesv Christe. | Wherin is also, as occasion serueth, answered such places of the | booke of D. Rich. Smyth, as may seeme any | thyng woorthy the aunsweryng. | Item | Ye shall fynde here also the true copye of the booke written, | and in open courte delyuered, by D. Stephen Gardiner, | not one woorde added or diminished, but faythfully in all poyntes agreeyng with | the Oryginall. Reade with judgement, and conferre with diligence, laiyng aside | all affection on eyther partie, and you shall easily perceaue (good Reader) how | slender and weake the allegations and persuasions of the Papistes are, | wherwith they go aboute to defende their erronious and false | doctrine, and to impugne the truthe. | Anno | M. D. LI. | Imprinted at London by Reynolde Wolfe, with the | Kyng his moste gracious priuilege. | And licenced according to the meaninge of | the late Proclamation. 28×10. pp. [8]+459. Roman and black-letter. Wdct.initials. Device on reverse of last leaf. On the t.-p. the autogr. of the Reformer Richard Taverner (1505-75), who informs us that he bought this copy of S.

HERRICK, S. E. Heretics of yesterday. 1884.) Cranmer.

LIFE of T. Cranmer. (In Lives of the British reformers. [1834?])

LORD, J. Cranmer. lights of history, iii. 1884.) (In his Beacon

LYFE and death of T. Cranmer. Nichols, J. G. Narratives of the days of the Reformation. 1859.)

— MORICE, R. Anecdotes and character of Abp. Cranmer.—Cranmer and Canterbury school. (In Nichols, J. G. Narratives of the days of the Reformation. 1859.)

- STRYPE, J. Memorials of T. Cranmer. 1812, and 1853.

Creighton, Mandell. History of the Papacy during the Reformation.

Boston (vols. iii, iv, London), 1882-87. 23h. 4 v. In progress. The first 2 v. are of the Amer. repr. Contents:—1. 1378-1418. ii. 1418-1464. iii. 1464-1500. 1v. 1500-1518.

Crescenzi, Marcello, Card. Literæ quibus invitat Archiep. Moguntinum et cæteros Archiep. Elect. ad Concilium Trid. (In Schelhorn, J. G. Amoenitates hist. eccl., i. 1737.)

Crevain, Philippe Le Noir, sieur de. Histoire ecclésiastique de Bretagne depuis la Réformation jusqu'à l'édit de Nantes; ouvrage publié pour la première fois, avec une préface, une biographie et des notes, par B. Vaurigaud.

Paris, etc., 1851 23h. pp. 34+370.

Cronberg, Harttmutt von. See Kronberg, Hartmuth von.

Cross, Mrs. Marian Evans. See Eliot, G., (pseud.).

Crotus Rubianus (Ger. Johannes Jäger). Dialogi septem festive candidi. See Dialogi sep-

[----] Oratio Constantii Evbuli. See Eubulus.

— Tractatvlus de Arte inquirendi Hæreticos. See Tractatvivs.

— [MENIUS, J.] Ad apologiam Ioannis Croti Rvbeani responsio. [1532.] (In Hutten, U. v. Opera, ed. Böcking, ii. 1859.)

Crowther, Philip Wyatt, compiler. The Christian's manual, compiled from the Enchiridion militis Christiani of Erasmus. See Erasmus.

Cruciger (Ger. Creutziger), Kaspar. Oratio habita in promotione magistrorum. (In Melanchthon, P., and others. Orationes. 1533.)

PRESSEL, T. C. Cruciger. 1862.

Crusius, Martin. Melanthon. (In Sabinus, G., and others. Brevia epitaphia. 1560.)

Cunz und der Fritz. See Ain schöner dialogus. Curione (Lat. Curio), Celio Secundo. Selectæ epistolæ ac orationes. (In Morata, O. F. Opera omnia. 1570.)

Defence of the true and old authority of Christ's Church. (In Philpot, J. Examinations and writings. 1842.)

Pasquillorum tomi duo. See Pasquillorum.

YOUNG, M. Celio Secundo Curioni. (In his Life and times of Paleario, ii. 1860.)

Der Curtisan vnd pfründen Fresser Würde ich billich genant Hie würdt mein buberey bekandt

Dem bawren vnd gemeinem man Ich ruff vnd schrey aberlaut. Zum Adel vnd aller Oberkeyt Besihe mich du findest guten bescheid.

[Satirical wdct.]

n. p., [1521]. 19×14. pp. [7]. Weller Rep., 1721. In vol. lettered 46 Tractaten. Another impr. (Weller, 1720) is repr., with notes, in Schade, Satiren, i, 7. A satire against the Romish clergy.

Cuthænus, Martin. Epitaphium P. Melanthonis. (In Sabinus, G., and others. Brevia epitaphia. 1560.)

Czerwenka, Bernhard. Philipp Melanchthon nach seinem Leben und Wirken.

Erlangen, 1860. 22h. pp. 12+228. Port., pl., and geneal. table.

Dacheux, L. Un réformateur catholique à la fin du 15e siècle: Jean Geiler de Kaysersberg, [1445]-1510. Étude sur sa vie et son temps. Paris, etc., 1876. 26h. pp. [4]+583+95+[1]. Port., fac-sim., and bibliogr. of Geiler's works.

Das hond zwen schweytzer bauren gemacht, etc.

See Beschribung der götlichen müly. Das ist der hoch thuren Babel. See Romanus,

Das welt- | liche Oberkeit | den Widerteuffern mit | leiblicher straffe zu | wehren schüldig | sey, Et-licher be- | dencken zu | Witeberg. | 1536. At end: Gedruckt zu Wittemberg durch | Joseph Klug. |

19×14. pp. [15]. t.-p. border. Wdct initial.

David von Augsburg. [Werke.] (fer, F. Deutsche Mystiker, ii. 1857.)

Davis, John. Imprisonment; written by himself. (In Nichols, J. G. Narratives of the days of the Reformation. 1859.)

De donatione Constantini, etc. See Hutten,

U. v., editor.

De fide concubinarum in sacerdotes; quæstio . in Quodlibeto Heydelbergensi determinata à Magistro Paulo Oleario . . . scurorum virorum. 1643.) (In Epistolæ ob-

This satire is usually attributed to Jacob Wimpheling, though Goedeke (III, § 99, 3, p. 437) believes in the existence of 'Olearius.'

De fide meretricum in suos amatores; quæstio
. . . in fine Quodlibeti Heydelbergens. determinata
à Magistro Iacobo Hartlieb Landonensi. Novis
. . . additionibus nuper illustrata . . . (In Epis-

tolæ obscurorum virorum. 1643.)
This saure also is attributed to J. Wimpheling; but Goedeke (III, § 99, 4, p. 437) will not believe 'Hartlieb' a pseud.

De generibvs ebriosorum, et ebrietate vitanda. (In Epistolæ obscurorum virorum. 1643.) This rollicking satire by the Erfurt humanists was first printed at Nuremberg in 1516.

De misero ecclesiæ statu: epistola Cantabri-giensis anonymi, circa 1520. (In Gratius, O. Fasciculus, ii. 1690.)

Decoctio: dialogus. (In Hutten, U. v. Op-

era, ed. Böcking, iv. 1860.)

A sattre upon Eck and Lee (the English assailant of Erasmus), who are the main speakers in the dialogue.

Délicieux, Bernard. HAURÉAU, B. Bernard Délicieux et l'inquisition albigeoise, 1300-1320.

Demaus, Robert. Hugh Latimer: a biog-

London, [1869]. 20h. pp. 10+[1]+532. Port.

Desdevises du Dezert, Théophile phonse. Erasmus Roterodamus morum et litterarum vindex.

Parisiis, 1862. 22h. pp. 62 + [1]. A thesis for the doctorate.

Deuttung der czwo grewlichen Figuren. See Melanchthon, P., and Luther, M.

Dialogi septem festive candidi. Momus. Carolus. Pietatis et superstitionis pugna. Conciliabulum theologistarum adversus bonarum literarum studiosos. Apophthegmata Vadisci et Pasquilli de depravato ecclesiæ statu. Huttenus captivus. Huttenus illustris. Authore S. Abydeno, Corallo, Germ. (In Hutten, U. v., Opera, ed. Böcking, iv, 1860; and in Pasquillorum tomi duo, 1544.) Strauss and Böcking concur in thinking Crotus, not Hutten, the author of these satires.

Eynn **Dialogus** ader [sic] ge | sprech zwischen einem | Vatter vnnd Sun dye | Lere Martini Luthers vnd sunst an | dere sachen des Cristlichen glaub | ens belangende. [Wdct.] At end: Gedruckt zu Erffurdt durch Michael | Buchfürer zu der weinreben vff | dem Nunnen sacke.

[1528]. 20×15. pp. [20]. Weller, Rep., 2394; Ann., x,

Dialogus, Bulla, T. Curtio Malaciola. Equit. Burlassio, Autore. 1520. (In Hutten, U. v. Opera, ed. Böcking, iv. 1860.)

App. is a brief 'Dialogus cui titulus Injustitia,' signed by 'P. Rubinus.'

Dialogus Decoctio. (In Hutten, U. v. Opera, ed. Böcking, iv. 1860.)

Dialogus Eccius monachus. (In Hutten, U. v. Opera, ed. Böcking, iv. 1860.)

Dialogus oder gesprech des Apostolicums, etc. See Bossler, U.

Dialogus von der zwitrach- tung des hailigen christenlichen glaubens | neülich entstanden, darinz der mensch | vnderricht wirdt, wie er sich | in denen vnd andern | irrthumbnn hal- | ten sol. | Widerumb fleyssig überlesen | gebessert vnd gemeret. (In **Schade, O.**, cditor. Satiren, iii. 1863.)

An early product of the Reformation.

Dialogus. See also Ain schöner dialogus, Ein newer dialogus, Dyalogus.

Diet. See Germany-Reichstag.

Dietrich, Veit. Ein Radtschlag der Predicanten, etc. See Einer Christlichen Stad vnthertenigk antwort, 1548.

Dobbert, Eduard. Die monumentale Darstellung der Reformation durch Rietschel und Kaulbach. Berlin, 1869. 20h. pp. 40. In Virchow u. Holtzendorff. Sammlung gemein. wiss. Vorträge, IV.

Dobneck, Johann. See Cochlaeus.

Doctor Martin Luther's passion. schöner newer Passion [Dr. Luther's]. See Ain

Dolcino (Lat. Dulcinus), Fra. [GALLENGA, A.] Historical memoir of Fra Dolcino and his times. 1853.

Dolet, Étienne. Genethliacym Clavdii Doleti; liber vitæ communi in primis vtilis et necessarius. Lvgdvni, 1539. [Reprint.]
Paris, [1836]. 19h. pp. 29+[1] Orn. 120 copies printed.

Same. French. L'avant-naissance de Clavde Dolet; trad. en langue francoyse. Lyon, 1539. [Reprint.]

Paris, [1836]. 19h. pp. 42+ff. [2]. Orn. 120 copies printed. In vol. lettered Dolet, Genethliacum, etc.

 La maniere de bien traduire d'vne langve en avtre; d'advantage de la punctuation de la langue francoyse, plvs des accents d'ycelle. Lyon, 1540. [Reprint.]

Paris, [1836]. 19h. pp. 48. Orn. 120 copies printed. In vol. lettered Dolet, Genethlineum, etc.

- Le second enfer. Lyon, 1544. [Reprint.] Paris. [1836]. 19h. pp. [2]+152. Orn. 120 copies

Contents: — Réhabilitation [par L. A. Martin]. —Le second enfer. — Devx dialogves de Platon: Axiochus, item Hipparchus; traduict en langue françoyse. The Devx dialogves

 Cantique svr sa desolation et sur sa consolation, en vers. 1546. [Reprint.]

Paris, [1836]. 19h. pp. 10. Orn. 120 copies printed. In vol. lettered *Dolet, Second enfer.*— CHRISTIE, R. C. É. Dolet. 1880.

- SCHELHORN, J. G. Notitia librorum quorundam rariorum. (In his Amoenitates hist. eccl.. 1737.)

Devotes forty pages to Dolet.

Döllinger, Johann Joseph Ignaz von. Lectures on the reunion of the churches; transl. [from the author's ms.], with preface, by H. N.

New York, 1872. 19h. pp. 44+165.

— Same. French. Conférences sur la réunion des églises : trad. [de l'anglais] par Mme. H. Loyson.

Paris, 1880. 18h. pp. [4]+3+168.

- Luther: eine Skizze.

Freiburg im Breisgau, 1851. 22h. pp. 62.

Die Reformation: ihre innere Entwicklung und ihre Wirkungen im Umfange des Lutherischen Bekenntnisses. 2te verbesserte und vermehrte Aufl.

Regensburg, 1848. 21h 3 v.
— Same. French. La Réforme: son développement intérieur et les résultats qu'elle a produits dans le sein de la société Luthérienne. de l'Allemand sur la 2º éd., par E. Perrot.

Paris, 1848-50 22h. 3 v. Vol. 3 transl. by L. A. Unger. hunderte.

Regensburg, 1862-63. 24h. 2 v.

Contents:—1. Dokumente zur Geschichte Karl's V, Philipp's II, und ihrer Zeit, aus spanischen Archiven. II. Materialien zur Geschichte des 15. und 16. Jahrh.

Dolscius, Johann. Biblicorum | Troporum pars alte- | ra non penitenda. | Von heyliger Götlicher pars alte- | ra non pentienda. | von neyniger Gothener gschrifft | weyse zureden, der Ander teyl, | allen Christen fürnemlich, | vngeübten Pastorn vnd | Predicanten fast nütz | vnnd gantz gut. | [Text.] Joan. Dulcius. | Anno M.D.XXviij. | Wittenberg. At end: Getruckt zu Nürmbergk, durch Hans | Eychennawer von Franckfurt. Imm jar. M.D. vnd. XXviij.

15h. ff. [11]+45. t.-p. partly in red. Wdct initials.

Dora d' Istria, (pseud.). See Koltzof-Massalsky, H. G.

Dorp, Heinrich. Warhafftige historie, | wie das Euangelium zu | Münster angefangen, vnd darnach durch die Widderteuf- | fer verstöret, widder auffgehört hat. | Darzu die gantze handelung der selbigen | buben, vom anfang bis zum ende, | beides jnn geistlichen vnd | weltlichen stücken, | vleissig beschrie- | ben, | Durch Henricum Dorpium | Monasteriensem. | [Text.] | M. D. XXXVI.

19×14. pp. [55]. In vol. lettered 46 Tractaten. Dorpius, Heinrich. See Dorp, H.

Dreger, Nicolaus. Epicedion | in obitym re-verendi et clarissimi | viri ervditione et virtyte | ex-cultissimi D. Philippi Melanthonis, Patris & Præceptoris nostri longè dignissimi, qui obijt anno ab in-| carnatione Christi 1560. 13. Calendis Maij inter | sextam & septimam pomeridianam, hora ferè eadem, qua natus est, natus annos | 63. menses duos, dies tres, scri-| ptum | a | Nicolao Dregero | Lemgouiensi. | [Port. of Melanchthon.] | Vitebergæ | Anno M. D. LX.

20×15. pp. [27].

Drey Newe vnd | lüstige Gespreche. | Wie der Wolff, so etwan, doch | nicht lang, ein mensch, Heintz | Wolffenbüttel genant, jnn ab- | grund der Hellen vor- | dampt sey. | Rheimweis, Aus dem Latein | jnns Deudsch geben. | Psalm IX. | Die Gottlosen zur Helle werden hingericht, | Sampt alln die Gott des Herrn achten nicht. Anne Demini die Gott des Herrn achten nicht. Anno Domini, 1542. (In Schade, O., editor. Satiren, i. 1863.) In verse.

Droysen, Johann Gustav. Zur Reformationsgeschichte: die Verhandlungen des Karl v. Miltitz 1520.

n. t.-p. 22h. pp. 170-177 of an unidentified periodical, marked 'Jena, 1853.' In vol. lettered Miscellen über Hexerei.

Drummond, Robert Blackley. Erasmus: his life and character, as shown in his correspondence and works.

London, 1873. 20h. 2 v. Port.

- Erasmus in England.

n. t.-p. 22h. pp. 163-189 of the Theological Review, London, no. xxi (April, 1868). In vol. lettered Erasmus, Ader,

Dudley, Lady Jane Grey. LIFE of Lady Jane Grey. (In Lives of the British reformers. [1834?])

Dulcinus. See Dolcino, Fra.

Dulcius, Joannes. See Dolscius.

Dultius, Joannes. See Dolsoius.

Dupin de Saint-André, Armand, editor. Taxes de la pénitencerie apostolique. See Taxes.

Du Plessis-Marly, Philippe de Mornay, seigneur. GAUFRÈS, J. Philippe Mornay de Bauves. 1868.

Du Plessis-Mornay. See Du Plessis-Marly. Durand de Laur, H. Érasme, précurseur et initiateur de l'esprit moderne.

Paris, 1872. 22h. 2 v.

Contents :- i. Vie d'Érasme. ii. Oeuvre d'Érasme.

Durante, Vincenzo, Bp. of Termoli, and others. Consilium trium episcoporum, Bononiæ congregatorum, 1553, de ratione stabiliendæ ecclesiæ. (In Gratius, O. Fasciculus, ii. 1690.)

The signers are 'Vincentius de Durantibus, Episc. Thermularum Brixiensis,' 'Egidius Falecta, Episc. Caprulanus,' and 'Gerhardus Busdragus, Episc. Thessalonicensis.' But the Brit. Mus. Cat. doubts the authenticity of the document, and suggests P. P. Vergerio as its possible author.

Durantibus, Vincentius de. See Durante,

Dyalogus der Rede | vnnd gesprech, So Franciscus | von Sickingen, vor des himmels | pforten, mit sant Peter, vnd | dem Ritter sant Jërgen ge | halten. Zuvor vnd ehe | dann er jnngelassen | ist worden. (In Schade, O., editor. Satiren, ii. 1863.)

Written in 1523.

Dyalogus. See also Dialogus.

Dyss hand zwen schwytzer puren gmacht. See Beschribung der götlichen müly.

Eber, Paul. Calendarium | historicvm | conscriptvm | a | Pavlo Ebero | Kitthingensi. | Et recens antè obitum ab eodem recognitum, & denuò plurima- | rum rerum memorabilium accessione auctum | & locupletatum. | [Device.] | VVitebergæ | Excudebant Hæredes Ioannis Cratonis, | Anno M.D.LXXIX.

20×16. pp. [21]+413+[51]. Large ms. additions, mainly in the hand of that 'M. Conradus Pfisterus, Basiliensis, whose autogr. appears on the t.-p., and who tells us (p. 257) that he was born in 1576.

PRESSEL, T. P. Eber. 1862.

Eberlin, Johann, von Günzburg. [Die fünfzehn Bundsgenossen. 7

— Ein klägliche | klag an den christlichen Rö- | mischen Kayser Carolum, | von wegen Doctor Ro-| mischen Kayser Caronan, | von wegen Locker Luthers | vnd Vlrich von Hutten. | Auch von wegen der Curtisanen vnd bät- | tel münch. Das Kayser-lich Maiestat si- | ch nit lass sollich leüt verfüren. | Der erst bundtsgnoss. | [Port. of Maximilian.]

pp. [15]. t.-p. border. Port. repeated at end.

Der ander bundtsgnoss. | Vom fasten der. xl. tag | vor Osteren vnd andern, wie do mit so jämerlich wirt beschwärt das | Christenlich volck. [Wdct.]

pp. [8] t.-p. border.

Ein verma | nung aller christen | das sie sich erbar- | men vber die klosterfrawen. | Thu kein Tochter in ein | kloster, du lässest dann | diss büchlein vor. | F W | Der. III. bundtgnoss.

pp. [10]. t.-p. border.

— Von dem langen ver | drüssigen geschrey, das die geistlichen | Münch, Pfaffen vnd Nunnen die | syben tag zeit heissen. |

Hör zu münch, pfaff vnd nunn,

Gross gäben din vorfaren drumb,

Das sie mich hätten vorgeläsen,

Eb sie kamen in solichs wäsen.

Der. IIII. bundtgnoss. | [Wdct.]

pp. [8]. t.-p. border.

— Der. V. bundtsgnoss. | Ein vermanung zu | aller oberkeit Teütscher Na- | tion, das sy den Predig | stul oder Cantzel | reformieren. | [Wdct.]

pp. [8]. t.-p. border.

Erasmus von rothero | dam ein fürst aller gelerten zu vnseren zyten, | schreibt jmm buch genant Encomion morias, | vom predigen der bättel münch.

Ein jeden ich hie früntlich bit, Das er mich läss vnd lach nit.

V * S | Der. VI. bundtsgnoss. | [Port. of Erasmus, with legend dated 1521.]

pp. [10].

Dz lob der pfarrer | Von dem vnützen | kosten der gelegt wirt von dem | gemeinen vnuer-stendigen volck | vff mäss läsen, volgungen, begreb-| nüss, sybend, drysigst, jartag etc. Vnd | vom | nüss, sybend, drysigst, jartag etc.

lob der Pfarrer vnd irer nöti- | gen Caplon. | Der. VII. bundt | gnoss. | [Wdcts.]

pp. [11]. t.-p. border.

Warumb man herr Eras | mus von Roterodam in Teütsche sprach | transferiert : | ¶ Warumb doctor Luther vnd herr Vlri-| ch von Hutten teütsch schriben. | ¶ Wie nutz vnd not es sy das sollich ding dem gemeinen man | für komm. | Der. VIII. bundts-gnoss. | [Same port. of Erasmus, with date 1521, as on the sixth Bundtsgnoss.]

pp. [10]. A few marginal notes.

An alle christenliche | oberkeit jn wält-lichem vnd geystli | chem stand Teütscher nation, | ein kläglich ernstlich klag al- | ler gotsförchtigen Münch | Nunnen vnd pfaffen, dz | man inen zu hilf kumm | do mit sy von irem endt | christischen by wo | nerem erlöst wer | den. | [Der. IX. bundtgnoss.] Ich mein man find vff erden keinen

Der diss büchlin läss on weinen. Dann es vnss clorlich bedeut Wie jetz läben die closter leüt, Ders all ab thät das dücht mich zyt. Sy machen nun vyl armer lüt.

pp. [16]. t.-p. border.

— New statuten | die Psitacus gebracht hat | vss dem land Wolfaria wel- | che beträffendt reformie- | rung geystlichen stand.

Wann man annäm diss re- | formatz, So gschweigt man man- | che kloster katz, Die vornen läckt vnd hin | den kratzt. Der. X. bundt | gnoss.

pp. [11]. t.-p. border.

Ein newe ord | nung weltlichs standts das
Psitacus anzeigt hat | in Wolfaria beschri- | ben.
Der. XI. bundt | gnoss. | [Wdct.]

pp. [10]. t.-p. border. Tail-piece at end.

Ein früntli | che antwort aller gotzför chtigen, erberen, versten | digen in Teütschem land vff | die jämerliche klag der | ordens leüt an sie gethon. | Der. XII. bundt | gnoss. | [Wdct.] pp. [8]. t.-p. border.

Ein zuversichtig ermanung | an die redlichen, erberen starcken vnd christlichen herren | obern vnd vnderthon gemainer Eydgnoschafft (genant | Schwytzer) das sy trewlich helffen handtha-ben Ewange | lische leer vnd frumme christen. | Der. XIII. bundtsgnoss. | [Wdct.]

pp. [8].

Herr erasmus von | Rotherodam im buch Enco- | mion Morias, zaigt an dem spöt | lichen dienst so wir jetz bewysen | den hailigen. | Der. XIIII. bundt | gnoss. | [Port. of Erasmus as above.]

pp. [8].

Allen vnd ietlichen | christgelöübigen men-schen ein | heylsame warnung das sy | sich hüten vor nüwen | schedlichen leren. | Der. XV. bundt |

pp. [8]. t.-p. border.

pp. [8]. t.-p. border.

The curious and significant tracts above enumerated are said to have been written by Eberlin during his stay in Switzerland in 1521-22, and to have been printed by Gengenbach at Basel. Though first issued separately, they are referred to by Eberlin himself (see his Der Frommen flafen trost below) under this collective title, and a collective edition (Panzer, 1207) soon appeared. More detailed descriptions of the several numbers may be found in Panzer (as above), in Græsse, in W. v. Maltzahn's Bückerschats (i, 425), and in Gœdeke's Grundriss, (IV, § 134, 11, pp. 221-23). Reimpressions of them appeared singly in many quarters (cf. below Das lob der Plarrer): and that Gengenbach himself issued them for separate circulation is shown by the present copy of 'Der. IX. bundtgnost,' which (unlike those described by Panzer and W. v. Maltzahn) lacks these words—though a contemporary hand has supplied them in ms.

Das lob der Pfarrer. | Von dem vnützes kosten der | gelegt wirt von dem gemeinen vnuersten | digen volck, vff mässs lesen, volgungen | begrebtniss, sybent, dryssigst, jar- | tag &c. Vnd von dem lob der | Pfarrer vnd irer nötigen | Caplön. | Tu wol, zit nahet: | F W | [Wdet.] [Der. VII. bundtgnoss.]

[Zürich, 1522.] 19×14. pp. [12]. t.-p. border. Weller, Rep., 2040. In vol. lettered 60 Tractaten. A reimpression of Eberlin's Der. VII. Bundignoss, ascribed by Weller to the press of Chr. Froschauer at Zürich.

— Der Frommen pfaffen trost. | Ain | getreüer glaubhaf- | ter vnderricht vnd antwurt | vff der syben trostlosen pfaffen clage | Newlich durch die Fünfzehen Bundsgnossen | beschriben vf die hyeundenn verzaichnetenn artickel. | [Wdct. Contents.] | J E | M W | Traw got wol.

n. p., [1521]. 19×14. pp. [15]. Panzer, 1209. In vol. lettered 46 Tractaten.

— Wie gar gfarlich sey. So | Ain Priester kain Eeweyb hat. Wye Vn | christlich. vnd schedlich aim gmainen | Nutz Die menschen seynd. Welche | hindern die Pfaffen Am Ee- | lichen stand. Durch | Johan Eberlin Von Güntzburg. 1522. | [Wdct.] Anno.

n. p., 1522. 21×16. pp. [19]. Panzer, 1462. In vol. lettered German Tracts by Reformers, I.

Ebner, Erasmus. Encomium formicarum. (In Melanchthon, P., and others. Orationes.

Eccius dedolatus. See Pirckheimer, B.

Eck, Johann Maier, called. Contra Marti | ni Lvdder obtvsvm propvg | natorem Andream Rodol | phi Bodenstein. Carlstadium non potentem. | capere quomodo aliquid sit totum a | deo & non tota-Memingensem: Theologum Parrhisinum | Sorbonicum Epistola defensiua. | Mordacitas Vittenbergen. abvti | tur Eckiana modestia ideo condig | nam euerberauit responsionem. | Inest erudita et docta tabella | conuersionis hominis.

n. p., [1519?]. 20×14. pp. [39]. Dated 'ex ingolstadio. iij. Decembris, Anno virginei partus M. D. vnd enigesimo.'

— Epistola Ioh. Eccii sedis pa | pisticae nuncii, [etc., 3. Maii 1520]. (In Hutten, U. v. Opera, ed. Böcking, v. 1861.)

— Epistola notabilis- | simi viri & Magistri magistri Ioannis Eckij missa | ex Lipsia ad famosum & Reuerendum Patrem | fratrem Iacobum Hoogstraten. Ma- | gistrum | in Theologia nostrum &c. quam ille tanquam preciosum | thesaurum cordialissimis amicis cum magna | gloria ostendit, quam etiam multi Iacobitae excopiaue- | runt.

n. p., [1520?]. 21×15. pp. [4]. Dated 'Ex Lipsia, 24, Iulij. Anno gratize. M. D. XX. In vol. lettered Hutten, Epistola ad Lutherum.

- Ad invictissi | mvm Poloniae regem Si- | gismundum, de sacrificio Missæ Contra | Lutheranos, libri tres. | Iohanne Eckio authore. | Anno M D XXVI. | Mense Octobri. | Eckius de Sacrificio Misse. At end: Coloniae apud Io. Soterem, expensis | honesti ciuis Petri Quentel, Anno | MD XXVI.

Cologne, 1526. 20×15. ff. [4]+66. Wdct initials. The ded. pref. is dated 'Ingolstadij Idib. Febr. . . M.D. XXVI.' On the t.-p. of this copy is the autogr. of 'Petrus Lambecius, Hamburgensis,' i. e. Peter Lambeck, the polyhistor (1628-80).

— Die falsch | onwarhaf | tig, Verfurisch | Leer Vlrich zwingli von | Zvrch, dvrch Doctor | Iohan Ecken ausszogen. | Ψευδολογία Zuuinglij. | Gedruckt zu Ingolstat am funfften tag des Mayn | Im Iar M.D. XXVI. At end: Zv Baden im Ergow am. XVI. Tag | May vor den Bischofen von | Costentz, Losan,

Basel | vnnd Wvllis, gmai- | ner Eidgnsschaft | rats boten | dar | zv bringen | M. CCCCC XXVI.

16h. pp. [32].

— Wider den Gotz- lesterer vnnd ketzer Cunraten | Som, genant Rotenacker, Predicanten in der Pfarr der | erberen Reichstatt Vlm, anbiettung ainer disputation, | von wegen des hochwürdigen sacrament des altars, | Durch doctor Johann Eck von Ingolstat.

n. p., [1527]. 21×16. pp. [8]. In vol. lettered German Tracts by Reformers, //. Dated 'Ingolstat an . . . Sant Barbara tag . . . M. D. XXvij.

— Christenliche | ausslegung der Euangelienn | vonn der zeit, durch das gantz Jar, | nach gemainem verstand der Kirchen vnnd | heiligen vätter von der selbigen angenommen, Auss befelch der durchleüchtigen, hochgebor nen Fursten vnd H. H. | Her Wilhelmen vnd | Herr Ludwigen pfalz bey Rhein, Hertzogen | in Obern vnd Nidern Baiern &c Gebrüder. | Durch Johan von Eck doctor | vnd Vice Cancellier der Vniuersitet zu Ingoldstat mit | fleiss, vnd allen frommen Christen zu nutz, treülich gemacht. | . . . | Gedruckt zu | Ingelstat | M.D. XXX.

über die Euangelien vonn | Ostern bis auff den Aduent | mit sampt etlichen andern | nutzlichen mareien, vom | gebeet, allmusen, vnd gehor | sam &c. zu wolfart Christen- | licher Kirchen gemacht. | M. D. XXX. At end: Ausslegung der heyligen Euangelia von der zeyt durch | das gantz Jar, durch Doctor Johann Ecken, etc.

[Ingolstadt, 1530.] 31h. ff. [1]+225. t.-p. border, initials, and wdcts. In vol. lettered Johann von Eck, Christenl. Ausslegung der Evangelien.

Der viert tail Chri- stenlicher Predigen von | den siben H. Sacramenten nach | aussweysung Christlicher | Kirchen vnd grund Byb | lischer Schrifft, den | alten frummen | Christen zu | gut. | Durch Johann von Eck | Vicecancellier zu Ingolstat &c. | [Priv.] | M.D.XXXIIII. At end: 1534 | Im Aprill. | Getruckt durch Alexander weyssenhorn von | Augspurg, in verlegung D. Johan. | Ecken zu Ingelstat.

31h. ff. [6]+158+[1]. t.-p. border. Wdcts. In vol. lettered Johann von Eck, Christenl. Ausslegung der Evange-

Svb Domini | Ihesv et Mariæ patrocinio. Articulos 404. partim ad disputationes Lipsicam, Badensem, & Bernensem | attinentes, partim vero ex scriptis pacem ecclesiæ per- | turbantium extractos, Coram diuo Cæsare Ca- | rolo V. Ro. Imp. semper Augu. &c. ac | proceribus Imperii, Ioan. Eckius | minimus ecclesiæ minister, | offert se disputatu- | rum, vt in | scheda latius ex- | plicatur Augustæ Vin- | deli-corum. | Die & hora consensu Cæsaris | posterius publicandis. At end: Ingolstadii | impressum. 1530.

19×14. pp. [35].

Qvintæ | partis declamatoriæ | operum Iohannis Eckij, in Luthe- | rum & alios. | Tomvs quartvs de se- | ptem sacramentis ecclesiæ catholicæ. | [Priv.] | M. D. XXXV. | At end: Ioannes Mentinger uertit, Eckius diligenter, quantum per oc | cupationes licuit, reuidit, & emendauit. Et præceptor & auditor beneuolenti Lecto- | ri se commendant. | Paulo III. Pont. Carolo V. Imp. Ferdinando I. | Rege, regnantibus. Impensis Geor- | gij Krapfij excusum Bi- | bliopolæ Ingold | stadiensis.

 32^h . ff. [4]+144+[1]. t.-p. border, initials, and wdcts. Ms. notes.

Enchi | ridion locorvm | communium aduersus Lu | therum & alios ho- | stes ecclesiæ. | Ioan. Eckio authore. | [Arms of Pope Paul III.] | Avthor jam septi- | mo recognouit & pluribus lo- | cis illustrauit, adnotationib. | P. Tilmanni acco- | modatis. | M. D. XXXVI.

n. p. 12h. ff. [7]+244+[1].

—— Same. Enchiri | dion loco- rum communium | aduersus Lutherum | & alios hostes | Ecclesie. | Ioan. Eckio | avthore. | Libellys vt opti- | mys, ita mylto iam, | quàm ante hac tersior au- | ctiorque, ex vltima | Authoris reco- | gnitione. | [Priv.] | Antverpiae, | In ædibus Ioannis Steelsij. | M. D. LVI.

At end: Antverpiae, | Typis Ioan. Latij. | 1517

[sic!—for 1557?].

10h. ff. 269+[3].

— IIomilia- | rivs Eckii | contra sectas, ab | ipso autore denuo recognitus. | Continet Homilias de Tempore, | Sanctis ac Sacramentis. | Tomus primus de Tempore, ab | Aduentu vsque ad Pascha. | Secundus de Tempore, a Paschate | vsque in finem anni. | Textus Euangeliorum ad editionem | Compluten. emendatus | [Priv.] | M. D. XXXVI. | At end: Homiliæ super Euangelijs de tempore aduersus Lutheranos, & alios aberrantes, fœliciter fi-|nem accepere, juxta ueterum patrum, sanctorum conciliorum, ac Romanne ac Apostolicæ ecclesiae | explanationem, Iohanne Eckio authore, & Iohanne Mentzingero eius discipulo, interprete. | Carolo V. Imp. Ferdinando I. Rege regnan | tibus. Impensis Georgij Krapfij | excusum Bibliopolæ In- | goldstadiensis.

31b. ff. [8]+296+[1]. t.-p. border, wdct initials, and wdcts. ff. 1-9 numbered in figures, the remainder in Roman numerals. Preceded by the t.-p. and 7 ff. of an earlier impression of the same work, published as Quinta pars operum lohannis Eckii, contra Lutherum et alios declamatoria. ... M. D. XXXIII. The t.-p. border and table of contents are identical with those of the Homiliarius, as above. 2 more ff. of this edition are bound between 3-4 and 5-6 of the Index of the Homiliarius. In vol. lettered Eckii Declamatoria.

— Homilia- | rii Eckia- | ni adversvs se- | ctas, ab ipso | autore denuo | recogniti. | Tomus Tertius de Sanctis. | Homiliae V. de speranda victoria ex | Turca: Ad Reuerendissimum | Cardinalem Tridenti- | num, additæ. | [Priv.] | M. D. XXXVI. | At end: Homiliæ de Sanctis Iohan. Eckij fœliciter finem habent, . . . | Clemente Papa. 7. Carolo. 5. Ferdinando. I. orbem Christia- | num moderantibus. | Alexander Vueyssenhorn Typo- | graphus Angustanus | excudebat Augustanus | excudebat.

31h. ff. [6]+273+[1]. t.-p. border, initials, and wdcts. In vol. lettered *Eckii Declamatoria*.

vol. lettered Eckii Declamatoria.

— Vmb den grossen sig Kai | serlicher Maiestat, in Thunis ver- | lihen, Got zu dancken, zwu predig. | [Imperial arms.] | Hierin findestu, wie die teutschen kayser, künig, vnd fürsten, auch | ander potentaten, vil meerfart wider die vnglaubigen gethon haben. | Johan von Eck Doctor. &c. M. D. XXXVI. At end. Getruckt in der Kayserlichen stat, Augspurg | durch Alexander weyssenhorn. | M. D. XXXVI.

20×15. pp. [39].

— Apologia pro | reverendiss. et illv- | striss. princibvs Catho- | licis ac aliis ordinibus Imperij aduersus | mucores & calumnias Bvceri, | super actis Comitiorum | Ratisponæ. | Apologia pro reverendiss. Se | Ap. Legato & cardinale, Gaspare Contareno. | Oratio habita Ratisponae | in comitiis imperialibus Episcopis Oratoribus & | prælatis præsentibus in cœna domini. | Io. Eckio avthore. | [Priv.] | Parisiis. Apud Ioannem Foucherium, Sub scuto Florentiæ Via ad. D. Iacobum.

1543. 19h. ff. 132.

DIALOGUS Decoctio. — DIALOGUS Eckius monachus. — [PIRCKHEIMER, B.] Eccius dedolatus. (In Hutten, U. v. Opera, ed. Böcking, iv. 1860.)

Detached Portrait.

— Engraving, unsigned; 10½ × 8; half-length, three-quarters face, cap and robe, rolled ms. in hands; at top, 'Vera Imago Johannis Eccii | Theologia D. atatis | sva XLIII'; at base, satirical verses in German.

In portfol. lettered Reformation. Copy, with note, in Weisser, Bilder-Atlas, Taf. 109.

Eckhart, Meister. [Werke.] (In Pfeiffer, F. Deutsche Mystiker, ii. 1857.)

Eckius monachus: dialogus. (In Hutten, U. Opera, ed. Böcking, iv. 1860.)

[Eckstein, Ulrich, called Utz.] Beschribung

der götlichen | müly. See Beschribung.
— Concilium;—Reichstag: Satyren gegen
Murner. (Repr. in Scheible, Kloster, viii.)

Ecolampadius. See Oekolampadius.

Edmands, John. Reading notes on Luther [and the Reformation].

Phila, 1883, 16h. pp. 18. From the Philadelphia Mercantile Library Bulletin. 'They embrace only such works as are in the Mercantile Library.'

Edward VI, king of England. Life of Edard VI. (In Lives of the British reformers. ward VI. [1834?])

Egli, Emil. Die Züricher Wiedertäufer zur Reformationszeit; nach den Quellen des Staatsarchivs dargestellt.

Zürich, 1878. 23h. pp. 104.

, editor. Actensammlung zur Geschichte der Zürcher Resormation in den Jahren 1519-33.

Zürich, 1879. 24^h. pp. 8+947. 'Mit Unterstützung der Behörden von Canton und Stadt Zürich herausgegeben.' Preface by J. Strickler.

Einfeltiger warer vnd | Christlicher verstand des Heiligen Nachtmals Jesu Christi. See Som, C.

[Eisengrin or Eisengrein, Martin, and others.] Orationes | funebres quatuor in exe-| qviis magnifici viri | D. Friderici Staphyli etc. | Inqvis maginite viri D. Friderici Staphyli etc. | In-golstadij habitæ. | His adiectæ sunt elegiæ, quibus uitæ genus, studia | & mors ipsius dilucidè expli-cantur. | [Epigraph.] | Anno M. D. LXIIII. At end: Excudebant Alexander & Samuel Vucissen-

hornij Ingolstadij. Anno M. D. LXIIII.

21×15. ff. [4]+68. Wdct initials. The contributors are M. Eisengrein, J. Albert, R. Clenck, G. Theander, A. Landavus, and J. Lyresius. In vol. lettered Patrocinium Popillorum Damhouderij.

Eliot, George, (pseud. of Mrs. Marian Evans Cross). Romola.

Boston, 1869. 19h. pp. 6+244. A story of Florence in the time of Savonarola, who is a leading character.

Emser, Hieronymus. Hieronymi Emsers | Quadruplica auff Luters | Jungst gethane ant-wurt, sein reformation belangend. | [Arms of Emser.] At end: Gedruckt tzu Leyptzck Anno Thausent funff- | hunderth vnnd einss vnd tzweyntzig. 21×16. pp. [58]. Panzer, 1185. In vol. lettered German Tracts by Reformers, IV. Eobanus Hessus, Helius. See Hessus.

Epistola de conversione Pauli III P. M. 1536. (In Schade, O., editor, Satiren, ii, 1863; and, with slight variations, in Pasquillorum tomi duo, 1544.)

Epistola | de non aposto | licis quorvn | dam moribvs | qvi in aposto | lorvm se lo | cvm svc | ces-

sisse | glorian | tvr. (In Schade, O., editor. Satiren, ii. 1863.)

Beelzebub to the princes of the church. Regarding the age and authorship of this famous satire, see under Bvlla diaboli.

— Same. German. Ain grosser Preisz | so der Fürst der hellen genant Lucifer yetzt den | gaystlichen als Bäbst Bischoff Cardinel vnd | der gleychen zu weysst vnd empeüt etc. (In Schade, O., cditor. Satiren, ii. 1863.)

An adaptation of the Latin orig. to the purposes of the Ref-

[Epistolæ obsourorum virorum:] Dvo volvmina | episto- | larvm obsev- | rorvm virorvm, | ad D. M. Ortuinum Gratium, | Attico lepôre referta, denuò | excusa & à mendis re- | purgata. | Qvilvs ob stili | & argumenti similitudinem | adiecimus in calce Dialogum mirè festiuum, eruditis salibus refer-tum. M. D. IVII. At end: Romæ Stampato con priuilegio del Pa- | pa, & confirmato in lugo, qui | vulgo dicitur, Bel | vedere.

priuliegio del Pa- | pa, & confirmato in lugo, qui | vulgo dicitur, Bel | vedere.

[Basel, 1557.] 13h. pp. [498]. t.-p. border. Böcking, Index Ep., 9. Vol. ii has sep. t.-p. (Allerum volvmen, etc.), but continuous signatures. The 'Dialogus in calce' is app. to vol. i, and is the Dialogus orous et mure festivus ex quorumma salibus cribratus (Böcking, Index Rench., xxxx), for other impressions of which see Dialogus, etc. The other satires (De generitus ebrowerum, etc.) often appended to this edition of the Epistolae are not found in the present copy, but are all in the edition next to be described. The authorship of this most boisterous and most effective of satires is still a mystery. At first attributed to Reuchlin himself, then to Reuchlin, Erasmus, and Hutten, the emphatic repudiation of it by the two elder scholars left Hutten's responsibility for it almost unquestioned. But modern scholarship has thrown great doubts upon this, and the keenest critics now incline to give to his friend Crotus Rubianus a larger share in its production, assigning to Hutten (on the strength of his own letters) no part in its inception or in the first issue, and only a subordinate one in the second. The best description of the work is perhaps the chapter upon it in Strauss's Hutten, where its composition is thus summed up: 'The Epistolæ Obscurorum Virorum, as we now have them, consist, first, of the forty-one letters of the first and second editions of 1515 and 1516; secondly, of the seven letters forming the appendix to the third edition. Thirdly, of the second part, 1517, containing sixty-two letters, to the second edition of which an appendix to the third edition. Thirdly, of the second part, 1517, containing sixty-two letters, as alater interpolation; and the so-called third part of the Epistolæ, first printed in 1680, is a collection of additions of various periods, and has nothing whatever to do with the original work.' The best of the numerous editions is that of the Epistolæ first printed in 1680, is a collection of addit

Same. Epistolæ obscurorum virorum ad Dn. M. Ortuinum Gratium. Nova & accurata editio . . . [Orn.] Francofurti ad Mænum [Leyden], Anno M D CXLIII.

Anno M D CXLIII.

14h. pp. 620. Böcking, Index Ep., 14. Vol. ii has sep.
1-p., but continuous pagination and signatures. Appended to
vol. i is the Dialogus novus et mire festivus, and to vol. ii
the following: Conciliabulum theologistarum, Huttenus captivus, Huttenis illustris, De generibus ebrisoorum, De fide
meretricum, De fide concubinarum, Prognostica (by A.
Gartner), Monopolium philosophorum, Marcolphus, and Disputatio de Cornelio; for all which see also under their several
titles. 'Kritischen Werth hat diese Ausgabe so wenig als
eine der vorhergehenden seit 1557 gemachten, aber sie wird
ihrer netten äusseren Beschaffenheit wegen, und weil sie seltener ist als die übrigen neueren Duodezausgaben, meistens
überschätzt.'—Böcking.

—— Epistolæ obscurorum virorum, cum inlu-

Epistolæ obscurorum virorum, cum inlustrantibus adversariisque scriptis; collegit, recensuit, adnotavit E. Böcking.

Lipsiæ, 1864. 25h. pp. 33 + 536 + 15. (Vol. 6—called Suppl. i—of Hutten, U. v., Opera, ed. Böcking.) The so-called Epistolarum obscurorum virorum volumen tertium, which is also here repr., is confessedly a feeble creation of the which is also here repr., is confessedly a feeble creation of the close of the 17th century, first publ. (acc. to Böcking) in 1689.

Same. German. Briese von Dunkelmännern (Epistolæ obscurorum virorum); zum erstenmal ins Deutsche übersetzt von W. Binder. [Vign.] Stuttgart, 1876. 16h. pp. 14+346.

BÖCKING, E. Index editionum Epistolarum obscurorum virorum.-Conspectus chronologi-Reuchlinianam et ad Epp. O. V. pertinent.—Index verborum que in Epp. O. V. leguntur.—Nomina eorum a quibus et ad quos Epp. O. V. scriptæ finguntur.—Commentarius sive ad epistolarum obscurorum virorum varias partes adcuratius explicandas adnotatio. (In Hutten, U. v. Opera, ed. Böcking, vii—called Suppl. ii. 1869.)

Erasmus, Desiderius.

Works by Erasmus.

COMPLETE WORKS.

Opera omnia, notis illustrata; [ed. J. Leclerc].

Lugd. Bat., 1703-6. 40×25. 10 v. in 11. Engr. t.-p. Many ports. and other illustr. Wdct initials.

Clerc].

Lugd. Bat., 1703-6. 40×25. 10 v. in 11. Engr. t.-p. Many ports. and other illustr. Wdct initials.

Contents:—1. Elogia & epitaphia Erasmi.—De copia verborum et rerum.—Theodori Gazæ grammatices.—Syntaxis.—Luciani dialogi aliquot, Erasmo interprete.—Declamatio Lucianicæ respondens.—De ratione studii.—De laude medicinæ.—Libanii aliquot Declamationes versæ.—Parabolæ sive similia.—Colloquia.—De recta Latini Græcique sermonis pronuntiatione.—Ciccronianus, sive de optimo dicendi genere.—De civilitate morum puerilium.—Galeni exhortatio ad bonas artes; accedunt ejusdem duo libelli, quorum primus agit de optimo dicendi genere; secundus docet medicum eundem et philosophum esse, interprete Erasmo.—Epitome in Elegantias Laurentii Vallæ.—Euripidis Hecuba & Iphigenia, Erasmo interprete.—In Nucem Ovidii commentarius.—Epigrammata.—ii. Adagia.—iii. Epistolæ.—Iv. Ex Plutarcho versa.—Apophthegmata.—Mornas encomion: stultitiæ laus: [Holbenius illustr.].—Ad Philippum Burgundionum principem panegyricus.—Ad eundem carmen.—Institutio principis Christiani.—Isocratis de regno administrando, versum.—Declamatio de morte.—Declamatiuncula gratutatoria.—Querela pacis.—Xenophontis Hieron, Erasmo interprete.—Precatio pro pace ecclesiæ.—Lingua.—Carmen de senectute.—v. Enchiridion nilitis Christiani.—De virtute amplectenda.—Ratio veræ theologiæ.—Paraclesis.—Modus confitendi.—Enarratio psalmi Beatus vir.—Enarratio paslmi Ouare fremærent gentes.—Pararion in psalmum Dominus regit me.—De bello Turcis inferendo.—In psalmum Dominus regit me.—De bello Turcis inferendo.—In psalmum Bondina quid multifikati —Concio in psalmum Dunius regit me.—De bello Turcis inferendo.—In psalmum Biraciam viras mens.—De ecclesiae concordia.—In "psalmum lixxv."—De misericordia Domini.—Virginis & martyris comparatio.—De puero Jesu.—Epistola ad virgines sacras.—Christiani martimonii institutio.—Vidua Christiana.—Ex Concordia.—In "psalmum lixia custodiam vias mens.—De ecclesiae concordia.—In "psalmum lixxv.—In Praraphrases in N. Testamentum.—Vill. Ex Joan. Chrysosomo

Germaniæ inferioris. — Spongia adversus adspergines Ulrici Hutteni. — Pantalabus, seu adversus febricitantem. — Adversus mendacium & obtrectationem. — Antibarbarorum liber. — Adversus Graculos. — Responsio ad Petri Cursii defensionem. — De termino suo. — Martini Lydii apologia pro Erasmo. — Index expurgatorius in ejus opera. — Guiljelmi Insulani oratio in obitum Erasmi. — Epistola inedita. — Index ad omnia ejus opera excepto iii volumine cui indices sui sunt adjecti.

An alphabetized table of contents of this (the standard) edition of Erasmus's works may be found in the catalogue of the Library of the Peabody Institute of Baltimore.

COLLECTIONS

— D. Erasmi. Ro | terodami viri | vndecunque doctissimi Lucu- | brationes, quarum Index | que doctissim l'ucu-| brationes, quarum Index | positus est facie | sequenti. | [Epigraph.] | In libera Argentina | [Priv.] At end: Excusum est hoc opus summa cura, labo-| reque præmagno. Argentorati apud Ma-| thiam Schurerium Mense Septemb. An | no M.DXV. | Regnante Magnanimo Im | pe. Cæsa. Maximiliano. | P. F. Avg. P. Q. P.

21×16. pp. [8] + 286 + [16]. t.-p. border, and border to p. of pref. Wdct initials.

1 of pref. Wdet initials.

Contents: — Enchiridion militis Christiani. — Disputatio de tedio et pavore Christi. — Exhortatio ad virtutem, ad Adolphum principem Veriensem. — Precatio ad Virginis filium Jesum. — Pæan Virgini Matri canendus. — Obsecratio ad Mariam in rebus adversis. — Oratio in laudem pueri Jesu. — Enarratio allegorica in primum psalmum Beatus vir. — Carmen de casa natalicia pueri Jesu. — Carmen Jesu ad mortales. — Carmen græcanicum Virgini sacrum Mariæ.

A collection ed. by Erasmus himself, with preface and epilogue by Nicolaus Gerbellius, his proof-reader and friend. G. spref. is dated 'Argentorati. . M.D.XV.'

Erasmi | Roterodami | De ratione studij, ac legendi, in-|terpretandique auctores libel| lus aureus. | Officium discipulorum ex Quintiliano. | Qui primo legendi, ex eodem. | Erasmi. | Concio de puero Iesv in schola | Coletica Londini instituta pronuncianda. | Eivsdem. | Expostulatio Iesv ad mortales. | Eivsdem. | Carmina scholaria. At end: Argentinæ apyd Ioannem | Knoblovchym, mense | Novembri. Anno, | M.D.XXI.

17h. ff. 31. t.-p. border. Text in italics.

De im- | mensa dei mise- | ricordia, Des. | Erasmi Rot. | concio. | Virginis et marty-| ris comparatio, per eundem. | Nvnc prinvm | et condita et ædita [sic]. At end: Antverpiæ apvd Michae. | Hoochstra. Anno | M.D.XXIIII.

16h, pp. [109]. t.-p. border and wdct initials. In vol. lettered Opuscula de libero arbitrio.

— De recta | Latini Graeciqve ser- | monis pronuntiatione Des. Eras- | mi Roterodami Dialopronuntiatione Des. Eras- mi Roterodami Dialogus, ab au | tore recognitus, ac locupletior factus. | Eivsdem Dialogus cui titulus, | Ciceronianvs, siue, De opti- | mo genere dicendi. Itidem ab autore | recognitus & auctus. | [Device.] At end: Basileae in officina | Frobeniana per Hier. Frob. Ioan. | Heruag. & Nicol. Episcopium. | Anno. M.D.XXIX. | Mense Octob.

17h. pp. 485. Wdct initials. The closing letter of Erasmus is dated 'Friburgi Cal. Sept. M.D.XXIX.' Lettered Erasmi Dialogus.

Contents: — Erasmi epist. ad Maximilianum a Burgundia. — De recta pronuntiatione dialogus. — Erasmi epist. ad Jo. Vlattenum. — Dialogus Ciceronianus. — Erasmi deploratio mortis Frubeni. — Epitaphia Frobenii. — Rod. Agricolæ oratio in laudem Mat. Richili. — Erasmus ad Vlattenum. — Epitaphium Jac. Wimphelingi per Beat. Rhenanum. — Erasmus ad Car. Utenbavium. Utenhovium.

Epistolæ.

Opvs Epistolarym | Des. Erasmi Roterodami, per avtorem | diligenter recognitym, et adiectis | innumeris nouis, ferè ad trientem auctum. | [Device.] | Basileæ ex officina Frobeniana | Anno M.D. XXIX. At end: Basileæ apvd Hieronymvin Frobenivm et | Ioannem Hervagivm et Nico- | lavın episcopivm.

32×23. pp. [8]+1010+[2]. Wdct initials. Last leaf bears only the device. Ms. notes. Erasmus's pref. to the reader is dated 'Friburgi Brisgoæ 7. Idus Augusti AN. M.D.XXIX.'

- Epistolæ, pluribus quam CCCCXXV ab Erasmo aut ad Erasmum scriptis auctiores, ordine temporum nunc primum dispositæ, . . . et præstantium aliquot virorum ad quos scriptæ sunt imaginibus ornatæ. (Vol. iii—in 2 pts.—of his Opera, ed. Leclerc. 1703.)
- Epistolarum nondum editarum, et inter vulgatas non comparentium, [libri II]. (In Merula, P. Vita Des. Erasmi. 1607.)

Hoffmann overlooks liber // of this collection, 'continens quas atale juvenili scripsit.'

- Epistolæ illustres plus quam septuaginta, quas ætate provectiore scripsit, nec inter vulgatas in magno volumine comparent. (In Schryver, P. Erasmi vita. 1642, and 1649.)
- Ursach, warumb | Erasmus von Roterodam, in einer | schrifft an den Bepstlichen Lega | ten vnd Cardinal Compeium, be- | dentkt [sic], Das es nicht gut sein sol | das Rö. Key. Maiestat, die | Lutherische, vnd andere | lere mit dem schwerdt | dempffe etc. | In Sibenzehen | Artickel gestellet.

n. p., [1530]. 20×15. pp. [6]. A German summary of Erasmus's letter to Campeggi from Freiburg, 18 Aug. 1530, which see in his Op., iii (Epist. 1129).

which see in his Of., iii (Epist. 1129).

Many letters of Erasmus are included in the appendix to Jortin's Life of Erasmus. Letters of Erasmus are to be found also in Hutten, U.v., Ofern, ed. Böcking, i, ii. On the various collections of the letters of Erasmus, see especially Hoffmann, F. L., Essai d'une liste, etc., 1869 (extr. from the Bibliofhile belge, iii); to which the reader is referred for bibliogr. details.

SINGLE WORKS.

- Erasmi Roterodami adagiorvm | chiliades tres, ac centv- | riae fere totidem. | [Prefatory note: Aldus to students.] [Device.] | Præponitur hisce adagiis duplex index. Alter secundum literas | alphabeti nostri. nam quæ græca sunt, latina quoque | habentur. Alter per capita rerum. At end: Venehabentur. Alter per capita rerum. At end: Venetiis in aedibus Aldi | mense Sept. MDVIII. | [Registrum.] [Device of Aldus.]
- 33×22. ff. [26] + 249. Ms. notes of the 16th and 17th centuries. This beautiful ed. of the Adages was made under the eyes of Erasmus himself, who then dwelt in Venice as a member of Aldus's household.
- Collectanea Ada- | giorum veterum Desy derij Eras- mi Roterodami Germaniæ decoris. Ad lectorem | Inuenies hic candide Lector Adagia illa Eras- | mi Roterodami, multo emendatiora, multo | integriora, quam in prioribus impressionibus. Dictiones practerea gracas sparsim huic opusculo insertas cum apicibus suis, ac spiritibus, artifici opera | fabrefactis, qui in aliis huc- | usque sunt neglecti. | Addita est tabula in ipsius operis calce, a Schurerio condita, quo dicto citius | quærenti quoduis occurrat. | Lector eme, lege, et probabis. | Tempus obserua. At end: Desiderii Erasmi hæc ueterum adagiorum Collectanea | græcis præsertim characteribus quam nuper longe abso lutiora Argentorati Matthias Schurerius Selestensis stanneis calamis exscripsit, | Mense Aprili Anno a Christo | nato M. D. XV. | [Device.]

19×15. ff. [4] + 57 + [7]. t.-p. border.

Adagiorvm chi- | liades quatuor cum sesquicentu- | ria, Des. Erasmi Roterodami. | Haec editio multos Greccorum Latinorumque authorum locos emendatiores | quam in aliis sint editionibus, indicem item longe locupletiorem habet. | Henrici Stephani animadversiones | in Erasmicas quorundam adagiorum expositiones. | [Device.] | Oliva Roberti Stephani. | M. D. LVIII. [Geneva,] 1558. 36×25. pp. [64] + cols. 1126. On the t.-p. the autogr. of the Flemish humanist 'Franciscus Nansius' (1513-95), whose neat ms. notes are found throughout the vol. Of its later owners, the Dutch politician 'Anthonis Da Huybert' (1640-1702), who bought it for '9 solidi' in 1685, 'M. Stapylton, 'R. Church, 1733,' the Rev. 'Edv. Gul. Grinfield' (the Biblical scholiast, 1784-1864), and the American antiquary George P. Philes have also left their autographs; and the last named has added fresh notes. 'Cette édition est beaucoup plus complète que les deux précédentes [1508, 1520], car elle contient le travail d'Érasme entier, sans retranchemens ni interpolations, et quelques notes de H. Estienne. Aussi est-elle très correcte et bien imprimée. Elle est calquée sur l'éd. donnée par Erasme lui-même: Basil. 1536.'—Grasse.

Allagia: id est. l'roverbiorym, paroemia-

— Adagia; id est, Proverbiorym, paroemia-rvm, et parabolarym omnivm, qvæ apvd Græcos, Latinos, Hebræos, Arabas, &c. in vsu fuerunt, collectio absolutissima in locos communes digesta. Adiecti svnt indices dvo.

G. [Frankfort a. M.,] 1629. 37h. pp. [12]+776+[158].

Contents:—Erasmus, D.Chiliades.—Junius, A.de. Adagia.—Brassicanus, J. A. Symmicta.—Ulpius, J. Epitome.

—Godefroy, P. Proverbia.—Canter, W. Adagia.—Giss-lin, V. Specimen adagiorum.—Étienne, H. Animadversiones in Erasmum.—Oousin, G. Sylloge.—Corocotta, M. G. (pseud.). Porcelli testamentum.—Vergilio, P. Adagia.—Bouelles, C. de. Proverbia.—Turnèbe, A. Adagia.—Muret, M. A. Adagia.—Gent, W. van. 'Adagia.—Niepe, M. van. Adagia.—Niepe, M. van. Adagia.

Adagiorvm D. Erasmi Roterodami epitome. Editio novissima; ab infinitis ferè mendis . . . repurgata; nonnullisque in locis adaucta . . . Cum triplici Indice . .

Amstelodami, apud Ludovicum Elzevirium, 1650. 14h. pp. [24] + 622 + [72]. 2 copies, the second on more highly calendered paper, and hence of strikingly diminished bulk.

Adagia. (Vol. ii of his Opera, ed. Leclerc. 1703.)

---- Same. English. Proverbs, chiefly taken from the Adagia of Erasmus, with explanations, and illustr. by corresponding examples from the Span-ish, Italian, French, and English, by R. Bland.

London, 1814. 19h. 2 v. in 1.

— Same. German. ¶ Das Sprichwort, |
Man muss entwer ein ko- | nig oder aber ein narr
ge | born werden, Mit seiner auss- | legung, von Herrnn Erasmo | Roterodamo beschriben | vnd aussgelegt, von den tu- | gendten einem Crist- | lichen Fürsten vnd | Herren zu- | stendig ver | teutscht. At end: M. vo. xx. Zu Lochan.

20×15. pp. [24]. t.-p. border and wdct initials. Weller, Rep., 1364. Transl. from E.'s Adagia by Spalatin, whose ded pref. is dated 'Mitwoch nach Reminiscere . . . M. vc.

Here followith a scorneful Image | or monstrus shape of a maruelous | strange fygure called, Sistrus snape of a marueious | strange tygure caned, Sileni alcibi | adis presentyng yo state & condicion | of this present world, & inespecial | of the Spiritualite how farre they | be from yo perfite trade and lyfe | of Criste, wryten in the laten | tonge, by that famous | clarke Erasmus, | & lately translated in to Englyshe. | [Wdct.] At end: Imprynted at London by | me John Goughe. [Priv.] . . .

[1534] 14h. pp. [69], instead of [71]—fol. 8 wanting. Black-letter. Lettered Sileni Alcibia. Not in the Brit. Mus., and unknown to the bibliographers. Bd. with it is an equally unknown transl, of Luther's 'worke made agaynst the false canonysacyon of Benno the bysshoppe,' clearly from the same press, whose colophon bears the year, 1534. For the original Latin of Erasmus see his Adagia, chil. III, cent. iii, 1.

scorneful Image, etc.

Antibarbarorum liber.

Anti | barbarorvm D. Eras- | mi Roterodami, liber unus, | quem iuuenis quidem adhuc lu | sit : cæterum diu desideratum, | demum repertum non iuuenis | recognouit, & uelut postlimi- | nio stu-diosis restituit. Ex quo | reliquorum, qui diis propitiis | propediem accedent, le- | ctor coniecturam |

facias lice | bit. At end: Coloniæ Anno Domini | M.D.XX.

20×14. pp. [122]. t.-p. border and wdct initials. - Same. (In his Op., x.)

Apologia adversus monachos in Hispaniis.

- Des. Erasmi Roteroda | mi Apologia aduersus articulos ali- | quot per monachos quosdam | in Hispanijs, exhibitos. | [Device.] | Apvd inclytam Basi- | læam an. M.D.XXVIII. At end: Apvd inclytam Basi- | læam in officina | Frobeniana an. | M. D. XXVIII.

16h. pp. [16] 203+[5]. Text in italics. Wdct initials. Last leaf bears only the device. Erasmus's pref. to Archbp. 'Alfonsus Manricus,' of Spain, is dated 'Basileæ prid. ld. Mar. An. M.D.XXVIII.'

Same. (In his Op., ix.)

A pophthegmata.

Des. Erasmi Rot. | Apophthegma | tvm libri octo cvm primis | frugiferi, denuò uigilanter ab ipso recogni- | ti autore, non sine lucro nouæ | accessionis. | [Device.] | Coloniæ, | Excudebat Ioannes Gymnicus, Anno | M.D.XXXVIII.

16h. pp. [16] + 712 + [38]. Wdct initials. Text in italics. Ms. notes.

— Apophtheg | matvm ex opti- | mis vtri-vsqve lingvae | scriptoribus, per Des. Erasmvm Rot. | collectorum, libri viii. quibus in studio-sorum | gratiam, hac editione adiecimus Indicem co-| piosissimum, qui tam locorum communium | titulos, quam uocum rerumque sci- tu dignissimarum no-tionem | suppeditat. | [Device.] | Basileae, M. D. LXV. At end: Basileae per Nicolavm et | Evse-bivm Episcopios. | M. D. LXV.

 $17^{\rm h}$. pp. [15]+750+[97]. Text in italics. Wdct initials. Device on reverse of last leaf.

- Same. (In his Op., iv.)

Carmina.

Silva carminum antehac nunquam impressorum, Gouda, 1513: reproduction photo-litho-graphique, avec notice sur la jeunesse et les pre-miers travaux d' Érasme par Ch. Ruelens.

Bruxelles, 1864, 23×18. pp. [6]+44+[36]. Map. Ed. of 100 copies; pres. copy, with autogr. of editor. Inserted port. of Erasmus. Orig. t. p. (repr. in fac-sim.): Herasmi | Rolerodami | Silua carminum antehae nunquam impressorum, etc. At end: Finit | Silua Carminum per Aellaerdum | Gauter calcographum castigatissic | sic. | exaratum in Gouda ad | decimum guintum | Kalendas | Junij. | etc. Only a part of these carmina are found in Erasmus's Op. (viii, 561 sqq.). For others see in his Lucubrationes and his De ratione studii, etc., (both under collections above).

Catalogi duo.

See under Bibliography below.

Ciceronianus.

— Dialogus, cui titulus, Ciceronianys, siue De optimo dicendi genere. (In his De recta Latini Graeciqve sermonis pronuntiatione, etc. 1529.)

Same. (In Scaliger, J. C. Adversus . . . Erasmum orationes. 1621.)

Same. (In his Op., i.)

Colloquia.

Famili- | arivm colloqvio | rvm formulæ, per D. Eras. | Rot. multis adiectis, non | tantum ad linguam puerilem | expoliendam utiles, uerum | etiam ad uitam instituendam, | nuper recognitæ ab autore, & locupletatæ. | Apud inclytam Basileam, in
ædibus Ioan. Frob. An. | M. D. XXIII. At end:
[Device.] | Basileæ apvd Io. Frob. | mense Avgvsto.
An | M. D. XXIII.

17b. pp. [288]. Borders to t.-p. and pp. [3] and [5]. Wdct initials. Text in italics. Erasmus's pref. letter is dated 'Basileae pridie Calendas Martias An. M. D. XXII.' In vol. lettered Erasmi, Spongia, etc. As to an important autogr. in this vol. see under Spongia below.

— Colloquia familiaria. Petrus Rabus Rote-rod. recensuit, & Notas perpetuas addidit. Accedit conflictus Thaliæ et Barbariei, auctore Erasmo.

Roterodami, 1693. 16h. pp. [18] + 537 + [18]. Engr. t.-p. Prefixed is Erasmus's autobiogr., with sundry epitaphs. Appended is: Coronis apologetica pro colloquiis Erasmi: accedit ejusdem De colloquiorum utilitate dissertatio, collecta à P. Scriverio.

- Colloquia. (In his Op., i.)

- Colloquia; ex doctorum virorum emendatione, cum notis.

Amstelædami, 1754. 13h. pp. 524+[4]. Engr. t.-p. only. Supplementary matter as in ed. of 1693.

Colloquia familiaria et Encomium moriae, emendata, cum succincta difficiliorum explanatione. Editio stereotypa.

Lipsiae, 1829. 14h. 2 v. The Encomium 1 t.-p., but continuous pagination and signatures. The Eucomium moriae has sep.

- Colloquia selecta: arranged for transl. and re-transl. for boys who have begun Latin syntax, by E. C. Lowe.

Oxford, etc., 1866. 17h. pp. 12+192.
—— Same. English. All the familiar colloquies of Erasmus; transl. into English by N. Bailey. 2d ed.

London, 1733. 21h. pp. [4]+16+592. With a life of Erasmus and including his colloquy on the Conflict between Thalia and Barbarian, his essay Concerning the profitableness of colloquies, and an epistle Of the method of study.

— Colloquies; transl. by N. Bailey. Ed., with notes, by E. Johnson.

London, 1878. 230. 2 v. The text is a careful repr. of Bailey's transl. Prefixed are a transl. of the orig. dedication of Erasmus and of his epistle to the divines of Louvain.

— Twenty two select colloquies out of Erasmus, by Sir Roger L'Estrange; to which are added seven more dialogues, with the life of [Erasmus] by Tho. Brown.

London, 1725. 21h. pp. [28] +404. Port. Orn.

rash vows, and his characters of Abp. Warham and Dean Colet, and illustr. with notes, by J. G. Nichols.

Westminster, 1849. 20h. pp. [6] + 23 + 248.

— Same. French. Le jeune homme et la fille de joie; trad. nouv. par V. Develay.

Paris, 1868. 11h. pp. 30. From the Colloquia of Eras-

Les hotelleries; trad. nouv. par V. Develay.

Paris, 1874. 12h. pp. 29+[2]. From the Colloquia of Erasmus. Concio de puero Jesu.

— Concio de puero Jesu, olim pronunciata a puero in schola Joannis Coleti Londini instituta.

Londini, 1818. 20h. pp. [8]+38+[1]. Half-title dated 1819; but colophon, like t.-p., 1818. 'Only 100 copies repr.'

— Same. (In his De ratione studii, etc. 1521. See under COLLECTIONS above.)

Same. (In his Op., v.)

De copia rerum ac verborum.

- Desiderii Erasmi Rotero | dami, de duplici Copia rerum ac verborum. | Commentarij duo. | [Device.] | Seb. Myrrho. Ivni. ad | lectorem. | . . . | . . . | At end: Argentorat. Matthias Schurerius ex- | scripsit. Mense Ianuario. | Anno M. D. XIII. | T. O. | Regnante imperatore | Caes. Maximiliano. | P. F. Avg.

21×15. ff. [6]+iii—lxxiiii. Initials left for illumination.

Ms. notes in contemporary hands. The pref. letter of Murrho is dated 'Ex ædibus Schurerij. Anno M. D. XIII. XVI. Kalendas Februarij'; that of Erasmus to Colet bears date 'Anno M. D. XII. Tertio Kal. Maias.' Lettered Rotero. Copia.

Des. Eras. | Roter. de dvplici co- | pia commentarij duo, multa capitum | & formularum acut nunc demum postrema | utoris manu abso- | luti prodierint | in lucem. | [Device.] | Parisiis. | Sub scuto Basileiensi in officina | Christiani Wecheli. | M. D. XXXV.

17h. pp. [16] + 308. Device at end (after 3 blank pp.). Wdct initials. Text in italics. Ms. notes. The last page is numbered 294 instead of 308. In vol. lettered Erasmi. de copia verborum.

Contents: - De copia verborum. - De copia rerum.

Same. (In his Op., i.)

Epitome | libri de copia verbo- | rum Erasmi Roterodami, qua ratio ua-| riandæ orationis ex-emplis atque ex-| planationibus paulò apertio-| ribus traditur. | [Device.] | Parisiis. | Sub scuto Basileiensi in officina | Christiani Wecheli. | M. D. XXXV.

17h. pp. 86. Device at end. In vol. lettered Erasmi. de copia verborum.

De ecclesiæ concordia. De ecclesiæ concordia. (In Gratius, O. Fasciculus, i. 1690.)

- Same. (In his Op., v.) De libero arbitrio.

De li- | bero arbi- | trio \(\Delta IATPIBH \), siue Collatio | D. Erasmi | Roterod. | Primum legito, deinde iudicato. At end: Antverpiæ apvd Michælem Hillenium Hoochstratanum mense Septemb. Anno. M. D. XXIIII.

16h. pp. [95]. t.-p. border. Text in italics. In vol. lettered Opuscula de libero arbitrio.

- Same. (In his Op., ix.)

De recta pronuntiatione.

De recta . . . pronuntiatione. 1529. Sce under COLLECTIONS above.

Des. Erasmi Roterodami dialogus de recta Latini Gracique sermonis pronuntiatione.

Lugd. Bat., 1643. 13h. pp. [12] +242 + [10].

— Same. (In his Op., i.)

Ecclesiastes, sive De ratione concionandi.

— Des. Erasmi Rot. | Ecclesia- | astæ sive de | ratione concio | nandi libri quatuor, opus | recens, denuo ab autore | recognitum, sed cum | indice accuratiore | quam antehac | & copiosi. | ore. |
Væneunt Antucrpiae sub | intersignio Rubri | Castri. |
Anno. | MDXXXIX. At end: [Device.] | Antverpiae | Typis Guilhelmi montani. Anno à | Christo nato supra sesquimil | lesimum trigesi- | monono.

[1539.] 17h. pp. 546+[34]. t.-p. border. Wdct orn. and initials. Ms. notes.

Same. (In his Op., v.)

Enchiridion militis Christiani.

Enchiridion militis Christiani. 1515. (In his Lucubrationes, for which see under COLLEC-TIONS above.)

Enchiri- | dion militis Chri | stiani, Salvber | rimis præceptis refertum, | authore D. Eras. | Roterodamo, | cui accessit | noua, | mi- | reque utilis | Præfatio. | Apvd felicem | Argentinam. [At end.] Argentorati Apvd Ioan- | nem Knoblouchium Mense Aprili. | Anno M. D. XXIII.

15h. ff. 105+[1]. t.-p. border and wdct initials. Ms. notes. Device at end on fol. 106 b, fol. 106 a is blank. Text in italics.

Same. (In his Op., v.)

— Same. English. A shorte Recapitulation or Abrigement [sic] of Erasmus Enchiridion . . .; drawne out by M. Coverdale, Anno. 1545. (Repr. in Coverdale, M. Writings. 1844.)

Same. Enchiri- | dion militis Chri-

some weapon of a | Christian Knight: | Replenished with many good | ly preceptes: made by the | famous Clerke Erasmus | of Roterdame, and newly | corrected and im- | prynted. | 1576. | Imprinted at London in Fleet | streete, by William How | for Abraham Veale.

14h. pp. [352]. t.-p. border. Black-letter. Said to be translated by Tyndale.

- · — Same. The Christian's manual, compiled from the Enchiridion militis Christiani of Erasmus, with notes and comments, [and] account of the author, by Philip Wyatt Crowther.

London, [1816]. 22h. pp. 12+44+234.

Exomologesis, sive Modus confitendi.

Exomo | logesis sive modvs con- | fitendi. | Per Erasmym Roteroda- | mym, opus nunc primum & natum | & excusum. | Anuerpice [sic] apud Mi-chaelem Hillenium | Hoochstratanum. Anno | M. D. XXIIII.

16h. pp. [48]. Text in italics. Wdct initials. In vol. lettered Opuscula de libero arbitrio.

Same. (In his Op., v.)

Hyperaspistes: adversus Lutherum.

Hyper- | aspistes diatribæ ad- | versvs servvm arbi | trivm Martini | Lvtheri, per | D. Erasmum Rote-| rodamum. At end: Antuerpiæ apud Michaelem Hillenium, | Anno. M. D. XXVI.

15h. pp. [208]. t.-p. border and wdct initials. Text in italics. Erasmus's pref. to the reader is dated 'Basilese decimo Calend. Martias. Anno. 1526.'

- Same. (In his Op., x.)

Institutio principis Christiani.

Instity | tio principis Chri | stiani saluberrimis refer | ta præceptis, per Eras- | mum Roterodamum, Ab co- | dem reco- | gnita | cum alijs nonnullis eodem pertinen-| tibus, quorum catalogum in proxima reperies pagella. | Apvd Inclytam Basileam. At end: [Device.] | Basileæ Apvd Ioannem | Frobenium Mense | Ivlii. M. D. XVIII.

22×17. pp. 343. Borders to t. p. and to pp. 5, 9, 257, 314, 330. Wdct initials. The ded. epist. is dated 'Basileæ. Anno. M. D. XVIII. Idibus Iulijs.'

M. D. XVIII. Idibus Iulijs.

Contents: — Epistola Erasmi ad J. Sylvagium, Cancellarium Burgondiæ. — Præfatio ad Carolum principem [later Charles V]. — Institutio Christiani principis. — Præcepta Isocratis de regno administrando, Erasmo interprete. — Panegyricum gratulatorium, de felici ex Hispania reditu, ad principem Philippum, Maximiliani filium. — Libellum Plutarchi de discrimine adulatoris et amici, cum aliis nonnullis.

Principis Christiani institutio, per aphorismos digesta.

Lugd. Bat., 1641. 13h. pp. 228. In vol. lettered Desid. Erasmi Rolerodami Vita.

- Same. (In his Op., iv.)

Moriae encomium

[Morias Encomium.] Ioannes | Frobenivs | lectori. | Habes | iterum Morias Encomium, pro | castigatissimo castigatius, una | cum Listrij commentarijs, & alijs | complusculis libellis, non mi- | nus eruditis quam festiuis: quorum | catalogum proxima mox indi- | cabit pagella. Bene uale. At end: Basileae. in aedibvs Io. Frobenii, | men. VIII Ibri, An. M. D. XVII.

 $_{22}\!\!\times\!\!_{16}.$ pp. 277. t.-p. border and wdct initials. Device on reverse of last fol.

Contents: — Seneca de morte Claudii, cum scholiis Beati Rhenani. — Synesius de laudibus Caluitii, Joanne Phrea Bri-tanno interprete, cum scholiis Beati Rhenani. — Erasmi Moriæ Encomium, cum commentariis Gerhardi Listrii. — Erasmi Epistola Apologetica ad Martinum Dorpium

Same. Cum commentariis Gerardi Listrii, et figuris Joannis Holbenii. Accedunt, Præfatio Caroli Patini; Vita Holbenii pictoris Basiliensis; stiani, which may be called in English, the han-Opera Holbenii; Epistola Gerardi Listrii ad Joannem Paludanum, &c.; Præfatio Erasmi ad Thomam Morum. (In his Op., iv, 381.)

— Same. English. Moriæ encomium, or, The praise of folly; from the Latin by W. Kennett, with plates from the designs of Holbeine. Prefix'd, a preface and copies of commendatory verses.

London, 1724. 17h. pp. [16] + 168 + [4]. Ports. of Erasmus and More.

- Μωριας εγκωμιον, id est Stultitiae laus; ad fidem editionis Frobenii edita, cum Listrii notis.

Lipsiae, 1828. 13h. pp. 291-401. (In Erasmus, D. Colloquia, etc., ii, 1829, but with sep. t.-p.)

— Erasmus in Praise of folly, illustrated by Hans Holbein; with life of Erasmus, and his epistle to More.

London, [18-]. 18h. pp. 26+206+[1]. Port. and plates. Same. French. L'eloge de la folie . . .; avec quelques notes de Listrius et les belles figures de Holbenius. Trad. nouv. en françois par M. Gueudeville.

Leide, 1713. 17h. pp. [32] + 312.

— L'éloge de la folie: trad. nouv. du Latin d'Érasme, par M. Barrett.

Paris, 1789. 17th. pp. 10+[2]+248. Plates.

[Holbein's illustrations to the Praise of folly, bound separately from the text: 76 figures and one portrait, engraved in steel by Champollion after Holbein. To which has been added another portrait of Erasmus, in steel, by Chauvet.] 23×16., 78 plates.

Precatio pro pace ecclesia.

Precatio pro pace ecclesiae. (In Gratius, O. Fasciculus, i. 1690.)

· Same. (In his Op., iv.)

Spongia adversus Huttenum

— Spongia Erasmi ad-| uersus aspergines Hutteni. | [Device.] At end: Basileæ per Io. Fro-| benivin, An. M. D. | XXIII. mense Se-| ptembri.

17h. pp. [120]. Böcking, Index Hut., xlvb. Text in italics. Wdct initials. Device on reverse of last leaf. At top of the t.-p. of this copy the autogr. Matthias Heros philosophiae professor. 1523.' Can this be Matthias Held, later the famous vice-chancellor of the Empire under Charles V, who had so much to do with shaping the policy of that prince toward the Reformation? If so, it affords a valuable clue for a period of his life little known to history.

Commentaries and Translations by Erasmus.

Explanatio symboli apostolorum, etc. (In his Op., v, 1133.)

— Same. English. Exposition of the Creed and Decalogue, done in English by Erasmus for the use of Queen Anne Bolein, and printed . . . 1533. 2d ed., with preface by Mr. Higgs.

London, [1746?]. 20h. pp. 28+ff. 178. A reprint of the 1533 ed., whose t.-p. bears title: A playne and godly Exposition or Declaration of the Commune Crede (which in the Latin tonge is called Symbolium Apostolorum), etc. The introd. matter breaks off abruptly at page 28. Is the present copy incomplete? It is not true that the work was 'done in English' by Erasmus.

—, translator. D. Ioannis | Chrysostomi missa | græcolatina. | D. Erasmo Roterodamo interprete. | Device.] | Parisiis, In officina Christiani Wecheli, sub scuto | Basiliensi, in uico Iacobæo. Anno | M. D.XXXVII.

16h. pp. 77. Device on reverse of blank leaf. Wdct initials. Greek text and Lat. transl. on alternate pp.

— and More, Sir T., translators. Lvciani Samosa | tensis dialogi aliqvot | Des. Erasmo Roter.

chum se- | quens pagella complectitur. | [Device.] | Basileae in officina Frobe- | niana an. M D XXX IIII. At end: Basileae, in officina Frobe- | niana per Hieronymum Frobenium | & Nicolaum Episcopium | M D XXXIIII.

17h. pp. 574+[1]. Text in italics. Initials indicated. Device on reverse of last leaf. Fly-leaf and t.p. bear the autogt of the Zürich worthies 'Theodorus Collinus, 1561,' J. Wirte, 1722,' and 'J. G. Schulthessus, 1774.' Of the Protyrannicida of Lucian there are translations by both Erasmus and More, each of whom adds a Declamatio in reply to it. The volume closes with Lucian's Oratio de calumnus—'Calumnia non esse temere credendum'—'latinè reddita à Philippo Melanchthone.'

Same. (In his Op., i.)

Paraphrases in N. Testamentum. Lugd. Bat., 1706. (Vol. 7 of his Op.)

— Same. English. The first tome or vonewe testament, conteining the fower Euange-listes, with the Actes of the Apostles: eftsones conferred with the latine and throughly cor- | rected as it is by the kinges highnes iniunccions | com-maunded to be had in euerie churche | of this royalme. | There is also ad- | ded in the ende of the booke an exact | table according to the notes in the margin of all | speciall matiers and sentences any where mencioned | throughout the whole worke with a perfecte concor. daunce diligently gathered by Nicolas Udall. Anno Domini. | 1551. At end of text. Printed at London by | Edwarde Whitchurche. |[Priv.]|

30×20. ff. [20] +608+[27].

The seconde tome or volume of the Paraphrase of E- rasmus vpon the newe testament: contey- nyng the Epistles of S. Paul, & other the Apostles. Wherunto is added a Paraphrase property of the principal matters, noted in the margant. Imprinted at Lordon in Flote. the margent. | Imprinted at London in Flete-| strete at the signe of the Sunne by Edward | Whitchurch, the. ii. | daye of Iune. | [Priv.] | Anno domini 1552.

30×20. ff. [6]+326. t.-p. border. Black letter. 'This commentary was appointed by public authority to be placed in all our churches. The first volume was executed by Nicholas Udall, and the second by Coverdale, John Olde and Leonard Coxe. The Paraphrase upon the Revelation was written by Leo Jude, and translated by Edmonde Allen. — Loundes.

— Pre- | catio dominica | digesta in se- | ptem parteis, | ivxta se- | ptem dies, | Per D. Eras- | mvm Ro- | teroda | mvm. At end: Antuerpiæ apud Michaelem Hillenium. | An. M. D. XXIIII.

16h. pp. [30]. t.-p. border and wdct initials, italics. In vol. lettered Opuscula de libero arbitrio.

Same. (In his Op., v.)

— Herrn Erasmi | von Roterdam vermanung das hailige Euangelium | vond der hayligen zwölffpoten schrifft fleyssig zu lesen. In kürtz ver- deütscht. Anno domini. 1522.

[Zwickau.] 1522. 20×15. pp. [11]. t. p. border. Weller, Rep., 2053. Transl. from the prefatory epistle of Erasmus to his smaller edition of the Greek Testament (see in his Op., vi, [6]), with introd. by Nicolaus Krumpach, of Quernfurt (dated am achten tag Agnetic. 1522').

Von walfart | Erasmi Rodterodami | vermanung wo Chri- | stus vnd sein reich | zu suchen ist. | M. D. XXij. | [Wdet.]

n. p., 1522. 20×15. pp. [7]. Panzer, 1290. Another transl. of the same prefatory epistle.

Herr Erasmus von | Roterdam verteütschte aussle- | gung sandt Hieronimus Allegation, was | guts die Philosophi in der heyligenn | schrifft schaffen. | ¶ Vnd vber diss wort Christi Matthei am xvj. ca. | Du bist Petrus. vnd auff disen felss. | & Thoma Moro in- terpretibus. Quorum elen- ¶ Auch vber diss wort Johannis. Luce am drit- ten

Capitel. | Ir solt nyemants das sein mit ge- | walt abdringen &c. | M. D. xxj. | At end: Getruckt zu Landsshut.

20×15. pp. [7]. t.-p. border. This impr. not in Panzer or Weller. Transl. from Erasmus's note in his ed. of the Greek Testament, which see in his Ob., vi, 88.

— Herr Erasmus von | Roterdam verteütschte aussle- | gung, über das götlich vnd | Tröstlich- wort vnsers | lieben Herren vnd | säligmachers | Christi. | Nement auff eüch mein Joch vnd lernent von mir: At end: M. D. XXi.

[Zwickau,] 1521. 20×16. pp. [8]. t.-p. border. Weller, Rep., 1751. Transl. from Erasmus's note in his ed. of the Greek Testament, which see in his Op., vi, 63.

Works Ascribed to Erasmus

Julius: dialogus. See Andrelini, P. F. This famous satire upon Pope Julius II was expressly repudiated by Erasmus.

Bibliography.

Catalogi | dvo opervm Des. Erasmi Rote- | rodami ab ipso conscripti & digesti: Cum præfatio-|ne D. Bonifacii Amerbachij Iurecons. ut omni | deinceps imposturæ uia intercludatur, ne pro Era-| smico quisquam ædat, quod uir ille non scripsit | dum uiueret. | Accessit in fine | epitaphiorvin ac tvmvlorvm li | bellus quibus Erasmi mors defletur, cum elegan | tissima Germani Brixij epistola ad Clarissimum ui- | rum D. Gul. Bellaium Langæum. | [Device.] | Basileæ, Anno M.D. | XXXVII | [Priv.] At end: [Device.] | Basileæ, Basileæ, per Hieronymym Frobe-| nivm et Nicolavm Episco | pivm Anno M.D. | XXXVI.

21×16. pp. 119+[1]. Wdct initials. Amerbach's pref. is dated 'Basileæ Calend. Febr. Anno M. D. XXXVII.' Lettered Erasmus. 1537. The Catalogi are in the form of two letters of Erasmus, one to Jo. Botzhemus (v. Botzheim), dated 1524, the other to Hector Bocotius (Bocce, Boyis), written in 1530. On the various editions of this, Erasmus's list of his own writings, see the series of articles by F. L. Hoffmann in the Serapeum, 1862 and 1863.

- Essai d'une liste des collections de lettres écrites par Érasme, par F. L. Hoffmann.

Bruxelles, 1869. 22h. pp. [2]+18.

Works on Erasmus.

- ADER, J. J. Vie d'Érasme. 1828.
- BREWER, J. S. Passages from the life of Erasmus. (In his English studies. 1881.)
 - BURIGNY, J. L. DE. Vie. 1757.
- BUTLER, C. Life. 1825.
- CROWTHER, P. W. Account of Erasmus, his reception and correspondence. (In his Christian's manual, compiled from the Enchiridion of Erasmus, which see above.)
- DESDEVISES DU DEZERT, T. A. Erasmus Roterodamus morum et litterarum vindex. 1862.
 - DRUMMOND, R. B. Erasmus. 1873.
 - Erasmus in England. 1868.
- DURAND DE LAUR, H. Érasme. 1872.
- EBERLIN, J. Warumb man herr Erasmus von Roterodam in Teütsche sprach transferiert. (In his Fünfzehn Bundsgenossen. No. 8. 1521.) See also Nos. 6, 14, of this series.
- EPITAPHIORUM ac tumulorum libellus, quibus Des. Erasmi Roterodami mors defletur. (In Erasmus, D. Catalogi, etc., 1537, and repr. in his Op., i.)
- For epitaphs on Erasmus see also the compilations of ME-RULA, P., and SCHRYVER, P., named below.
- ERASMUS. (From British and Foreign Evangelical Review, July, 1867.)
- [London, 1867.] 22h. pp. 517-536. In vol. lettered Eras-

- ERASMUS as a satirist. (From North British Review, Feb., 1860.)
- [Edinburgh, 1860.] 22h. pp. 49-67. In vol. lettered Eras-
 - Feugère, G. Érasme. 1874.
- FROUDE, J. A. Times of Erasmus and Luther. (In his Short studies on great subjects. [1871?])
- GLASIUS, B. Verhandeling over Erasmus als nederlandsch Kerkhervormer. 1850.
- GREVENBROICH, WILHELM VON. Oratio funebris in obitum Erasmi. (In Erasmus, D. Opera, x. 1706.)
- HEROLD, J. B. Philopseudes, sive pro Erasmo declamatio. (In Erasmus, D. Opera, viii. 1**70**6.)
- HOFFMANN, F. L. Essai d'une liste des collections de lettres par Érasme. 1869.
 - HORAWITZ, A. Erasmiana. 1878-80.
- HUTTEN, U. VON. Vlrichi Ab Hvtten cum Erasmo Expostulatio. [1523.]
- INDEX expurgatorius operum Erasmi. (In the several expurgatory Indexes, and repr. in Erasmus, D., Op., x.)

No other author received such attention at the hands of the *Index*. See, besides these, Reusch's chapter 'Erasmus im Index,' in his *Der Index*, i.

- Index, in his Der Index, i.

 [JORTIN, J.] Life. 1758, and 1808.

 KNIGHT, S. Life. [1726.]

 LYDIUS, M. Apologia pro Erasmo. (In Erasmus, D. Opera, x. 1706.)

 MERULA, P. Vita Erasmi. 1607.
- MILMAN. H. H. Savonarola, Erasmus, etc. 1870.
- MÜLLER, A. Leben des Erasmus. 1828. MURRAY, J. Erasmus. (In his Select biography, ii. 1867.)
- NISARD, J. M. N. D. Études sur la Renaissance. 1855, and 1877.
- PENNINGTON, A. R. Life and character of Erasmus. 1875.
- PÉRICAUD, M. A. Érasme, dans ses rap-
- ports avec Lyon. 1843.
- [PHILES, G. P.] [Erasmus. 18—.] RAM, P. F. X. Érasme à Bâle. 1842. RHENANUS, B. Erasmi vita. 1536, and 1540.
- RUELENS, C. L. Notice sur la jeunesse d'Érasme. 1864.
- Rust, A. J. D. Erasmus. (In Mathesius, J. Leben Luthers. 1841.)
- [SAINT AMOUR, L. G. DE.] Sentimens d'Érasme conformés à ceux de l'église catholique. 1688.
- Sapidus, J. Apotheosis Erasmi. 1537.
- SCALIGER, J. C. Adversus Erasmum orationes eloquentiæ Romanæ vindices. 1621.
- SCHRYVER, P. Erasmi vita. 1642, and 1649.
- SEEBOHM, F. The Oxford reformers. 1867, and 1869.
- Souquet, P. Érasme. (In his Les écrivains pédagogues du 16º siècle. 1880.)
- STÄHELIN, R. Erasmus Stellung zur Reformation. 1873.
- STICHART, F. O. Erasmus: seine Stellung zu der Kirche und zu den kirchlichen Bewegungen seiner Zeit. 1870.

URSACH, warumb Erasmus, etc. [1530.] See under Epistolae above.

— VISCHER, W. Erasmiana. 1876.

- WILKINSON, W. C. Erasmus. (In his Free lance. 1874.)

The best bibliography of works upon Erasmus is that publ. by F. L. Hoffmann in the Bibliography for 1867, which enumerates 113 titles. (Unfortunately the White library does not yet possess it.)

Detached Portraits

— DANKERTZ, C. H. Holbenius pinxit; C. Koning sculp. et excudit, Harlemi; 42×30; oval in rectangle; half-length; three-quarters face, with scholar's cap and furred robe; inscription, in circle, Desiderius Erasmus Roterdamus Doct. Phoenix; at base an epigram in Latin by T. Beza and one in Dutch by Ampzing.

In portfol. lettered Reformation.

— HOPFER, J. Engraving; 20½×15; inscribed at top Erasmus Roterodamus, at right of face I. H., lower Die Bildnus nach leblicher Gestalt aris | getrackt, at base an epigram. profile to right, with scholar's cap and furred collar; in foreground, underneath, bust of Terminus, inscribed .Marck- | stein.

In portfol. lettered Reformation.

Same; reduced copy, in steel; 15×10.

Bartsch, 62. In portfol. lettered Reformation.

—— SCHMIDT, G. C. Engraving; G. M. Kraus, del. G. C. Schmidt fee. et sc. Jenæ 1776; 13½×8, oval in rectangle, bust, profile to right, in dark cap and plain cloak, eyes cast down; on panel below, Desiderius Erasmus.

In portfol. lettered Reformation.

Erdmann, D. Luther und die Hohenzollern.

Breslau, 1884. 21h. pp. [2] +212.

Erfurt, University of. Inti- | matio | Erphyrdiana | Pro Martino | Luther. 1520. (In Hutten, U. v. Opera, ed. Böcking, v. 1861.)

Printed parallel with the contemporary German transl., for which see next titles. Appended, from another impr. of this transl., is Ver das freuel vinbewert erkennen der hohen schül Paryss, wider Doctor Martin Luther visgangen, ein spruch

— Same. German. Intimation der hochberüempten | Vniuersitet Erdfurt, in Martinum Luther | Durch Wolffgang Rusen | verteütschet. At end: W. R. me fieri faciebat.

n. p., [1521]. 21×16. pp. [6]. Weller, Rep., 1935. In vol. lettered German Tracts by Reformers, III. Repr. in Luther's Schriften, ed. Walch, vol. 23. Russ's ded. pref. is dated tercio ydus Maias. an. 1521.

Same. German. Intimation der hoch

— Same. German. Intimation der hoch | berüempten Vniuersitet Erdt- | furt, in Martinum Lut- | ther. Durch Wolff | gang Rusen ver | teütschet.

[Augsburg, 1521.] 21×16. pp. [7]. t.p. border. Weller, Rep., 1936. In vol. lettered German Tracts by Reformers, II. Repr., parallel with Lat. orig., in Hutten's Op., ed. Böcking, v.

Ernst, C. W. Personal characteristics of Lu-

[New Haven, 1884.] 23h. pp. 261-274. From the New Englander for March, 1884.

Den Ersamen Fürsichtigen vnd Weysen Burgermaystern, vnd Radt der Statt Iugolstatt: [Sendbrief, 1523]. See Grumbach, A. von.

Eubulus, Constantius, Moventinus, (pseud.).
Oratio Con | stantii Evbuli Mo- | uentini, de uirtute
Clauium, & Bulla condemna | tionis Leonis Decimi,
Contra Martinum | Lutherum, . . . [1520?]. (In
Hutten, U. v. Opera, ed. Böcking, v. 1861.)

Burckhard and Böcking concur in ascribing this to Crotus ubianus—not to Hutten.

Evangeli vm et epistola secundum Pasquillvm, Romæ in adventy | Caesaris edita | M.D.XXX VI. (In Schade, O., editor, Satiren, ii, 1803; and, with slight variations, in Pasquillorum tomi duo, 1544.)

Appended in the latter vol., and repr. by Schade in his notes, are an Alind evangelium secundum Pasquillum and an Evangelium secundum Marphorium.

Evangelium Pasquilli. (/n Pasquillorum tomi duo, 1544; and repr. in Schade, O., editor, Satiren, ii, 1863.)

— Same, German, Ain E. wangelium | Pascuilli Darinn dz Rö- misch leben gegründt | vnd bestettiget würt. (In Schade, O., editor. Satiren, ii. 1863.)

Evans, Marian. See Eliot, G., (pseud.).

Exemplym theologiae et doctrinae papistice. See Luther, M., editor.

Expostulation, das ist Klag vnnd Verweiss Germanie . . . | gegen Carolo Quinto. See Schradin, J.

Vom eydt. 1531. See Vom eydt.

Fabricius, Johann Baptist. Ein Predig vber das | Euangelion Johannis am r. Cap. | Welches man pfleget zu Lesen. | *Dominica quarta Aduentus*. | Von rechter, Warer vnd Christlicher buss. | Geschriben vnnd gepredigt | Durch M: Johannem Baptistam Fa- | bricium, Dess Götlichen worts Die- | ner zu Nürnberg, | [*Text.*] . At end: Gedruckt zu Nürnberg, | durch Georg Merckel, | wonhafft auf dem new | en Baw bey der Kalck | hütten. | 1557.

22×17. pp. [43]. Tail-pieces. At end of ded. pref.: Datum Nürnberg, am tag der beschneidung . . . Anno 57 . . . Johannes Baptista Fabricius.

Faber, Tobias. Ein Sermon Thobie Fabri. welcher, wie ein Christen men sch, in der gunst vnd barmhertzigkeyt | gottes durch den glawben vnd | gutte werck erfunden wer | den sal vorsten- |

n. p., [1523]. 21 × 16. pp. [15]. t. p. border. In vol. lettered German Tracts by Reformers, II. This impr. known to Weller (cf. Rep., 2423) only at second hand; acc. to a ms. note on the t. p. of this copy, it was printed at 'Leipzig durch Wolffs. Stöckel.' On reverse of last leaf a page of contemporary ms., headed: 'Dehortaciones a presbiterio sea rationes dehortantes a presbiterio sea rationes dehortantes a presbiterio p. m.'.' [? per Philippum Melanchthonem]. For transcript of this, see under Melanchthon, P.

Fabricius, Michael. See Balduin, F. Responsio ad Calvinvm et Bezam. 1564.

Fallini, Giovanni. Notizia istorica della vita, ed eresie di Martino Lutero, continuata fino alla Pace di Westfalia colle rispettive annotazioni delle cose più rimarcabili, e delle principali ereste insorte fino dal cominciar della Chiesa.

Monaco di Baviera, 1749. 16h. pp. 188.

Farel, Guillaume. SCHMIDT, C. W. Farel und P. Viret. 1860.

Farfarellus, (pseud.). See Bvlla diaboli.

Farr, Edward, editor. Select poetry, chiefly devotional, of the reign of Elizabeth.

Cambridge, 1845. 16h. pp. 56+559. (1 v. in 2.) (Parker oc.) With brief biog. notices of the authors.

Fasciculi zizaniorum. See Netter, T.

Fasciculus rerum expetendarum. See Gratius, O.

Fauriel, Claude Charles, editor. Histoire de la croisade contre les hérétiques Albigeois, écrite en vers provençaux par un poëte contemporain.

Paris, 1837. 27×22. pp. [1]+134+738. Fac-sim. of ms. [ap. (Vol. 28 of *Documents inédits relatifs à l'histoire de* Map. (V

Faventinus, Didymus, (pseud.). See Melanchthon, P.

Favyer, Nicolas. Figure et exposition des povrtraictz et dictons contenuz es medailles de la conspiration des rebelles en France, opprimee & estaincte par le roy Charles IX. le 24. jour d'Aoust 1572. Paris, 1572. (Reprint.)

Genève, [1884?]. 20h. pp. [15]. Wdcts. With a note bibliographique by E. Arnaud.

Pélice, Guillaume de. History of the Protestants of France. Transl. from the 2d rev. ed., by P. E. Barnes.

London, 1853. 19h. pp. 24+519.

Ferdinand I, of Germany. Petitiones oratorum Ferdinandi in Concilio Tridentino. (In Gratius, O. Fasciculus, ii. 1600.)

— Syllabus præcipuorum postulatorum, quæ Ferdinando in Concilio Trident, urgenda videbantur. (In Schelhorn, J. G. Amoenitates hist. eccl.,

Monita nonnulla ad Pium IV. cum de Concilio Tridenti iterum celebrando consilia agitaret. (In same ii. 1738.)

Feugère, Gaston. Érasme: Étude sur sa vie et ses ouvrages.

Paris, 1874. 22h. pp. 16+457+[1]. With a Note bibliographique on: 1. Éditions des œuvres complètes d'Érasme. -2. Travaux antérieurs sur Érasme.

De fide concubinarum. See De fide, etc.

De fide meretricum. See De fide, etc.

Figuier, Guillaume Louis. Ramus.—Palissy.—Gesner. (In his Vies des savants illustres de la Renaissance. 1868.)

Figur des Antichristlichen Bapsts vnd seiner Synagog. See Melanchthon, P.

Fingius Nolanus, (pseud.). See Pasqvillvs. Fisher, George Park. The Reformation.

New York, 1873. 23h. pp. 34+620.

Same. C.

New York, 1874. 23h. pp. 34+620. - Same.

New York, 1875. 23h. pp. 34+620

Fisher, John, Bp. of Rochester. Assertionis | Lytheranæ confytatio ivxta ve- rum ac originalem archetypum, nunc ad unguem | diligentissime recognita, Per reuerendum | patrem Ioannem Roffensem larium. | Aeditio ultima, uarijs annotationibus in | margine locupletata. | Anno M D XXV. | [Arms of Henry 1711.] At end: [Arms.] | Coloniæ, Impensis honesti ciuis Petri Quentel. | Anno. M. D. XXV. Epi- | scopum, academiæ Cantabrigiensis. | Cancel-

22×16. pp. [24]+552+[1]. Wdct initials. Ms. notes. Assertionvin | regis Angliae | de Fide Catholica aduersus Lu- | theri Babylonicam captiuitatem defensio: | avthore R. D. Iohanne | Roffensi Episcopo. | [Device.] | Parisiis | Apud Sebastianum Niuellium sub Ciconiis, | via Iacobæa. | 1562.

13h. ff. [8]+224+[16]. In vol. lettered Henrico VIII Assertio septem sacramentorum aduersus Lutherum. LEWIS, J. Life of Dr. John Fisher. 1855.

Flach - Francowitz, Matthias. Sec Fla-

cius Illyricus.

Flacius Illyricus (Ger. Flach - Franco-witz), Matthias. Die fürnemste Adiaphoristische jrthumen, der waren Religion Verselschungen vnd Ergernissen, etc. See Gallus, N., and

cditor. Des h. Hulrichs etwa vor sechshundert jaren Bischoffs zu Augspurg schrifft wider das ehelos leben der Priester, itzt sehr nützlich zu-

lesen. 1553. See Udalrious, Saint.
Flaminio, Marcantonio. SCHELHORN, J.
G. De religione M. Antonii Flaminii. (In his Amoenitates hist. eccl., ii. 1738.)

Flavio, Giovanni Battista. Oratio et carmen de vita | Sanctissimi uiri, maximeque Reuerendi Domini, Thome de Vio | Caietani Cardinalis sancti Xysti, Autore Io. Bapti- | sta Flauio Aquilano eiusdem a secretis | familiari. | [Arms.] At end: Impressum Romæ apud Antonium Bladum | Asula-

[1534?] 33×22. pp. [31]. Text in italics. Wdct initials. Fleury, Jules, called Champfleury. Histoire de la caricature sous la Réforme et la Ligue—Louis XIII à Louis XVI.

Paris, [1880]. 19h. pp. 13+323. Illus.

Florentius Radewini (Dutch Floris Radewynszoon). ULLMANN, C. (In his Reformers before the Reformation, ii. 1855.)

See Florentius Floris Radewynszoon. Radewini.

Fontaine, Simon. Historia | catholica | de'tempi nostri, | del S. Fonteno | Dottore in Theologia, | Contra Giovanni Slaidano. | Diuisa in XVII. Libri. | Tradotta di Lingva | Francese, nella nostra Itali-[Priv.] In Venetia, appresso Gasparo Bindoni, M. D. LXIII. At end: In Venetia, appresso Gasparo Bindoni, M. D. LXIII.

16h. ff. [8]+274 (fol. 273 wanting). Text in italics. Wdct

Fonteno, Simone. See Fontaine.

Formyla reformationis ecclesiasticæ, in Comitijs Augustanis, Anno M. D. LIX. See Germany -Reichstag, Augsburg, 1559.

Förstemann, Karl Eduard. Neues Urkundenbuch zur Geschichte der evangelischen Kirchen-Reformation. Erster Band.

Reformation. Erster Band.

Hamburg, 1842. 29×24. pp. [8]+394+[1]. No second volume ever appeared.

Contents:— Briefe des Kursürsten Friedrich zu Sachsen an seinen Bruder, den Herzog Johann, 1520-23. — Urkunden und gleichzeitige Nachnethera zur Geschichte des Reichstages zu Worms, 1521. — Urkunden zur Geschichte der Einsührung der Resormation im Bisthum Merseburg. — Urkunden zur Geschichte des Jahres 1524. — Urkunden zur Geschichte Thomas Münzer's und des Bauernkrieges in Thüringen. — Urkunden zur Geschichte Agricola's und seines Streits mit Luther, 1536-45. — Die Apologie der Augsburgischen Consession in ihrem ersten Entwurse, 1530. — Die Kirchen-ordnung zu Wittenberg, 1533.

Foster, William Emerson. views of Martin Luther.

[New York, 1883.] 25×19. ff. 37-40. (Providence Public Library, Monthly reference lists, vol. iii, no. 11, Nov. 1883.) A classified bibliography of the Luther Interature published between 1886 and 1883, with especial attention to that suggested by the quatercentenary of his birth (10 Nov. 1883).

Fox or Foxe, John. Actes and monuments of the church, wherein is set forth the persecutions against the martyrs; the sixth time imprinted, with additions, [unto the time of King James].

London, 1610. 41×27. 2 v. Black-letter. Illus.
—— Same. Acts and monuments; with a life of the martyrologist and vindication of the work, by G. Townsend.

London, 1843-49. 24h. 8 v. Illus.

- Narratives of the days of the Reformation. See Nichols, J. G.

- LIFE of J. Fox. (In Lives of the British reformers. [1834?])

Frag und antwort Simonis Hessi und Martini Lutheri, newlich miteinander zu Worms gehalten. (In Hutten, U. v. Opera, ed. Böcking, iv. 1860.)

The dialogue is dated at Zähringen im Breisgau, 6 Jan.

Francowitz, Matthias Flach-. See Flacius Illyricus.

Frederic I (Barbarossa), Emperor of Germany Christliche antwort auff Babsts Adriani sendebrieff. (In Adelphus, J. Ein hoffartiger sendebrieff. [1524.])

MELANCHTHON, P. Ein schöne herrliche Declamation, von . . . Friderico Barbarossa. 1562.

Frederic, the Wise, Elector of Saxony. Briefe an seinen Bruder, Johann, 1520-23. (In Förstemann, K. E. Neues Urkundenbuch. 1842.)

[Freiermuth, Hans Heinrich.] Trivmphys veri- | tatis. | Sick der warheyt. (In Schade, O., editor. Satiren, ii. 1863.)

In verse. Written about 1525.

Freytag, Gustav. Aus dem Jahrhundert der Reformation: Bilder. 9te Aufl.

Leipzig, 1876. 20h. Vol. ii, pt 2, of his Bilder aus der deutschen Vergangenheit. Devotes a chapter to 'Dr. Luther.'

Fridberger, Balthasar. Acht vnd dreyssig schlussrede. See Prugner, N., and Fridberger, B.

Friedrich. See Frederic.

Frith, John. LIFE of J. Frith. (In Lives of the British reformers. [1834?])

Fritzlar, Hermann von. Das Heiligenleben. (In Pfeiffer, F. Deutsche Mystiker, i. 1845.)

Frobenius, Johannes. Erasmus, D. Deploratio mortis Ioannis Frobenii. (In his De recta Latini Graecique sermonis pronuntiatione.

Der Frommen pfaffen trost. See Eberlin, J. Froude, James Anthony. Luther: a short biography.

New York, 1884. 20h. pp. 7+90. Reprinted from the Contemporary Review for July and August, 1883.

The times of Erasmus and Luther. (In

his Short studies on great subjects. [1871?])

Fulke, William. Defence of the translations of the Scriptures into English against the cavils of Gregory Martin; ed. by C. H. Hartshorne.

Cambridge, 1843. 23h. pp. [2] + 14+607. (Parker Soc.)

Stapleton's fortress overthrown. - Rejoinder to Martiall's reply. - Discovery of the dangerous rock of the Popish Church commended by Sanders. Ed. by R. Gibbings.

Cambridge, 1848. 23h. pp. 8+412. (Parker Soc.)

Fünff Christli- | che Lobgesänge, Wie sie | in der Newen Pfarr zu Regen- | spurg an den Feyertagen gesun- | gen werden. | Das erst, Die Teutsche Letaney. | Das ander, Mein Seel erhebt | den Herrn, &c. | Das dritt, Herr nu lessest du dei- | ner Diener, &c. | Das vierdt, Erhalt vns Herr bey | deinem Wort, &c. | Das fünfft, Christe der du bist tag | vnd liecht, &c. | Getruckt zu Regenspurg, durch | Hans

[1578?] 16h. pp. [15]. Unknown to Weller. The date is suggested by the fact that it is appended to the same printer's Christliche Vermanungen of that year (1578) and that the bdg is stamped '1579.' In vol. lettered Luther, Deudsch Catechismus. Luther is the author of the fourth hymn—Erhalt vns Herr bey deinem Wort.

Die fürnemste Adiaphoristische irthumen, etc. See Gallus, N., and others.

Gaetano. See Cajetano.

Galle, Friedrich. Versuch einer Charakteristik Melanchthons als Theologen und einer Entwickelung seines Lehrbegriffs.

Halle, 1840. 22h. pp. 6+[2]+475+[1].

[Gallenga, Antonio Carlo Napoleone,] (pseud. Luigi Mariotti). Historical memoir of Fra Dolcino and his times: account of a general struggle for ecclesiastical reform, and of an antiheretical crusade in Italy in the early part of the 14th century.

London, 1853. 21h pp. 12+376.

[Gallus, Nicolaus, and others.] Die fürnemste Adia- | phoristische jrthumen, der waren Reli- | gion Verfelschungen vnd Ergernissen, aus jren | eignen Schrifften vnd handlungen | trewlich zusamen ge- | zogen. | Mit einer Vorred etlicher trewen Lerer, | so wider solche hochschedliche jrthumen der Ba- | bylonischen Bulerey bisher mit Gottes | hülff gestritten haben. | [Epigraphs, etc., filling lower half of t. p.]

n. p., [15—]. 21×16. pp. [71]. In vol. lettered German Tracts by Reformers, V. The pref. is signed by 'Nicolaus Gallus Superintendent zu Regens. | Johannes Wigandus Su-perint, zu Magd. | Matthias Flacius Illyricus. | Johannes Au-rifaber Hoffpredig. zu Weimar. | Authonius Otto Pfarherr zu Northusen. | Mattheus Judex Diaconus zu Magdeb.'

Die **gancz** [sic] **handlung** szo mit | dem Hochgelerten D. Mar | tino Luther taglichen | die weyl er auff dem Keyserlichen | Reychs tag tzu Wormbs ge- | west, ergangen ist, auffs | kurtzest be- | griffen. | Item die geleytez [sic] brieff D. | M. gegeben, hyr yhnn auch be- | gryffen scynt.

n. p., [1521]. 19 < 15. pp. [15]. Weller, Rep., 1846. Lower half of last leaf torn off: but apparently without mutilation of text. Lettered Luther in Worms. This is that rare contemporary account of the Diet of Worms on whose authority largely rests Luther's famous utterance: 'Ich kan nicht anderst, hie stehe ich, Got helf mir, Amen.' See Köstlin's Luther, 4, 452, and especially his Luthers Rede in Worms, 20, sq. Acc. to K., it is based upon the ms. minutes of Spalatin, still preserved at Weimar. The appended safe-conducts ('geleytes brieff') are those of the Emperor, of George of Saxony, and of Philip of Hesse.

Gardiner, Stephen. Bp. of Winchester. De vera obedientia. (In Gratius, O. Fasciculus, ii.

An explycation and assertion of the true catholyke faythe, touchyng the moste blessed sacrament of the alter. (Repr., piecemeal, in Cranmer, T. An answer, etc.)

Gartner, Andreas. Prognostica, alioquin barbare practica perpetua nuncupata . . . latinitate donata, paucis quibusdam annexis . . . (In Epistolæ obscurorum virorum. 1643.)

Not by Gartner, nor translated by him from the German, but his word-for-word plagiarism of Jacob Henrichmann's Prognestica, aliequin barbare practica nuncupata (1508, 1512). See art. by J. Franck, s. v. Gartner, in the Allg. deutsche Biographie.

Gasparin, comte Agénor Étienne de. Luther et la réforme au 16e siècle. 4e éd.

Paris, 1875, 19h. pp. [2]+455. Port. of Gasparin.

Gast, Job. Expo- | stvlatio ivstitiæ | cum mundo à Belial instigato, | per dialogi modum à | Iob Gast con- | scripta. | In qua præsens hæc uulgi & prin- | cipum tragædia nonnihil | attingitur. | Anno. 1.5.25.

n. p., [1525?]. 14h. ff. 44. Text in italics. t.-p. border and wdct initials. Gast's pref. letter to 'Marcellus ab Stauffem, Baro ex Erenfelss' is dated 'Ex bosphoro Francorum.'

Gaufrès, J. Philippe Mornay de Bauves; ou, L'éducation d'un gentilhomme protestant au 16e siècle.

Paris, 1868. 25h. pp. 46+[1].

Gaullieur, Ernest. Histoire de la Réformation à Bordeaux et dans le ressort du parlement de Guyenne. Tome 1.

Paris, etc., 1884. 25h.

Contents: -1. 1523-1563.

Geiger, Ludwig. Helius Eobanus He sein Leben und seine Werke, von C. Krause. Helius Eobanus Hessus:

n. t.-p. [Göttingen, 1879.] 19h. pp. 1355-1372, of the Göttingische gelehrle Anzeigen, 1879, bd separately. A review of Krause's book.

Johann Reuchlin: sein Leben und seine Werke.

Leipzig, 1871. 23h. pp. 23+488.

Renaissance und Humanismus in Italien und Deutschland.

Berlin, 1882. 25h. pp. [2]+585+[1]. II, Allgemeine Geschichte in Einzeldarstellungen 11, 8, of Oncken's

- Ueber Melanthons Oratio continens historiam Capnionis: eine Quellenuntersuchung. Frankfurt a. M., 1868. 22h. pp. 78+[1].

Geiler von Kaisersberg (Lat. Cæsaremontanus), Johannes. Nauicula siue speculum fatu-orum | Prestantissimi sacrarum literarum Doctoris Joan- | nis Geyler Keysersbergij Concionatoris Ar-| Joan | Ins Geyler Reysersbergy Concommons Argentinensis a Jacobo Othero | collecta. | Compendiosa vitæ eiusdem descriptio, per | Beatum Rhenanum Selestatinum. | [Wact of ship of fools, over which the words Ad Narragoniam.]

which the words Ad Narragoniam.]

[Strasburg, 1310.] 21 × 16. pp. [556 instead of 567]. Black-letter. Initials indicated. The type is Schurer's (as in the Fragmenta passionis—see below), but there is no colophon such as Panzer cites (vi, p. 50). The Compendiosa vita [Geileri] descriptio has been detached and is bound separately (see Rhenanus, B.). P. 556 is blank. Only two wdcts: one on the t.-p., the other occupying p. [52], between index and text. The pref. letter of Otther (dated 'Ex Argen. iij. Idus Februarij. Ann. M. D. X.'), the Turmarum annotatio, and the Index occupy pp. [2-3, 4-13, and 14-51] respectively; then the text, filling the remainder of the vol. to p. [555], where it is closed by Otther's brief epilogue to the reader (bearing same date as his pref.). At top of t.-p. the contemp. autogr.: 'P. F. Sebastianum... Anno 15. 11¹¹⁰⁰.'

Nauicula siue speculum fatuorum | Prestantissimi sacrarum literarum doctoris Joannis Geyler Key | sersbergij : concionatoris Argentinensis in sermones iuxta tur | marum seriem diuisa : suis figuris iam insignita: a Jacobo | Othero diligenter collecta. | Compendiosa vite eiusdem descriptio, per | Beatum Rhenanum Selestatinum. | Ad Narragoniam. | [Wdct of ship of fools.] At end: Argentorati transscriptum. xvi. die Mensis Ianuarij. An. M. D.

XI.

20×16. pp. [557]. Black-letter, excepting the editorial portions, to wit: the prefatory letter to J. 'Wydel ex Gersbach,' the concluding letter to the reader, and the Geileri vita, which are in Roman type. It is profusely illustrated, containing, besides the title-vignette, 112 wdets, said to be by Hans Baldung Grün and Urs Graf; but several of these are repeated. Many of them are borrowed from the 1497 edition of Brandt's Narrenschiff, and have German inscriptions. Besides the 22 ff. of preliminary matter (pref. letter, Turmarum annotatio, and Materiarum index) and the 3 ff. of the Geileri vitia at the end, this edition contains 254 ff.—not 147 as Brunet, or 137 as Græsse says. Many ms. notes.

— Welt Spiegel, oder | Narren Schiff | . . . Mit vil andern . . . Lehren, Exempeln vnd vermanungen . . . Weilandt | durch . . . Johan Geyler | . . . in Lateinischer sprach beschrie- | ben, jetzt aber mit sondern fleiss auss dem Latein inn das | recht hoch Teutsch gebracht, vand erstmals im | Truck aussgangen | durch, | Nicolaum Höniger von Tauber | Königshoffen | . . . Getruckt zu Basel, durch Sebastian | Heinricpetri. | M D LXXIIII. (/n Scheible, J. Kloster, i. 1845.)

In this ed. the Navicula of Geiler is combined with the text of Brant's Navrenschiff, the sermons of the former being transl, into German and duly distributed among the cantos of the latter.

Fragmenta passionis do mini nostri Jesu christi. A celeberrimo: diuini | eloquij oratore: domino Joanne Geiler ex Kei | sersberg Theologo: sub typo placente mellee | predicate. Per Jacobum Ottherum familia- | rem eius in hunc modum collecta. At end: Ex edibus Matthie Schurerij | Mense Nouembri. An. M. D. xi.

21×15. pp. [163]. Black-letter. Initials indicated.

Nauicula Penitentie | Per excellentissimum sacre pagine doctorem Jo | annem Keyserspergium Argentinensium | Concionatorem predicata. A Ja-|cobo Otthero Collecta. At end: Sermones quadragesimales fructuosissimi de Nauicula peni| tentie: de Restitutone ac celesti hierosolima etc. diuine pagine | professoris Joannis gayler Kayserspergij in summa cathe | dralique Argentinensium Ecclesia quondam verbi | dei Concionatoris illuminatissimi: sunt impres- | si Argentorati: In Aedibus Mathie | Schurerij Mense Maio. | Anno. | M. D. Xii. | [Epigraph.]

20×15. pp. [334]. Black-letter, save the exhortatorium carmen of U. Rieger (p. 2) and Otther's pref. letter to G. Reysch (p. 3—dated 'Ex Friburgo, xvii. Kalendas Decembris. Anno. M. D. X.'). Initials indicated. Between index and text a blank leaf (fol. 12).

Christenlich bilger- | schafft zum ewigen vatterland, fruchtbarlich angzeigt in glych | nuss vnd eigenschafft eines wegfertigen bilgers, der mit vnd eigenschaft eines wegiertigen bilgers, der mit flyss vnd | ylent sucht sin zitlich heymut. Gepredigt durch den hoch ge- | letten herr Johanns geiler gnant von Keiserssbergk, doctor der | heiligen schrifft, predicant löblicher gedechtnuss zu strassburgk. | [Wild.] | [Four conflets.] At end: Hie endet sich der Christenlich bilger vnd selig vnderwiser, wie ein ietlich | mensch müge das hymitatische sich der Christenlich bilger vnd selig vnderwiser, wie ein ietlich | mensch müge das hymitatische sich bei selection wie der selection with the selection of the sel melsch vatterland noch kurtzer vnd zergenglicher bilgerschafft erlangen. Geprediget fruchtberlich von dem wir digen herr Johanns geiler von keiserssbergk, doctor der heil- gen schrifft, predicant löblicher gedechtnuss zu Strass- | burgk. gedruckt zu Basel durch den für- sichtigen Adam petri von Langendorff, Noch | Christi geburt tusent fünff hundert | ynd zwelff ior, des Monatz Junij | an den fünffzehenden tag.

30\20. ff. [4] 1 228. Panzer, 707. t.p. partly in red. t.p. border, wdets, and wdet initials, by Urse Graf. Ed. by Jac. Other, whose pref. letter is dated Fryburgk... Tusent finish hundert vid eylff iar, vff den nün vnd zwentzigsten tag des Meyen.' Rubricated. Wrongly lettered Strassburgk

Discursus prædicabiles-spirituales, de ascensionibus mentis in Deum per contemplationem. Das ist: Geistliche Seelen-Stieg, oder Auffsteigung dess Gemüths durch die Betrachtung zu Gott . . . Auss dem Lateinischen übersetzt, mit vilen Zugaben vermehrt, und auffs neu zu gemeinem Nutzen in dise Formb gestellt . . . durch Albermontium Goldreff de Wertenshellern,

Augspurg, 1703. 20×16. pp. [8]+599. A transh of Geiler's Sermones viginti unus de ascensionibus per contemplationem in his Sermones et varii tractatus, Strasburg, 1518. - Les 21 articles.-Cinq lettres à Frédéric de

Zollern.—Conseils au même.—Lettre de Jean Rot au même.—Lettre à Hoyer de Barby, Grand-Doyen Testament. (In **Dacheux**, L. Un réformateur catholique. 1876.)

DACHEUX, L. Un réformateur catholique.

RHENANUS, B. Ioannis Geileri vita. [1510.]

Gesamar, Martin von. Geschichte des Lutherthums im 16. und 17. Jahrhundert. (In his Bibliothek der deutschen Aufklärer des 18. Jahrhundert. 1846-47.)

Geldenhauer, Gerard, of Nymwegen, called Noviomagus. Ad Caro- | Ivm qvintvm Impe- | ratorem Cæsarem Augustum, pium, | felicem, Victorem Galli, Pontificis; | Patrem Patriæ, Epistola Gerar- | di Nouiomagi, in qua tra- | ctatur, Vtrem hæretici | iure supplicijs adfici | possint, nec ne. | Anno M. D. XXVIII.

n. p., [1528]. 14h. pp. [14]. Text in italics. The epistle is dated 'Antuuerpiæ octauo calendas Ianuarij. Anno 1527.' De generibvs ebriosorum. See De generibvs, etc.

Geneva. Formulaire de confession que les enfans auront a faire et souscrire entre les mains du recteur de l'académie de Genève, 1562. (In Ruchat, A. Histoire de la Réformation de la Suisse, vii. 1838.)

[Gengenbach, Pamphilus.] Ein kurtzer begriff wie | der Schultheiss vnd die gemein dess dorffs Frid | husen vff dem gnoden bärg, gemeinlich erkant | vnd erwelt haben ein schöffel irs dorffs mit na | men Ilans Knüchel, das der selbig an stat ires | Pfarrers sol verkünden vnd predigen die Ewan | gelische leer vnd den wäg der säligkeit, biss zu der | zu kunfft irers Pfarrers. | [Wdct.] At end: PG

[Rasel, 1523.] 21×16. pp. [23]. Weller, Rep., 2433. Weller of t.-p. In vol. lettered German Tracts by Reformers, II.

Gentilis, Giovanni Valentino. ARETIUS. B. History of V. Gentilis. 1696.

George, the Pious, Margrave of Brandenburg-Ansbach. Ein kurtze vntter- | richt, den Pfarherrn vnd Pre- | digern, Inn meiner gnedigen Herrn der | Marggraffen zu Branndenburg. &c. | Fürstenthumben vnd Landen, hieniden | in Francken, vnd auff dem Gebirg | verordent, wes sie das volck wi- | der etliche verfürische lere, der | widertauffer, an den Feyer- | tägen auff der Canntzel, | zum getreülichsten vnd | besten, auss Götlicher | schrifft vermanen, | vnd vnterrich- | ten sollen.

n. p., [1528?]. 20×15. pp. [27]. t.-p. border. Dated, at end, 'am Suntag nach dem Newen Jarsstag, . . . Tausent Fünffhundert vnd im Achtvndzweyntzigiste Jare.'

George, the Bearded, Duke of Saxony. Welcher gestalt wir Georg von got | tes gnaden Hertzog zu Sachssen . . . | . . . | . . . von Martino Luther, der gedichten | Bündtnüs halben inn schriften vner-| findtlich angegeben. Vnd | darauff vnsere | antwort.

n. p., [1528?]. 20×15. pp. [14]. Dated 'zu Dressden Sonabents nach Lucie. Anno domini &c. xxviij.' It includes the full text of two letters of Luther.

Gerard of Nymwegen. See Geldenhauer, G. Gerard of Zutphen. ULLMANN, C. (In his Reformers before the Reformation, ii. 1855.)

Gerhardus Magnus. See Groote, Gerhard. Germany—Reichstag, Augsburg, 1518. Proposita et tractata ab electoribus, principibus et statibus, 1518.— Abschied auf dem Reichstag zu Augsburg 1518 beschlossen. (In Hutten, U. v. Opera, ed. Böcking, v. 1861.)

— — — , Worms, 1521. Romischer Kayserlicher | Maiestat Regiment | Camergericht lant - | fride vnd Abschied, | vff dem Reichstag | zu wormbs Anno | M veXXj, | beschlossen vnd | auffgericht. | [Priv.] At end: Bedruckt [sic] Zü Meintz | durch Johan Schöffer. | Anno &c. M ve xxj.

25h. pp. [89]. The Lantfryd (Weller, Rep., 1678), Abschiedt (Weller, Rep., 1681), and Camergericht (Weller, Rep., 1677), have each separate t.-p. and signatures.

— — — FÖRSTEMANN, K. E. Urkunden, etc., zur Geschichte des Reichstages zu Worms. (In his Neues Urkundenbuch. 1842.) — — —, — Die GANCZ [sic] HANDLUNG szo mit dem Hochgelerten D. Martino Luther taglichen die weyl er auff dem Keyserlichen Reychs tag tzu Wormbs gewest, ergangen. [1521.]

— — —, — [SPALATIN, G.] Etliche sunderliche fleisige Luthers sachen . . . Im M.D.XXi. Jar.

— — , Nüremberg, 1522-23. Responsio Germaniæ principum ad epistolas Papæ.—Replicatio pontificii oratoris.— Tabula centum gravaminum Germanicæ nationis.—Enumeratio gravaminum. (In Gratius, O. Fasciculus, i. 1690.)

— — , — Teütscher nation | beschwerd von | den Geistlichen. | Durch der Weltlichen Reichs | ständ, Fürsten vnd Herren, | Bapst Adriano schrifftlich | überschickt, nechst vergang | nen Reichstag zu | Nürenberg | im. xxij. jar angefangen, | vnd im. xxiij. geendt.

n. p., [1523]. 21×16. pp. [47]. Weller, Rep., 2356. In vol. lettered German Tracts by Reformers, IV.

— — — Was auff dem | Reichsstag zu Nü | remberg, von wegen Bebstlich | er heiligkeit, an Keyserlicher Maiestat | Stathalter vnd Stende, Lütherischer | sachen halben gelangt, vnd darauff gelantwort worden ist, Auch etliche | andere mer nützliche ding, | wie die volgende kurtz | vorred vnd register anzeigt. | [Priv.] At end: Gedrückt zu Nüremberg, durch | Friderichen Peypus. M.D. xxiij.

Röm. Keys. Maiest. vnd ge- meyner Stend, vff dem Reichsstag zu Aug- spurg vffgericht, Anno Domini M. D. XLVIII. . . . [Priv.] At end: Christo Auspice | plvs vltra. | [Wdet: Imperial arms, between crowned pillars.] Gedruckt inn der Churstirstlichen Stadt Meyntz, durch Juonem Schöffer, imm | Jarc, M. D. XLVIII.

30×20. pp. [86]. Besides the title, as above, the t.-p. contains a long enumeration of the subjects of the Abschiedt.

— — , — See also Augsburg Interim.
— , Augsburg, 1559. Formvla | reformatio-| nis ecclesiasticæ, in Comitijs Augustanis, Anno M. D. LIX. | quibusdam adiectionibus aucta, | & locupletata. | [Priv.] | Mogvntiæ Excudebat Franciscus Behem, Anno | M. D. LIX.

20×15. ff. [4]+60. Wdct initial.

Die geschicht vnnd bekanntnuss des | getaufften Juden, genannt Johannes Pfefferkorn. [1514?] (In Hutten, U. v. Opera, ed. Böcking, iii. 1862.) Not the Pfefferkorn of the Reuchlin controversy.

Gesner, Konrad. HANHART, J. Conrad Gessner. 1824.

--- MORLEY, H. C. Gesner. (In his Clement Marot, etc., ii. 1871.)

Ein Gesprech | des Herrn, mit | Sanct Petro. | Von der jetzigen Welt lauff, vnd | jrem verkerten bösem | wesen. | nützlich vnd zugleich mit kurtz- | weilig zu lesen. (In Schade, O., editor. Satiren, i. 1863.)

In verse; written 1550-60.

Ein Gesprech eyness Fuchs vnd Wolffs. See Bechler, Hanz.

Eyn **gesprech**, von dem gemeynen Schwabacher Kasten, als durch bruder Heynrych, Knecht Ruprecht, Kemerin, Spuler, vnd jrem | Maister, des Handtwercks der Wul- | len Tuchmacher. | Anno M. D. XXiiij. (In Schade, O., editor. Satiren, iii. 1863.)

Eyn gesprech zwisschen einem | Edelman, Münch, vnd Curtisan. See Eyn newer Dialo-gus oder gesprech, zwischen einem verprenten, vertrib- | nem Edelman, etc.

Gesprechbiechlin neuw Karsthans. See Gesprechbiechlin neuw Karsthans.

Gesprechbüchlein, Ein tröstlich. tröstlich gesprechbüchlein.

Getrewe ermanung, So etlich christlich per sonen, auff yetz gehal- ten Reychstag zu Speyer den Fursten Teutschs | Landts zugeschri- | ben haben. | 1526.

n. p., [1526]. 21×16. pp. [15]. t. p. border. Panzer, 3116. In vol. lettered German Tracts by Reformers, 111.

Contents:— Schatzmeister, G. 'Sendtbrieff an die Fursten Teutschlands, auss dem Latein verteutscht.'—Ruell, E. 'Eyn gut hertzlich bedencken, wie auff dem yetzfurgenummen Reichs tag allhie zu Speyer . . . zuhandeln, vund zubeschliessen sein solt.

Geyler. See Geiler.

Gherardi, Alessandro. Nuovi documenti e studi intorno a Girolamo Savonarola. 2da ed., emendata e accresciuta.

Firenze, 1887. 18h. pp. 12+400. Geneal table. The additions to this ed. include a very full, though not wholly accurate, bibliography of the literature upon Savonarola.

Gilbert, William. The struggle in Ferrara: a story of the Reformation in Italy.

Philadelphia, 1871. 26h. pp. 145. Wdcts.

Glasius, Barend. Verhandeling over Erasmus als nederlandsch Kerkhervormer.

's Gravenhage, 1850. 22h. pp. [8] + 387. Haagsche Genootschap, Verhandelingen, x, 2.

Goch, Johann von. ULLMANN, C. Goch. (In his Reformers before the Reformation, i. 1855.)

Goguel, Georges Frédéric. Le réformateur de la France et de Genève: Jean Calvin. Sa fa-mille, son caractère, sa conversion, sa mission, ses

ad Eugenium IV e Concilio Basil.—Paris, Univ. of. Ad futurum Concilium contra Leonem X appellatio.— Oajetan, Card., and others. Orationes duz, quarum altera... pro colligendis decimis, etc.—Benno, Card. Vita et gesta Hildebrandi.—Otto, Bb. of Freiting. De Hildebrando.—Stolls, J. De Silvestro II.—Orinito, P. De Bonifacio VIII.—Vita Henrici IV.—Henry IV, of Germany. Epistolz 9 ad Pontificem et alios principes.—Oharles IV. of Germany. Aurea Bulla.—Oonstantini donation, B. Picerno interprete.—Hutten, U. v. Contra Constantini donationem.—Valla, L. De Constantini donatione.—Nicolai de Cusa, Antonini Archiep. Florent., Raphaelis Volaterrani, Hieronymi Catalani, de eadem donatione annotationes.—Gratius, O. In Vallam conclusio: post quam multiplices [aliorum de cadem materia] allegationes collocantur.—Professio fidei fratrum Waldensium, and eundem regem.—Woodford, W. Contra Joh. Wiclefum.—Articuli Wiclefi damnati per Ooncilium Oonstantiense—Rationes ac reprobationes articulorum Wiclefi quonam modo in Bohemiam pervenerit, et de Huss ac Hieronymo Pragensi, ex Enea Sylvio.—Constance, Oouncil of. Sententia damnationis doctrinæ Wiclefi:—Sententia contra Huss;—Sententia contra Huss;—Sententia contra Huss;—Sententia contra Hieronymum.—Poggio Bracciolili. G. F. Epistola de obitu Hieronymi.—Bruni, L. (called Aretino), Adversus hypocritas.—Gratius, O. Quomodo Bohem vocatisint ad Basiliense Concil., et quid illic egerint; cum oratione Juliani Card. ad eos.—Petitiones Bohemorum in Basil. Conc., cum responsionibus.—De Eugenio IV. practica, ut Concilium Rex Francorum dissolveret, ex Nicolao à Clamengiis.—Frederic IV, of Germany. Ad Carolum Franciæ regem epistola, 1421.—Synodus Aribonis Archiep. Mogunt, in quia de jejuniis, etc., fit decisio, 1023.—Rucherath, J. (J. de Wesalia). Paradoxa per Inquisitores condemnata:—Fxamen sex dierum contra eundem per eosdem Inquisitores.—[Wimpheling, J.] Gravanina X Germanicæ nationis;—Enumeratio gravaminum Geromanica Paraminum.—Apostol et responsio dati per nationem Gallicanam [ad Concilium Constant

de la France et de Genève: Jean Calvin. Sa famille, son caractère, sa conversion, sa mission, ses travaux, son influence, l'étendue de son œuvre et son époque, sa postérité spirituelle: appréciation d'après ses ouvrages, les meilleurs documents et d'importantes publications.

Toulouse, 1863. 10h, pp. 301. Port. The title on the orig, paper cover is Yran Calvin et son époque.

Die götlichen müly. See Beschribung der götlichen müly. See Beschribung der götlichen müly.

Grapheus, Cornelius (called Scribonius Alostanus). See Schryver, Cornelius.

Alostanus). See Schryver, Cornelius.

Gratius (Dutch de Graes), Ortuin. Lamentationes | Obscurorum virorum. 1518. (In Hutten, U. v. Opera, ed. Böcking, vi. 1864.)

——, compiler. Fasciculus rerum expetendarum et fugiendarum, prout ab Orthuino Gratio.

editus est Coloniæ, A. D. 1535, ... ab innumeris mendis repurgatus ... una cum appendice sive Tomo III. scriptorum veterum ... qui Ecclesiæ Romanæ errores et abusus detegunt ... necessitatemque Reformationis urgent; ... operà et studio E. Brown.

Londini, 1690. 34h. 2 v. in 1. Bp. Jebb's copy. That this remarkable collection of pre-reformation appeals for reform—which it is hard to believe gathered in the interest of the Church—is really the work of Gratius has often been questioned, but with little show of evidence. Brown's appendix seven bulkier than the original collection.

Constitui, 1990. — Practatio; — Dedicatio. — Prophetiæ; — Vade mecum.—Alily, P. d'. Card. Opuscula sounts a prophetiæ; — Vade mecum.—Alily, P. d'. Card. Opuscula in this remarkable collection of pre-reformation appeals for reform—which it is hard to believe gathered in the interest of the Church—is really the work of Gratius has often been questioned, but with little show of evidence. Brown's appendix is even bulkier than the original collection. — Practatio; — Dedicatio; — Dedicatio. — Pile stoles in the interest of the Church—is really the work of vidence. Brown's appendix is even bulkier than the original collection. — Prophetiæ; — See subliker than

Epist. ad principes Germaniæ de cleri moribus.—Clement VII, Pope. Epist. ad Carolum V, 1526.—Charles V, of Germany. Ep. ad Clementem VII;— Epp. ad collegium Cardinalium;—Protestatio adversus Concilium Bononiam translatum.—Ferdinand I, of Germany. Petitiones oratorum Ferd. in Conc. Trid. de reformatione.—Baumgärtner, A. Oratio, nomine Alberti Bavariæ ducis, in Conc. Trid.—Wicelius, G. Via regia ecclesiæ reformandæ;—Elenchus abusuum;—Methodus concordæ;—Adhortatio ad Concilium.—James, T. Vita Wiceli;—Catalogus authorum qui pro reformatione scripserunt.—Gardiner, S., Bp. of Winchester. De vera obedientia.—Sampson, R., Bp. of Chichester. De obedientia regi præstanda.—Barnes, J. Catholico-Romanus pacificus.—Brocardo, F. De Clementis VIII. foedere contra Protestantes.—Prierias, S. Mazzolini, called. Modus ad inquirendum Lutheranos.—Excerpta e Bernardo, Joh. Gersone, Joh. Sarisberiensi, Marsilio Patavino, Alvaro Pelagio, Theodorico de Niem, Fasciculo temporum, Abbate Urspergensi et Matt. Paris de corruptelis et avaritia ecclesiæ Romanæ.—Officium ordalii vetus.

Gravamina (centum) Germanicæ nationis. See

Gravamina (centum) Germanicæ nationis. See Germany—Reichstag, Nuremberg, 1522-23. Responsio, etc.

Gravamina (decem) Germanicæ nationis. See Wimpheling, J.

Grevenbroich, Wilhelm von (Lat. Guilelmus Insulanus). Oratio funebris in obitum Erasmi. (In Erasmus, D. Opera, x. 1706.)

Grey, Lady Jane. See Dudley.

[Gribus, Bartholomäus.] Monopolium philosophorum: vulgo, Die Schelmenzunfit; alias collegium... securorum & bonorum sociorum. (In Epistolæ obscurorum virorum. 1643.)

Grindal, Edmund, Abp. of Canterbury. Remains; ed. by W. Nicholson.

Cambridge, 1843. 23h. pp. [4] + 20+504. (Parker Soc.) Cambridge, 1043. 23th. pp. [4] + 20+504. (Parker Soc.)
Contents:—Biog. notice.—Sermon at the funeral of Emperor
Ferdinand.—Dialogue between Custom and Verity.—Occasional services for the Plague.—Injunctions and articles of inquiry.—Disputation at Cambridge, 1549.—Examination of certain Londoners before the Ecclesiastical Commissioners, 1567.—Letters.—Miscellaneous pieces.—Last will and testament.—Appendix.—Index.

STRYPE, J. History of Edmund Grindal. 1821.

Grob, Jean. Life of Ulric Zwingli; transl. from the German [by G. F. Behringer and I. K. Loos].

New York, 1883. 19h. pp. 200. (Standard library, 105.) Groote, Gerhard. ULLMANN, C. (In his Reformers before the Reformation, ii. 1855.)

Den gros- | mechtigisten | Fürsten vnnd herren, | herrn Luciffer, sampt gantzer | Hellischer versamblung vn- | sern gnedigsten herren, | vnnd Junck- | herrn. (/n Schade, O. Satiren, ii. 1863.)

Pretended correspondence between the Pope and the Devil. Appeared also under the title: Ein neuer Send. | brieff von den bosen geystlic-| hen geschickt tzu yrem rechten | herrenn. | Einn Antwort vonn yrem erb | herr vnd ist fast Luszig tzu lesen | Anno M.D.XXI.

Ain grosser preis, etc. See Epistola de non apostolicis, etc.

[Grumbach, Argula von.] Den Ersamen Fürsichtigen | vnd Weysen Burgermaystern, vnd | Radt der Statt Iugolstatt [sic], meynen guten freünden. | etc.

n. p., [1523]. 21×16. pp. [3]-[6]. t.-p. wanting. Panzer, 1887. In vol. lettered German Tracts by Reformers, I.

- Wie eyn Christliche | fraw des adels, in Beiern durch | jren, jn Gotlicher schrift, wolge-gründ | ten Sendtbrieffe, die Hohenschul zu Ingoldstat, vmb das sie einen Euangelischen Jüng- ling, zu wydersprechung des wort | Gottes, betrangt haben, | straffet.

n. p., [1523]. 21×16. pp. [14]. Panzer, 1880. Dated Dietfurt, Sontags nach erhebung des heiligen Creutzs Anno domini. &c. Tausent. Funfthundert vnd jnım dreiundzwenzigisten jar. In vol. lettered German Tracts by Reformers, I.

Wie eyn Christli | che fraw des Adels, | jn Beiern durch jren | jn Gotlicher schrifft, | wollge-gründten Sendtbryeffe, | die Hohenschul zu Ingoldstat, | vmb das sie eynen Euangelischen | Jüngling, zu widerspre- | chung des wort got- | tes, betrangt | haben, straf- | fet. | Mit sampt den Artickeln | so er widerrüfft | hat. At end: Gedruckt zu Strassburg durch Mar- | tin Flach. Im jar als | oben stat.

[1523.] 19×14. pp. [20]. Weller, Rep., 2698. t.-p. border. In vol. lettered 46 Tractaten.

— Wie ein Erbare Christliche Fraw mit | namen Argula von Grunpach geboren | von Stauff, in Beyern durch jren, in Götlicher schrifft | wolgegründten Sendtbrieff, die Hohenschul zu Ingol | stadt, vmb das sie einen Euangelischen Jüngling (des na men Arsatius Sehouer von München) zu wildersprech | ung des worts Gottes, betrangt haben, straffet. | [Wdct.] | Auch uolgen hiernach die Artickel so | Magister Arsatius Schouer von München, durch die Hohenschul zu Ingolstat beredt am abent vnser Frawen | geburt nechst vorschynen, widderruffen vnd verworf- | fen hat. | Actum Ingolstat. M. D. XXiij.

21×16. pp. [19]. Panzer, 1884. In vol. lettered German Tracts by Reformers, IV.

Die gründliche vnd rechte hauptarticul aller bauerschaft vnnd hindersessen der gaistlichen vnd weltlichen oberkaiten, von welchen sie sich beschwert vermainen.

t.-p. wanting. [1525.] 19×14. pp. [11]. t.-p. and fol. iv supplied in ms. by a contemporary hand. This is the famous 'Twelve Articles' of the peasants. Another version in Schilling's Quellenbuch. Cf. Weller, Rep., 3277–3288.

Grundt vnnd vrsach, 1524. See Osiander, A. Grunthler, Grüntler, or Gruter, Olympia Fulvia Morata. See Morata.

Guillaume de Puy-Laurens. Chronique, contenant l'histoire de l'expédition des Français contre les Albigeois. (In Guizot, F. P. G. Col. des mém. relatifs à l'histoire de France, xiii.)

Guizot, François Pierre Guillaume. Éclaircissemens et pièces historiques sur l'histoire des Albigeois. (In his Col. des mém. relatifs à l'histoire de France, xii.)

Von der gült. See Hie kompt ein Beüerlein, etc.

Gurske. [LAMBECK, A. G. H.] Chronik der Kirche zu Gurske. [1850.]

Gustavus Adolphus II, King of Sweden. THIERSCH, H. W. J. Luther, Gustav Adolf und Maximilian I. von Bayern. 1869.

Der gut frum Lu- | therisch Pfaffen narr hayss ich | Der mich kaufft der lesse mich. | [Wdct.]

n. p., [1521]. 21×16. pp. [7]. Weller, Rep., 1924. In vol. lettered German Tracts by Reformers, III. Partly repr. in Hutten's Op., ed. Böcking, iii. 1862.

Ein gutt unterricht, 1524. See Osiander, A.

Haag, Eugène and Émile. La France protestante, ou vies des protestants français qui se sont dait un nom dans l'histoire depuis les premiers temps de la Réformation jusqu'a la reconnaissance du principe de la liberté des cultes par l'Assemblée Nationale; précédé d'une notice historique sur le protestantisme en France et suivi de pièces justificatives.

Paris, 1846-58. 10 v. 24h.

Contents:—i. Coup d'oeil sur l'histoire du protestantisme en France.—A—Basc. ii. Basn—Brod. iii. Bros—Coli. iv.

Coll—Esse. v. Esti—Huau. vi. Hube—Lesa. vii. Lesc— Muto. viii. Nage—Rose. ix. Ross—Zorn. x. Pièces justificatives.

Hab Gott lieb | vnnd diene | sin al- | lein.

n. p., [1520]. 20×15. pp. [22]. Weller, Rep., 1395. t.-p. order (a corner torn off). 'Ex bibliotheca Hoffmanni Fal-

Hagen, Karl. Deutschlands literarische und religiöse Verhältnisse im Reformationszeitalter; mit besonderer Rücksicht auf Wilibald Pirkheimer. Ausg., mit einem literar-historischen Nekrolog des Verfassers, hrsg. von H. Hagen.

Frankfurt a. M., 1868. 21h. 3 v.

Hagenaw, Voin tag zu. See Vom tag zu Ha-

Hagenbach, Karl Rudolph. History of the Reformation, in Germany and Switzerland chiefly. Transl. from the 4th rev. ed. of the German by E. Moore.

Edinburgh, 1878-79. 23h. 2 v.

— Johann Oekolampad und Oswald Myconius, die Reformatoren Basels: Leben und ausgewählte Schriften.

Elberfeld, 1859. 23h. pp. 12+470+[1]. Vol. 2 of Leben ausg. Schriften der Väter u. Begründer der resormirten

, editor. Leben und ausgewählte Schriften der Väter und Begründer der reformirten Kirche. See Leben, etc.

Hall, Bedencken Etlicher Predicanten zu. See Bedencken Etlicher Predicanten.

Haller, Berthold. PESTALOZZI, C. B. Haller. 1861.

Hamburg. Bekentnuss vnnd Erklerung auffs Interim, etc. 1549. See Bekentnuss, etc.

- De rebvs | adiaphoris epi- | stola concionato | rum Hamburgensium ad . . . Melanthonem. [1549.] See Melanchthon, P.

Stadtbibliothek. Autotypen der Reformationszeit. II: Luther-Drucke, i, 1516-1519. 23h. pp. [3]+30-99. From its Mittheilungen, ii. 1885.

Hamilton, Patrick. LORIMER, P. Patrick Hamilton. 1857.

Han, Nicolaus. See Gallus.

Hancock, Thomas. Autobiographical narrative. (/n Nichols, J. G. Narratives of the days of the Reformation. 1859.)

Die handlung der Universi- | thet Leuen wider Doctor | Martinus Luther. | [Orn.]

n. p., [1520]. 19×14. pp. [10]. Weller, Rep., 1396. In vol. lettered 46 Tractaten. A lively account of this and of other contemporary transactions, by a sympathizer with Luther.

Hanhart, Johannes. Conrad Gessner; ein Beitrag zur Geschichte des wissenschaftlichen Strebens und der Glaubensverbesserung im 16. Jahrhundert.

Winterthur, 1824. 19h. pp. 20+355. Appended is Epi-stolarum medicinalium Corradi Gessneri, liber quartus ; adjecto ineditarum ejusdem epistolarum specimine.

Hardwick, Charles. History of the Christian church during the Reformation. 2d ed., rev. by F. Procter.

Cambridge, etc., 1865. 20h. pp. 11+459.

Hare, Julius Charles. The mission of the Comforter, and other sermons; with notes.

London, 1846. 23h. 2 v. Note W in vol. ii., pp. 656-878, is 'devoted to the task of vindicating Luther from a number of misrepresentations and calumnies, with which he has recently been assailed.' It was afterwards published separately. See

Vindication of Luther against his recent English assailants. 2d ed. repr. and enlarged from the notes to The mission of the Comforter.

London, 1855. 23h. pp. 4+308.

Harford, John Scandrett. Life of Michael Angelo; also memoirs of Savonarola, etc. 2d ed. London, 1858. 23h. 2 v.

Hartlieb, Jacobus, (pseud.). See De fide meretricum.

Hartmann, Julius. Johannes Brenz: Leben und ausgewählte Schriften.

Elberseld, 1862. 23h. pp. 9+[1]+338. Vol. 6 of Leben u. ausg. Schriften der Väler n. Begründer der lutherischen Kirche.

Haselberg, Johann. Die Stend des hai ligen Römischen Reichs, . . . | . . . so zu Augspurg . . | . . . auff dem . . . Reichstag erschinen, mitt zierlichen freüden der Fürstli- | chen hochtzeit, [ctc.]. 1518. (In Hutten, U. v. Opera, ed. Böcking, v. 1861.)

Hassencamp, F. W. Franciscus Lambert von Avignon.

Elberfeld, 1860. 23h. pp. 63. In Leben n. ausg. Schriften der Väter n. Begründer der reformirten Kirche, ix.

Die haubt artickel durch welche gemeyne Christenheyt bysshere verfuret worden ist. See Amsdorf, N. von.

Hauréau, Jean Barthélemy. Bernard Délicieux et l'inquisition albigeoise, 1300-1320.

Paris, 1877. 18h. pp. [2] + 218 + [1].

Häusser, Ludwig. The period of the Reformation, 1517-1648; ed. by W. Oncken. Transl. by Mrs. G. Sturge.

London, 1873. 20h. 2 v.

- Same.

D.

New York, 1874. 19h. pp. 23+702.

Headley, Joel Tyler. Luther. (In his Miscellanies. 1850.)

Hedge, Frederic Henry. Commemorative discourse on the 400th anniversary of the birth of Luther. (/n Massachusetts Hist. Soc. Commemoration. 1883.)

Heerbrand, Jacob. Oratio | fvnebris in obi-tvm incomparabilis vi- | ri Domini Philippi Melan-thonis, | habita in Academia Tubingensi, die decima-| quinta Maij, | a | Iacobo Heerbrando | Theologiæ Doctore & Professore in eadem. | [Port. of Melanchthon.] | Vitebergæ | excedebat Iohannes | Crato. | Anno M. D. LX.

20×15. pp. [30].

Heeren, Arnold Hermann Ludwig. Political consequences of the Reformation. (App. to his Ancient Greece. London, 1847.)

Hefele, Karl Joseph, Bp. of Rottenburg. Life of Cardinal Ximenez; transl. by [J.] Dalton. London, 1860. 23h. pp. 56+581.

Heimburg, Gregor. Appellatio pro parte Sigismundi, ducis Austriæ. — Confutatio primatûs Papæ.—Appellatio à Papa ad Concilium futurum. (In Gratius, O. Fasciculus, ii. 1690.)

ULLMANN, C. (In his Reformers before the Reformation, i. 1855.)

Heinemann, L. Luther als Pädagoge.

Braunschweig, 1883. 22h. pp. 4+90+[1].

Heinrich, Heinz. See Henry.

Held, Matthias. [Autograph.] See note under Erasmus, D. Spongia. 1528.

Helianus, Ludovicus, of Vercelli. Ludouici Heliani Vercellensis . . . | . . . de | bello suscipiendo aduersus venetianos & Tur | cas oratio . . . Augsburg, 1510. (In Hutten, U. v. Opera, ed. Böcking, iii. 1862.)

Including his poem Venatio leonum.

Helvetic Confession. See Confession helvétique.

Hemmerlin (Lat. Malleolus), Felix. Clarissimi viri Juriumque doctoris Felicis | hemmerlin cantoris quondam Thuricensis. | varie oblectationis opuscula et tractatus. | [Wdct of Hemmerlin.] | [Laudatory verses by Sebastian Brant.]

[Basel, 1497.] 29×19. pp. [366]. Hain, 8424. Black-letter. Initials wanting. Fol. 4 blank. The dedicatory poem of Seb. Brant is dated 'Ex Basilea Idibus Augusti. M.cccc.

of Seb. Brant is dated 'Ex Basilea 1010us riugusu. ra.ccc. xevij.'

Contents:—Contra validos mendicantes.—Contra Anachoritas Beghardos Beginasque silvestres.— Lollhardorum descriptio.—Glosa bullarum per Beghardos impetratarum.—De negocio monachorum.—De plebanis et religiosis mendicantibus.—De religiosis proprietariis precepta domini predicantibus.—Contra negligentes divinum cultum.—De institutione novorum officiorum.—De oblatis et solutis pecuniis.—Dyalogus de anno iubileo.—Recapitulatio de anno iubileo.—De benedictionibus aure cum sacramento faciendis.—Tractatus de exorcismis.—Alius tractatus exorcismorum seu adiurationum.—De credulitate demonibus exhibenda.—De arbore torculari ducendo in die festo.—De matrimonio.—De furto reliquiarum et aliis rebus.—Contra quendam superbum clericum.—Forma appellationis contra cardinalem.—De libertate ecclesiastica.—De boni et mali occasione.—De emptione et venditione unius pro viginti.—De contractibus qui obstagia dicuntur.—Doctoratus in stultitia.—Contra iniquos iudices.—De consolatione inique suppressorum. inique suppressorum.

REBER, B. Felix Hemmerlin. 1846.

Henke, Ernst Ludwig Theodor. Johann Hus und die Synode von Constanz.

Berlin, 1869. 20h. pp. 44. In Virchow u. Holtzend orff Sammlung gemein. wiss. Vorträge, iv.

Zur neuern Kirchengeschichte: akade-

mische Reden und Vorlesungen.

mische Keden und Vorlesungen.

Marburg, 1867. 19h. The several publications merely bd. together, with addition of a common t.-p. and pref.

Contents:— Konrad von Marburg, 1861. pp. 66.—Das Verhältniss Luthers und Melanchthons zu einander. 1860. pp. 27.

— C. Peucer und N. Krell. 1865. pp. 90.—Die Eröffnung der Universität Marburg, 1653. 1862. pp. 48.—Das Unionscolloquium zu Cassel, 1661. 1861. pp. 26.—Spener's Pia Desideria und ihre Erfüllung. 1862. pp. 27.—Papst Pius VII. 1860. pp. 39.—E. Platner. 1860. pp. 24.

Hantlehmann Jakob. Prognostica.

Prognostica. Henrichmann, Jakob. Gartner, A. Prognostica.

Henry VIII, King of England. Assertio septem sa- cramentorum aduersus Martin. | Lutherum, ædita ab inuictis- simo Angliæ et Fran- ciæ rege, et do. Hy- berniæ Henri- co eius no minis octauo. At end: Apud inclytam urbem Londinum in ædibus Pynso- nianis. An. M. D. XXI. quarto Idus Iulij. [*Priv.*]

21×5. pp. [140]. t.-p. border by Holbein. The first ed., printed solely for private distribution to the king's friends. A few ms. notes, which have been conjecturally ascribed to Archbp. Cranmer. App. is Henry's Epistola regia ad illustrissimos Saxoniæ duces (13 pp.).

Assertio | septem sacra- | mentorum Aduersus Mart. Luthe- | rum, Henrico VIII. | Angliæ Rege auctore. | Cvi svbnexa est | Eiusdem Regis epistola, Assertionis ipsius | contra eundem defensoria. | Accedit quoque R. P. D. Iohan. Roffen. |
Episcopi contra Lutheri Captiuitatem Ba- | bylonicam, Assertionis Regiæ defensio. | Parisiis | Apud Sebastianum Niuellium sub | Ciconiis, via Iacobæa. 1562.

1502.

138. ff. 130+ [14] + 224+ [16]. To the Assertio are appended (ff. 102, 103) Luther's letter to Henry, dated Wittemberg, Sept. 1525, and (ff. 104—130) Henry's Ad Martini Luther's epistolian responsio, with an Assertionis septem sacramentorum index alphabeticus (11 pp.), followed by a blank leaf. Then the Defensio of Bp. Fisher, which has sep. t.-p., pagination, and signatures.

A Neces- | sary Doctrine and eru | dicion A Neces-| sary Doctrine and eru dicion for any chrysten | man, set furth by the | kynges maiestye of | Englande. &c. | Texts.] At end: Imprinted at London in | Fletestrete by Thomas Berthelet, | printer to the kynges hyghnes, | the. XXIX. daye of Maye, | the yere of our lorde. | M. D. XLIII. | [Priv.]

14h. pp. [304]. Black-letter. t.-p. border and wdct initials. 'Compiled by the most eminent divines of the Reformation, under the direction of Henry VIII,' with a pref. by Henry 'unto all his faithfull and lovyng subjectes.'

- Epistola | regia ad illvstris- | simos Saxoniæ | dvces pie ad- | monito- | ria.

[London, Pynson, 1521.] 21×15. pp. [13]. t.-p. border by Holbein. Appended to the author's Assertio septem sa-cramentorum aduersus Martin. | Lutherum, 1521, with which it was evidently printed.

Henry, the Younger, Duke of Brunswick-Wolf-nbüttel. KOLDEWEY, F. Heinz von Wolfenbütenbüttel. tel. 1883.

For contemporary satires upon him, see Schade, Satiren, i.

Henry, Paul Emilius. Das Leben Johann

Calvin's.

Hamburg, etc., 1846. 21h. pp. 13+[1]+498. Port.

— Same. English. Life and times of John Calvin; transl. by H. Stebbing.

London, 1849. 23h. 2 v. App. to this transl. (not to the orig.) are documents relating to the trial of Servetus.

Heppe, Heinrich Ludwig Julius. Das Schulwesen des Mittelalters und dessen Reform im 16. Jahrhundert; mit einem Abdruck von Bugenhagens Schulordnung der Stadt Lübeck.

Marburg, 1860. 24h. pp. [6] + 64 + [2] + 32.

The reformers of England and Germany in the 16th century: their intercourse and correspondence. Transl., with additions, by H. Schmettau and B. H. Cowper.

London, 1859. 17h. pp. 16+198+[1]. With an appendix of the correspondence between the German and the English

reformers.

Theodor Beza: Leben und ausgewählte

Elberseld, 1861. 23h. pp. 8+384. Vol. 6 of Leben u. ausg. Schriften der Väter u. Begründer der resormirten Kirche.

Heresbach, Konrad. WOLTERS, A. Konrad von Heresbach und der Clevische Hof zu seiner Zeit. 1867.

Hermann von Fritzlar. See Fritzlar.

Herminiard, Aimé Louis, editor. spondance des réformateurs dans les pays de langue française; avec d'autres lettres relatives à la réforme.

Genève, etc., 1866-72. 24h. 4 v.

Contents:—1. 1512-26. ii. 1527-32. iii. 1533-36. iv. 1536-38.

Herold, Johann Basil. Philopseudes, sive pro Desiderio Erasmo Roterodamo, contra dialogum faınosum anonymi cujusdam, declamatio. Erasmus, D. Opera, viii. 1706.)

Herrick, Samuel Edward. Some heretics of yesterday.

London, 1884. 21h. pp. 7+[2]+320.

Contents: — Tauler and the mystics. — Wiclif. — Hus. — Savonarola. — Latimer. — Cranmer. — Melancthon. — Knox. — Calvin. — Coligny. — William Brewster. — Wesley.

Hertzberger, Antonius Otto. Von dem frölichen Ablas auff das güldene | Jar, des jtzigen | fünfftzigsten | Jars. | Antonius Otto Hertzberger. | [Text.] At end: Gedruckt zu Magdeburg bey | Christian Rödinger.

[1550.] 21×16. pp. [31]. In vol. lettered German Tracts by Reformers, V.

Hervet, Gentian. Oratio de ecclesiastica disciplina restauranda. 1559. (In Gratius, O. Fasciculus, ii. 1690.)

Hesse, Bedencken Etlicher Predicanten in. See Bedencken Etlicher Predicanten.

Hessus, Helius Eobanus. Operum | Helii Eobani Hessi | farragines dvae, ex novis- | sima Autoris Recognitione quam fieri po- | tuit emendate editæ. | Catalogum uersa pagella ostendet. | [Port. of Hessus.] | Francoforti. At end: Francoforti excudebat Petrus | Brubacchius, Anno Do- | mini 1564.

17h. pp. [16] + 871. Text in italics. Wdct initials.

Contents:—Bucolicorum Idyllia 17.—Heroides.— Illustrium ac clarorum uirorum Epicedia.—Syluarum libri nouem.—Vrbis Norinbergæ descriptio.—Expeditio & uictoria in Sucuis principis Hessi, &c.—Coluthus de raptu Helenæ & iudicio Paridis.—Loci Homerici insigniores uersi.—Præcepta salubria.—Elegiarum libellus.

— Responsio Maximiliani Augusti ad Italiam. [1516]. (In Hutten, U. v. Opera poetica, 1538; and in his Opera, ed. Böcking, i, 1859.)

Not in Hessus' own Opera.

— Saluberrima | bonæ | valetvdinis | tvendæ præcepta | Eobani Hessi, poetae | festiuissimi, Elegiaco carmine, ad imi- | tationem Galeni, conscripta, nouisque | Commentarijs à Petro Hassardo | Armenteriano, Medico & | Chirurgo, illustrata. | [Epigraph.] | [Orn.] | [Priv.] | Francofordiæ, | Apud hæredes Christiani Egenolphi. | Anno M.D.I.XVIII. 15h. ff. 61+[2].

— GEIGER, L. H. Eobanus Hessus: sein Leben und seine Werke, von C. Krause. [1879.] A review.

Hessus, Simon. FRAG und antwort Simonis Hessi und Martini Lutheri. [1521]. (In Hutten, U. v. Opera, ed. Böcking, iv. 1860.)

Heyden, Sebald. Das der eynig | Christus vnnser mitler | vnd fursprech sey bey dem vat- | ter, nicht sein mutter, noch die | heyligen. Darumb nun Christo, | vnd nicht seiner mutter, das in | dem gesang so Salue Regina | anfaht, gesungen soll werden. | Schirmrede durch Sebaldum | Heyden in latin beschriben vnd | yetzt newlich verdeutscht. | [Verse zu dem leser.] At end: Gedruckt zu Erffurdt durch | Melchior Sachssen zu | der Archa Noe. | M.D.xxvi. iar.

14h. pp. [47]. t.-p. border; tail-piece at end.

Hie kompt ein Beüerlein zu | einem reichen Burger von der güldt, den wucher | betreffen, so kumpt ein Pfaff auch darzu | vnd dar nach ein münch, gar kurtz- | weylich zu lesen. | [Wdet.]

[Nuremberg, 1522?] 21×16. pp. [8]. Weller, Rep., 2032. Repr., with notes, in Schade, Satiren, ii, 73, under title of Von der gült. A satirical dialogue against usury. In vol. lettered German Tracts by Reformers, 11.

Hieronymus (Eng. Jerome) of Prague. Historia Ioannis Hyssi et Hieronymi Pragensis. See Hus, J., and others.

— CONSTANCE, COUNCIL OF. Condemnatio Hieronymi.—POGGIO BRACCIOLINI, G. F. De Hieronymi obitu. (*In* Gratius, O. Fasciculus, i. 1690.)

Hildegard, Saint, abbess. See Osiander, A., editor. Sant Hildegarten weissagung. [1527.]

Himmelswagen. See Leonrodt, H. v.

Hipler, Franz. Nikolaus Kopernikus und Martin Luther, nach ermländischen Archivalien.

Braunsberg, 1868. 24h. pp. 475-549 of Zeitschrift für die Geschichte und Alterthumskunde Ermlands, 11. Heft (Bd. iv. Heft 2). App. as Beilagen are: Die Vita Copernica von Sim. Starowolski, 1627.—Eingabe der Mutter des Ko

pernikus, Barbara Beutler, an die preussischen Stände, 1512.– Regimen sanitatis D. Copernici Canonici Varmiensts. - Yohannes Dantiskus an den Bischof von Posen, 1523.– Philippus Melanthon an Yohannes Dantiskus, 1533.

Histoire du Calvinisme et celle du Papisme mises en parallele . . . See **Jurieu**, **P**.

Historia Ioannis IIvssi et Hieronymi Pragensis. See Hus, J., and others.

Des hochloblichen | schwebischen punds | Hörzug im landt zu Wirtenberg | etc. 1519. (/n Hutten, U. v. Opera, ed. Böcking, iii. 1862.)

Hochstra | tvs ovans. Dialogys. [1520.] (In Hutten, U. v. Opera, ed. Böcking, vi. 1864.)

Hochstraten, Jakob van. See Hoogstraten.

Ein **hoffartiger** sendebrieff weylant Babsts Adriani, an Keyser Fridrich den ersten. See **Adelphus**, **J**.

Hoffmann, Friedrich Lorenz. Essai d'une liste des collections de lettres écrites par Érasme. Bruxelles, 1869. 22h. pp. [2]+18. 'Extrait du Bibliophile beige, Tom. III.'

Höfler, Karl Adolph Constantin. Wahl und Thronbesteigung des letzten deutschen Papstes, Adrian's VI, 1522.

[Wien, 1861.] 24h. pp. 147-242. n. t.-p. From the Sitzungsberichte of the phil.-hist. Classe of the Vienna Akad. der Wissenschaften for 1872.

Hofmann, Carl Gottlob. Zu dem erbaulichen Andencken des Sterbe-Tages unsers seel. Herrn D. Martin Luthers: [Gedächtniss-Predigt,] Wittenberg, 18. Feb. 1746.

Wittenberg, [1746]. 22×19. pp. 32. In vol. lettered Hofmann, Luther.

— Memoriam saecvlarem fvneris et sepvleri D. Martini Lytheri recolere stydet D. Carolys Gottlob Hofmannys.

Wittebergae, 1746. 22×19. pp. [10]+160. Port. Aftended are:—Melanchthon. P. Oratio in funere Lutheri, 1546.—Bugenhagen, J. Leichen-Predigt, 1546.—Jonas, Leichen-Predigt, 1546.—Jonas, M. Leichen-Predigt, 1546.—Hofmann, O. G. Gedächtniss-Predigt, 18 Feb. 1746.

Holbein, Hans, the younger. [Illustrations to the Praise of folly of Erasmus, bound separately from the text: 76 figures and one portrait, engraved in steel by Champollion after Holbein. To which has been added another portrait of Erasmus, in steel, by Chauvet.]

23×16. 78 plates. For copies with text see Erasmus.

WOLTMANN, A. Holbein and his time. 1872.

Hoogstraten (Ger. Hochstraten), Jacobus van. Destructio Ca-| bale. seu Cabalistice perfidie ab | Ioanne Reuchlin Capnione iampridem in lucem | editae. Sanctissimo domino nostro Leoni papae decimo | per Reuerendum patrem Iacobum Hochstraten. ar-| tium & sacrae Theologiae Professorem eximium. & here | ticae prauitatis. per Colonien. Maguntin. Treueren | prouincias Inquisitorem æquissimum. vigilantissimum. | que. ad totius ecclesiae honorem reuerenter dedicata. | Opus noum. | Anno a natali christiano .M.CCCCC.XIX. | Editio prima. At end: ¶ Impressum est hoc clarissimum. ac vere catholicum | opus. contra cabalisticam perfidiam. a Joanne Reuchlin | in lucem editam Colonie in edibus Quentelianis. An- | no a natali christiano .M.ccccc.xix. in Aprili.

20×14. pp. [167]. Böcking, Index Reuch., XXXV. Black-letter. Wdct initials. Hoogstraten's ded. pref. is dated 'Colonie apud fratres predicatores. septimo idus Apriles Anno domini. M. cecec. xix.'

— HOCHSTRA | TVS ovans. Dialogvs. [1520.] (/n Hutten, U. v. Opera, ed. Böcking, vi. 1864.)

Hooper, John, Rp. of Gloucester. Early writings; ed. by S. Carr.

Cambridge, 1843. 23h. pp. [2]+8+584. (Parker Soc.) Contents:—Declaration of Christ and his office.—Answer to the Bp. of Winchester's book.— Declaration of the Ten Commandments.—An oversight and deliberation upon Jonas.—Funeral sermon upon Rev. xiv. 13.

Later writings; with letters and other pieces. Ed. by C. Nevinson.

Cambridge, 1852. 23h. pp. [2]+30+640. (Parker Soc.) Cambridge, 1852. 23h. pp. [2]+30-640. (Parker Soc.)

Contents: —Lesson of the incarnation of Christ. — Confession of the Christian faith. —Confession and protestation of the Christian faith. —Annotations on Romans xiii. —Copy of Visitation Book. —Homily to be read in time of pestilence. — Expositions of Psalms XXIII, LXIII, LXXIII, and LXXVII. — Treatise respecting Judge Hales. —Epistola ad Episcopos, Decanos &c. — Appellation ad Parlamentum. —Hyperaspismus de vera doctrina et usu Coenze Domini. — De falsa religione dignoscenda et fugienda. —Apology against a slanderous report. —Letters.

Remains. (In Bradford, J. Writings, ii. 1853.)

Namely, two letters from him to Sir W. Cecil, dated 17 Apr. and 25 May 1551 respectively.

LIFE of Dr. J. Hooper. (In Lives of the British reformers. [1834?])

Hopkins, Samuel. The Puritans; or, The church, court, and parliament of England, during the reigns of Edward VI and Elizabeth. Boston, etc., 1859-61. 24h. 3 v.

Horawitz, Adalbert. Analecten z schichte des Humanismus in Schwaben. Analecten zur Ge-1518.

Wien, 1877. 24h. pp. 64. Namely: 41 unpublished letters by or to Michael Hummelberger, of Ravensburg, with hist. introd. and notes. Separately repr. from the Sitzungsberichte of the phil.-hist. Classe of the Vienna Akad. der Wissenschaften for May 1877 (Ild. lxxxvi, pp. 217-278).

Erasmiana. I.—Erasmiana. II.

Wien, 1878-80. 24h. pp. 73, 38. 2 v. in 1. Including many published letters by or to Erasmus. Separately repr. from the Sizungsberichte of the phil.-hist. Classe of the Vienna Akad. der Wissenschaften for May 1878 (Bd. xc, pp. 387-457) and for Oct. 1879 (Bd. xcv, pp. 575-610).

Zur Biographie und Correspondenz Johannes Reuchlin's.

Wien, 1877. 24h. pp. 76. Namely: Reuchlin's cor-respondence with Michael Hummelberger, of Ravensburg -45 unpublished letters, 1514-22. Separately repr. from the Sitsungsberichte of the phil.-hist. Classe of the Vienna Akad. der Wissenschaften for Jan. 1877 (Bd. lxxxv, pp. 117--190). In vol. lettered Horawitz, Geschichte des Humani-smus in Schwaben.

Horne, Edward. Martyrdom of E. Horne, Newent, 1558. (In Nichols, J. G. Narratives of the days of the Reformation. 1859.)

Hosemann, Jean Jacques. Histoire abrégée de Luther et de la Réformation.

Paris, 1858. 17h. pp. 8+252. Port. and plates. 'Moins une traduction qu'une reproduction libre et augmentée' of the Kurze Reformations-Geschichte of W. Redenbacher.

Hostis judeorum. See Pfefferkorn, J.

Hotten, John Camden. The book of vagabonds and beggars, ed. by Martin Luther; transl., with introd. and notes, by J. C. Hotten. See Liber vagatorum.

Hottinger, Johann Jakob. Life and time of Ulric Zwingli; transl. from the German. by T. C. Porter.

Harrisburg, 1856. ap. Wdct initials. 19h. pp. [2] +4+[2] +421. Colored

Hummelberger, Michael. Epistolae. Horawitz, A Analecten, etc., and Zur Biographie und Correspondenz Reuchlin's.

Huntingdon, John, (pseud. Ponce Pantolabus). The genealogye of heresye. (In Bale, J. Mysterye of inyquyte, 1545, which see.)

Hupfeld, David Theodor August Marc-André. Legis notio apud Lutherum quid valeat ac quo fonte derivanda sit: dissertatio theologica . . . in academia . . . Halensi . . . 1864 . . . Halis Saxonum, [1864]. 23h. pp. [4]+42+[2]. In vol. lettered Luther.

Der Huren Wirt. | Eins Hurenwirts, aber doch Schrifft-| lich, gesprech mit eim onerkanten Bischoff, wie sie on- | gefer gen Trient auffs Concilium zureysen im feldt | zusamen kommen. (In Schade, O., editor. Satiren, iii, pp. 271-293. 1863.)

Hurst, John Fletcher, Bp. Short history of the Reformation.

New York, 1884. 17h. pp. [6] + 125. Ports., colored map,

Hus, Jan. Drei Synodalreden, aus dem Lateinischen übersetzt.—Drei Predigten, aus der böhmischen Postille übersetzt. (In Krummel, L. schen Postille übersetzt. (In Krummel, L. Geschichte der böhmischen Reformation. 1866.)

Lettres écrites durant son exil et dans sa prison, avec une préface de Martin Luther; trad. du latin en français et suivies d'une notice sur [ses] œuvres par É. de Bonnechose. 2º éd.

Paris, 1846. 19h. pp. 16+255.

-, and others. Historia | Ioannis Hys- | si et Hieronymi | Pragensis, martyrym | et confessorym | Christi. | Monumenta| etiam Hyssi, cym | qvibysdam memorandis, | de inivsta condemnatione et indigno | vtrivsqve martyris sypplicio, | narrationibvs, a nobi-| litate, eruditione & pietate præstantibus illorum Martyrum discipulis, & re- rum in Synodo Constantiensi gestarum consciis, atque crude- | lium suppliciorum spectatoribus, | conscriptis : | partim nvnc primvm in lv- | cem edita, partim annis superioribus publicata. | . . . | [Text.] | Noribergae | Excudebant Catharina Gerlachin & hæredes Montani. | Anno Domini | M D LXXXIII. At end of first part: [Device.] | [Text.] | Noribergæ, apud Ioannem Montanum, | & Viricum Neuberum.

T.-p. of second part: Monumen- | torvm Ioannis | Hvs, altera pars. | Additæ svnt nar- | rationes de condemnatione in-| ivsta, et indigno sypplicio Ioan-nis | Hvs, et Hieronymi Pragensis, ab incertis av-tho-| ribus, sed sanctorum Martyrum, ut apparet, discipulis, supe-|rioribus annis conscripte & publicate. | [Text.] | [Orn.] | . . . | Noribergæ, anno | M. D. LVIII. At end: [Device.] | [Text.] | Noribergæ, apud Ioannem Montanum, & | Vlricum Neuberum.

Noribergæ, apud Ioannem Montanum, & Viricum Neuberum.

[1558.] 34h. 2 v. in 1 (ff. [8] + 471, [2] + 366 + [1]). Wdets and wdet initials. **Mot a reprint of the ed. of 1558, but the ed. of 1558 itself, with merely a new t.-p. to part I—a device of the publisher's heirs to work off his old stock.

Contents:—I. Luther, M. Præfationes.—Historia de actis et martyrio Joannis Hus, in Concilio Constantiensi.—Hus, J. Explicatio Symboli, Decalogi, Orationis Dominicæ, cum aliis ... scriptis ... quæ ... in carcere ... composult:—De sanfetientia legis Christi ad regendam ecclesiam;—Sermo de fidei suæ elucidatione:—Sermo de pace:—68 epistolæ J. Hus et aliorum sub tempus Concil. Const.:—Narratio de initiis et progressu certaminum ejus cum factione pontificia:—Appellatio contra combustionem librorum Joannis Wicleff;—Epistolæ, quo tempore per excommunicationem Praga abierat;—De libris hæreticorum legendis:—Defensio flur). Wicleff de Trinitate:—Replica contra Jo. Stokes:—Defensio quorundam articulorum J. Wicleff:—De ablatione bonorum temporalium a clericis;—De decimis:—Replica contra occultum adversarium;—Replica contra prædicatorem Plrensem:—De arguendo clero pro concione:—De 5 officiis sacerdotis:—De sanguine Christi:—De cordore.—John XMIII, *Poke. Bulla indulgentia: rum pro subsidio contra Ladislaum regem:—Bulla de erectione crucia contra Ladislaum.—Hus, J. De indulgentia, sive De cruciata Papæ:—Contra bullam Papæ:—Opusculum de sex erroribus:—De ecclesia:—Responsio ad S. Paletz:—Responsio ad S. de Znoyma:—Refustatio octo doctorum.—Jessenic, J. Defensio causæ J. Hus, 1412.—Brunfels, Otto. Præfatio

ad Lutherum, libris J. Hus przefixa, 1524.—Hus, J. De Antichristo:—De regno, etc., Antichristi:—De sacerdotum et monachorum abominatione:—De abolendis sectis:—De periocie traditionum :—De unitate ecclesia:—De evangelica perfectione:—De mysterio iniquitatis Antichristi:—De revelatione Christi et Antichristi:—Fragmenta.

tione Christi et Antichristi;—Fragmenta.

ii. Hus, J. Historia gestorum Christi;—Historia passionis Christi;—Conciones synodica:—Sermones 28;—Explicatio in Ep. ad Corinthios;—In Ep. Apostolorum commentarii;—Enarratio Psalm. 100-118;—De corpore Christi in sacramento;—De adoratione.—Narratio de condemnatione et supplicio J. Hus, in Synodo Constantiensi.—Hus, J. Carmen de cœna Domini.—Narratio de Magistro Hieronymo Pragensi, pro Christi nomine Constantiæ exusto.—Alia de eodem narratio.—Poggio Bracciolini, G. F. Epistola de obitu Hieronymi Pragensis.—Sermo habitus in Bethlehem, [Prague,] in memoriam novorum martyrum, Hus et Hieronymi.—Prague, University of. Adsertio communionis sub utraque specie.—Petrus, of Bohemia. Revocatio Petri, monachi Pragensis.—Oxford, University of. Testimonium de doctrina et vita J. Wicleff.

CONSTANCE, COUNCIL OF. Condemnatio (In Gratius, O. Fasciculus, i. 1690.) Hussi.

- ERRORES Johannis Wickleff et Johannis Huss. (In Constance, Council of. Acta Scitu dignissima. 1500.)
- HENKE, E. L. T. Johann Hus. 1869. - HERRICK, S. E. Hus. (In his Heretics of yesterday. 1884.)
 - Loserth, J. Wiclif and Hus. 1884.
- Rust, A. J. D. Huss. (In Mathe-
- sius, J. Leben Luthers. 1841.)

 WILLIAMS, W. R. Wycliffe, Savonarola, and Huss. (In his Eras and characters of history. 1882.)

Detached Portrait.

— Ware Contrafactur, Johannis Hussen, | welcher von wegen der bekantniss Christi zu Costnitz ist verbrand worden. At end: Gedruckt zu Nürnberg, durch Mattheum Rauch.

Nuremberg, [15—]. 34×23. A broadside: title at top, followed by a wdct portrait of Hus (24×22, half-length, profile, to left, in doctor's cap and furred robe), colored by hand. Below, the story of Hus, in 2 cols. of 10 lines each, and the imprint, as above. In portfol. lettered Reformation.

Huss, John. See Hus.

Hutchinson, Roger. Works; ed. by J. Bruce. Cambridge, 1842. 23h. pp. [4] + 15 + 350. (Parker Soc.)
Contents:—Biog. notice of Roger Hutchinson.—The Image of God or Layman's Book.—Sermons on the Lord's Supper.—Sermons on oppression, affliction and patience.—Index, containing a glossary.

Hutten, Johann von. Varia scripta ad causam interempti Joannis Hutteni pertinentia. (In Hutten, U. v. Opera, ed. Böcking, i. 1859.)

A faithful repr., from the orig. impressions, of all the extant documents relating to this affair and of the main contemporary accounts of it.

Hutten, Ulrich von.

Works by Hutten.

COMPLETE WORKS.

Opera quæ reperiri potuerunt omnia; edidit E. Böcking.

Lipsiæ, 1859-69. 24h. 7 v. Double t.-pp. (Lat. and Ger.). Vols. vi and vii are lettered Supplem. 1 and Supplem. 2, i, ii,

respectively.

Contents:—1. Index bibliographicus Huttenianus.—Horoscopos Hutteni.—Epistolæ Hutteni, item ad eundem deque eodem ab aliis ad alios scriptæ, 1506-1520. Il. Epistolæ Hutteni, etc., 1521-1523.—Epistolæ de eodem, 1523-1725. Ill. Hutteni poemata, cum corollariis (1. Elegiæ et De arte versificandi.—2. Exhortatoria, Epigrammata, Heroica, res Germanicas, Venetas, Romanas spectantia.—3. Carmina panegyricum cum exclamatorio, deploratorium, triumphale.—4. Contra Romanistas pro Luthero.).—Addenda ad voll. i, ii, iii, iv, v. iv. Hutteni dialogi, item pseudohuttenici non nulli.—Addendæ ad vol. i. Epistulæ. v. Hutteni orationes et scripta didascalica, eum corollariis.—Addenda ad voll. i, ii. iii. vi. (Suppl. 1). Epistolæ obscurorum virorum, cum inlustrantibus adversariisque

scriptis. vii (Suppl. ii), 1. Index editionum Epistolarum ob-scurorum virorum.—Indicis bibliographici Hutteniani supple-mentum, cum indice libellorum non Huttenianorum.— Index mentum, cum indice libellorum non Huttenianorum.— Index scriptorum causam Reuchlinianam spectantium.—Conspectus chronologicus scriptorum gestorumque quæ præcipue ad causam Reuchlinianam et ad Epp. O. V. pertinent.—Index verborum quæ in Epp. O. V. leguntur.—Nomina eorum a quibus et ad quos Epp. O. V. scriptæ finguntur. vii, 2. Index biographicus et nonasticus.—Commentarius, sive ad Epistolarum obscurorum virorum varias partes adcuratius explicandas adnotatio.—Addenda et emendanda ad Hutteni opp. voll. i-vii.

Or, less explicitly, in English:—I. Letters, 1506—20. il. Letters, 1521—23. ili. Poetical writings. IV. Dialogues. V. Orations and didactic writings.

VI. The Epistolæ obscurorum virorum. vii. Indexes, etc.

virorum. vii. Indexes, etc.

But no table of contents less extended than those of the several vols. could suggest the wealth of illustrative contemporary matter reproduced in this rich collection.

SINGLE WORKS AND COLLECTIONS.

Note.—The productions of Ulrich von Hutten are here arranged in the chronological order followed by Böcking in his Index bibliographicus Huttenianus (see his ed. of Hutten's Opera, vols. i and vii); and a reference from each title to that masterful bibliography makes more detailed description unnecessary.

Panegyricus. 1515.

In lavdem reverendissi | mi Alberthi Archepiscopi [sic] | Moguntini Vlrichi de Hutten | Equitis Panegyricus. | [Arms.] At end: Tubingæ apud Thomam Anshelmum | Badensem. Mense Februario. | Anno M.D.XV.

19×14. pp. [59]. Böcking, x, 1.

Epistola Italiae. 1516.

Epi | stola ad | Maximili- | anum Cæsarem | Italiae fictitia. | Hulde- | richo | de Hutten equ. Authore.

n. p., [1516]. 21×15. pp. [14]. Böcking, xi, 1. t.-p. border. Bd. in leaf from an illuminated book.

Phalarismus. 1517.

Dialogus cui titulus Phalarismus. (In his 'Steckelberg Collection': Hoc in volumine, etc., 1519, which see below. Also in his Op., iv.)

Same. German. Hie nach volget ein scharffes künstlichs gedicht von einem Tyrannen | vnd etzlichen grausamen, vnmenschlichen geschichten, Erstlich durch den Ernuesten vnd hochberümpten hern Vlrichen von Hutten gekrönten Poeten vnd Orator jm la tein seer zirlich beschriben, darnach durch | andere, jn das teutzsch, wie sich das | hat schicken wöllen bracht, Einem | jeden lustig vnnd nütz-| lich zu lesenn. | [Wdct : Murder of Johann von Hutten.]

n. p., [1517]. 19×14. pp. [16]. Böcking, xii, 9, a. Lettered *Phalarismus Deutsch*.

De donatione Constantini. 1517.

— De donatione Constan | tini quid ueri ha-beat, eruditorum quo | rundam iudicium, ut in uersa | pagella uidebis.

[? Mainz, 1518.] 21×15. pp. [98]. Böcking, xiii, 1. Initials indicated or wanting. A wdct one at head of Hutten's pref. Hutten's pref. to Leo X is dated 'Ex arce Steckelberg, Calen. Decemb. Anno' 1517.

Canten. Decemb. Anno 131.

Contents:—'Donationis, quæ Constantini dicitur priuilegium,
Bartholomeo Pincerno . . . interprete.—Laurentij Vallensis
. . . contra ipsum, ut falso creditum & ementitum priuilegium,
declamatio, cum . . . Hutteni . . ad Leonem .X . . . praefatione.—Nicolaus de Cusa . . de donatione Constantini.

Antoninus archiepiscopus Florentinus de eadem re.'

Same. (In Gratius. O. Fasciculus, i.

OTTIE. Nemo | [Engr. in scroll at top of full-page t.-p. wdet.] At end: Impressum Augustæ in officina | Millerana. | Maximiliano Avstrio Caesare.

[1518.] 20×15. pp. [23]. Böcking, xv, 1. Wdct initials. Triumphus Capnionis. 1518.

Triumphus | Doc. Reuchlini | Habes stv | diose lector, Io | annis Capnio | nis viri præstantissimi Enco | mion. Triumphanti illi ex | deuictis Obscuris viris, Id | est Theologistis Colo | niensibus & Fratribus de | Ordine Prædicato | rum, ab Eleutherio | Byzeno [pseud.] decan | tatum.

[Hagenau, 1518?] 21×16. pp. [43]. Böcking, Index Hut., xvi, 1: Index Reuch., xxv. t.-p. border. Wdct initials. Attached to fly-leaf a copy of the so-called Dürer port. of Hutten (as in his Op., i, but reduced and profile turned to

Joannis Reuchlin viri clarissimi | Encomi on: Triumphanti illi ex | Deuictis Obscuris viris: id est | Theologistis Coloniensibus et Fra | tribus de ordine Predicato | rum : ab Eleutherio Bize | no decantatum.

[Hagenau, 1520?] 19×14. pp. [43]. Böcking, Index Hut., xvi, 2. Aula Dialogus. 1518.

Vlrichi De Hvtten | Eqvitis Germa | ni. Avla. Di alogvs. Ad Lectorem. Res est noua Lector, res est iucunda lusus perurbanus & facetus: dispe | ream nisi legisse voles. Vale. | [Priv.] At end: In officina excusoria Sigismundi Grimm Medici, | & Marci Vuyrsung. Anno virginei partus | M.D.XVIII. die vero .xvij. | Septembris.

[Augsburg,] 1518. 21×16. pp. [31]. Böcking, xvii, 1. t.-p. border.

'Steckelberg Collection.' 1519. — Hoc in volv mine haec continentvr VI-richi Hvtteni Eqv. | Super interfectione propinqui sui Ioannis Hut- teni Equ. Deploratio. | Ad Lu-douichum Huttenum super interemptio | ne filij Consolatoria. | In Virichum Vuirtenpergensem orationes V. | In eundum Dialogus, cui titulus Phalarismus. | Apologia pro Phalarismo, & aliquot ad amicos | epistolæ. | Ad Franciscum Galliarum regem epistola ne | causam Vuirtenpergensem tueatur ex-hortatoria. | Ad lectorem. | Res est noua, res est atrox, & horrenda, dispeream | nisi legisse uoles. Vale. At end: Hoc Vlrichi de | Hvtten Eqvit. | Ger. invecti | varvm | cvm aliis qvi- | bvsdam in ty | rannvm VVir | tenpergen | sem opvs | excessm in ar | ce Stekel- | berk An. | M. D. XIX. Mense |

[Mainz, 1519.] 20×16. pp. [211]. Böcking, xxiv, I. Port. of Hutten, and cut of his cousin's murder. Wdct initials. The contents include several letters of Hutten not enumerated on the t.-p. For the proof that this work was printed, not at Steckelberg, but by Schöffer at Mainz, see Böcking, as above. The misleading colophon was only a device to save the real printer from persecution—a persecution which later, for printing Hutten's attacks on the Pope, he actually suffered. At top of the t.-p. of this copy, in a contemporary hand: 'Emi Amno xxo ix solidos. In Rostochio.' Other ms. notes in same hand, including a list of book-titles.

VIIbri.

De unitate ecclesiae. 1520.

De vnitate ec | clesiae conservanda, et schi smate, quod fuit inter Henrichum IIII. imp. & Gre- |gorium VII. Pont. Max. cuiusdam eius tem- | poris theologi liber, in uetustiss. Ful- | densi bibliotheca ab Hutte- | no inuentus nuper. At end: In ædibus Ioannis Scheffer Moguntini men- | se Martio Anno M. D. XX. | [Device.]

19×15. pp. [12] + 149. Böcking, xxv, 1. Wdct initials. Dialogi Fortuna, etc. 1520.

— Hvlderichi | Hvtteni Eq. Germ. | dialogi. | [Wdct.] | Fortvna. | Febris prima. | Febris secunda | Trias Romana. | Inspicientes. | [Priv.] At end: Mogvntiae ex officina libraria | Ioannis Scheffer Mense | Aprili Anno M.D.XX.

20×15. pp. [143]. Böcking, xxvi, 1. Some initials wdct, others indicated.

Vadiscus, sive Trias Romana. 1520, 1521.

- Trias Romana. (In his Dialogi. | Fortyna, etc. 1520. Also in Pasquillorum tomi duo. 1544.)

Trias Romana | Hulderichi | Hutteni Equitis | Germani et poetæ | Laureati : | Dialogus lectu dignis- | simvs : in qvo Romani Pon- | tificis ipsiusque satellitum scelera & turpitudines, | fraudes, im-posturæ & rapinæ mira brevitate | & concinna suavitate describuntur. | [Orn.] | Primum ante annos LXVI. scriptus, & nunc studio & opera M. Johannis Velii | Einbecæ ad S. Jacobum pastoris denuo in | lucem editus. | M. D. XIIC.

n. p. 16h. pp. [104]. Böcking, xxviii.

-] Same. German. Trias Romana.

Wiltu etwas neües haben Lass diss büchlein nicht vor über draben Auff dass du lernest, wie es zu Rom zu geet Vnd auch yetzundt leyder in der geistlichkeit steet

Von dreyen dingen wirdt es genandt Wie offenbar wirt werden all zu handt.

S. P. Q. R. | [Argument.]

n. p., [15—?]. 15×11. pp. [8]. An abridgment of the German translation of the satire. Clearly identical with Böcking's xxviii, 1*, which, however, that editor had not seen, and copies Panzer's errors in describing. The supposed first ed.

De schismate extinguendo. 1520.

De schismate | extingvendo, et vera eccle | siastica libertate adse | renda epistolae ali | qvot mirvm in mo | dvm liberae, et | veritatis | stvdio | stre | nvæ | Vide lector & adficieris. | Huttenus in lucem

n. p., [1520]. 21×15. pp. [83]. Böcking, xxix, 1. Wdct initials.

Epistola ad Lutherum. 1520.

— Epistola VIri- | chi de Hvtten | Equitis, Ad D. Martinum Lu- | therum Theologum. | Vuittem-

[Wittenberg, 1520.] 21×15. pp. [3]. Böcking, xxx, 1. t.-p. border. 'The letter is dated 'Mogunt. raptim. ii. Nonas Iunii. Anno M.D.XX.'

Conquestiones. 1520.

Hoc in libello hæc continentur, | Vlrichi | De Hutten, Equitis Ger | mani, ad Carolum Impera-torem, ad- | uersus intentatam sib a Romanistis | vim & iniuriam, con- | questio. | Eiusdem alia ad Principes ac viros Ger- | maniæ, de eadem re con-questio. | Eiusdem ad Albertum Brandepurgensem, & | Friderichum Saxonum Ducem, Prin- | cipes Electores, aliaeque ad alios | Epistolae. | Iacta est alea,
At end: quarto calendas Octob. | [Epigraph.]

[Strasburg, 1520.] 20×14. pp. [38]. Böcking, xxxi, 1. Bulla Leonis X. 1520.

— Bylla | Decimi Leonis, contra errores Martini | Lutheri, & sequacium. | [Papal arms.] | Vide lector, operaeprecium est. Adficie- | ris. Cognosces qualis pastor | sit Leo.

[Wittenberg, 1520.] 20×15. pp. [42]. Böcking, xxxii, 1. In incendium Lutheranum. 1520.

—, and others. Contenta: | Virichi ab Hutten, Equitis Germ. Exclamatio, in | incendium Lutheranum. | Chunradi Sarctoris saxofranci, de eadem re ad | Germanos Oratio. | Carmen elegans & doctum, in Hieronymum Ale- | andrum, hostem Germanicae liberratis [sic]. | Conclusiones decem christianissimae, per Andream | Bodenstein, de Carlostad. | Vuittenberge | disputa- | tae.

vuittenibergie | disputa- | tae.

n. p., [1520]. 21×16. pp. [19]. Böcking, xxxiiia, 3. 'Chunradus Sarctor Saxofrancus' is undoubtedly a pseud., and Böcking has shown that his Oratio is only another form of the Epistola Udeloni Cymbri Cusani de exustione librorum Lutheri which appeared the same year. Weller (in his Lex. pseud.) ascribes the latter to Hutten; but Böcking says, 'De vero libelli auctore min in one constat.' The Carmen in Aleandrum belongs clearly to the same author, as does also the Expostulatio appended to it.

—— Eyn klag vber den Luterischen | Brandt zu Mentz durch herr | Vlrich von Hutten. | etc.

[Wittenberg, 1521.] 20×15. pp. [4]. n. t.-p. Böcking, xxxiiib, 4.

Clag und vormanung. 1520.

— Clag vnd vormanung gegen | dem übermässigen vnchristlichen gewalt des Bapsts | zu Rom, vnd der vngeistlichen geistlichen, durch herr | en Vlrichen von Hutten, Poeten, vnd Orator der gantz | en Christenheit, vnd zuuoran dem vatterland Teütsch- | er Nation zu nutz vnd gut, von wegen gemeiner be- | schwernuss, vnd auch seiner eigen notturfft, in Reym- | ens weyss beschriben. | [Epigraph.]

n. p., [1520]. 21×16. pp. [52]. Böcking, xxxiv, 1. Port. of Hutten, laurel-crowned, in armor, on reverse of t.-p.

-Lebendige abcontrafa- ctur dess gantzen Bapsthumbss. | Sampt einer tröstlichen ermanung an die | freien, starcken Helden Teutscher Nation, das sie doch ein mal das vatterlandt von diesem hellischen hundt gar erretten, | Kurtzweilig vnnd trostlich zulesen. | Manes Huttenj. | Jetzunt von newem aussgangen. | [Wdet.]

[Strasburg, 1546.] 19×15. pp. [48]. Böcking, xxxiiii, 4. For the imprint see Goedeke. At end of text (p. 46) a wdet, and the two following pp. (47, 48) filled wholly with wdets—all irrelevant to the text. A revised form of his Clag und vor-

Anzeige, wie sich die Päpste gegen die Kaiser gehalten.

Kurtzer auszug wie bös- lich die Bepste gegen den Deudsch- | en Keysern jemals gehandelt, das billich, auch nur | vmb der gewonheit willen, kein Keyser eini- gem Bapst mehr vertrawen solt, Er wolle denn gern betrogen sein. | Durch Herr Virichen von Hut- ten ettwan zusamen bracht. [Wdct.]

n. p., [1520?]. 20×15. pp. [23]. Böcking, xxxv, 7. Wdct initial. Bd. in a leaf of an old black-letter book.

— Ein trewe Warnung, | [Wie die] bäpst allwegen wider die Teut | schen Keyser gewesst, auft das kürtzest auss allen Chro- | nicken gezogen. K. M. fürzubringen. | Manes Huttenj. | Item, Das die Keiser allwegen gewalt, Die Bäpst | auff vnnd ab zusetzen, gehabt, zeugnuss auss der Bäpst Chronica, l Vnd wie solchs durch betrug Bonifacij iij, auff die Bäpst kummen, | biss auff Joannem .xij, der hat erst den Keyser gar vnder- | truckt, vnnd den Keyser eydt recht gespickt. | Vnnd zum dritten, werden der Bäpst satzung mit der leer | Christj verglichen. | [Wdct.] | [Epigraph.]

n. p., [1520]. 19×15. pp. [40]. Böcking, xxxv, 9. Wdcts. The L-p. has lost the bracketed words.

Dialogi novi. 1521.

Dialogi | Hvttenici | noui, perquam | festiui. | Bylla, uel Bullicida. | Monitor primus. | Monitor secundus. | Prædones. | [Wdet: Hutten, standing, in armor.] | [Epigraph.]

[? Tübingen, 1521.] 21×16. ff. 37. Böcking, xxxvi, 1. Text in italics. Initials indicated. After folio 31 there occurs some confusion in the numbering of the folios; folios 32 and 37 having no numbers at all, and folios 33 and 34 bearing the numbers 37 and 27 respectively.

Expostuiatio cum Erasmo. 1523.

Vlrichi Ab Hvtten | Cum Erasmo Roterodamo, pres- | bytero, theologo, | Expostvlatio | A priore deprauatione | uindicata iam. | Othonis Brynfelsii | Pro Vlricho Hutteno defuncto, ad | Erasmi Roter. Spongiam, | Responsio. | [Medallion of IIutten.

[? Augsburg, 1523.] 16h. pp. [136]. Böcking, xlv, 2. Text in italics. Medallion of Erasmus on last page.

Arminius. 1529.

Arminivs | Dialogus Huttenicus, Quo | homo patriæ aman- | tissimus, Germa | norum laudem | celebrauit. At end: Haganoæ in ædibus | Iohan. Sec. Anno | M.D.XXIX.

16b. pp. [46]. Böcking, xlviii, 1. The prefatory verses of Eobanus Hessus are dated 'Nyrenbergæ, Anno M.D. XXVIII. Mense Augusto.' The last leaf bears only a device: but on its reverse, in a neat contemporary hand, is the following

'Elegans et venustum Epigram- ma in studiosorum contemptores | scriptum a Joanne Stygelio.

'Ausum Pheebreos quondam contemnere cantus
Prisca refert pœnas fama dedisse Mydam
Zoilus ingenio magni detraxit Homeri
Inuenit pœnas non minus ille suas
Nunc impune licet comuitia dicere doctis
Vltor & hic aliquis non cupit esse Deus?
Ira quod hic cessat tua Pheebe, quod ira Minerua?
Sic ego, sic placido rettulit ille sono.
Quicunque ingenuas odere hostiliter artes
Hos sua iampridem pœna luenda manet Hos sua iampridem pena luenda manet Cum sed eos noris brutorum viuere vitam Dic age, punitos non satis esse putas?'

Mounted on the fly-leaf of this vol. (and easily to be mistaken for a t.-p.) is the very elaborate book-plate of Joh. Conrad Feuer-

Opera poetica. 1538.

Vlrichi | Hvtteni Eqvitis | Germani opera poetica, ex | diuersis illius monumentis in | unum collecta, quorum | elenchum sequens | pagina ha-| bet. | [Pref. ad lectorem.] At end: Anno. M. D. XXXVIII.

XXVIII.

[? Frankfurt a. M., 1538.] 16h. pp. [294]. Böcking, l. r. Text in italics. One wdct. This first collective ed. of Hutten's poetical works is usually ascribed to the editorship of Eobanus Hessus and to the press of Egenolf, though Böcking (in his Addenda) suggests a Hagenau piniter.

Contents:— 'Epigrammata Virichi Hutteni.—In tempora lulij II. Satyra.—Ad Maximilianum Imp. Exhortatorium, ut bellum in Venetos prosequatur.—De piscatura Venetorum, Heroicum.—Marcus Hutteni, Heroicum.—De non degenen statu Germanorum.—Epistola Italiæ ad Maximilianum Imp.—Responsoria Maximiliani Imp. ad Italiam, Autore Helio Eob. Hesso.—Ad Cardi. Adrianum pro Capnione Intercessio.—Triumphus Capnionis.—Panegyricus in laudem Alberti Archepiscopi Moguntini.—In Pepericorni uitam & obitum.—

Ouris. Nemo.—Vir bonus.—De arte uersificatoria.'

Later collections.

- Fünf Reden gegen Herzog Ulrich von Würtemberg, nebst seinem Briefe an Pirkheimer. Aus dem Lateinischen übersetzt, und mit einer gedrängten Schilderung seines Zeitalters versehen von G. A. Wagner.

Chemnitz, 1801. 17h. pp. [8]+12+456+[2]. Böcking, 75. Auserlesene Werke; übersetzt und hrsg. von E. Münch.

Leipzig, 1822-23. 21h. 3 v. Böcking, 79. The last 3 ff. of ol i erroneously bd among those of the pref.

Leipzig, 1822-23. 21h. 3 v. Böcking, 79. The last 3 fl. of vol i erroneously bd among those of the pref.

Contents:—i. Schriften für die Verbesserung des Glaubens geschrieben. Namely: An Reuchlin, 1 Jan. 1517.—Vorrede zu dem Büchlein über die Schenkung Konstantins.—An Hermann zu Nuenar, 3 Apr. 1518.—An Ferdinand zu Oesterreich, März 1520 (Einleitung).—An alle Freien Teutschlands, 27 Mai 1520 (Vorrede).—An Luther, 4 Jun. 1520.—An Karl V.—An Albrecht von Mainz, 13 Sept. 1520.—An Seb. von Rotenhan, 13 Sept. 1520.—An Friederich zu Sachsen, 11 Sept. 1520.—Klagschrift an alle Fürsten, Edeln und Bürger teutscher Nation, 28 Sept. 1520.—An Luther, 9 Dec. 1520.—An alle Teutschen, 1520.—An Leo X, 1520.—Gespräch-Büchlein: Feber I., Feber II., Vadiscus, Die Anschauenden.—Klag und Vermanung gegen den Gewalt des Pabstes.—Klag über den Lutherischen Brand zu Mentz. il. Schriften für die Verbesserung des Glaubens, continued. Namely: Ein treue Warnung wie die Bäpst allwegen wider die Teutschen Kayser gewesst.—Gesprächbüchlein: Der Warner, I, II.—Neu Karsthans.— Scheltschriften (wider Aleander und Caraccioli,—wider sämmtliche Kardinäle, Bischöfe und Pfaffen, so Luthern zu Worms bedrängen).—An Luther, 25 Mai 1521: 11 Mai 1521.
—An Pirkheimer, 1 Mai 1521.—An Karl V.—Beklagung der Freistätte.—Entschuldigung wider etticher Ausgeben, als sollt er wider alle Geistlichkeit seyn.—Herausforderung des Erasmus.—Anhang: Gesprächbüchlein über die Machtvollkommenheiten der Romanisten,—Gesprächbüchlein genannt: der

durch den heiligen Petrus von der Himmelspforte zurückgewiesene Pabst Julius II. 111. Schriften wider Herzog Ulrich
von Würtemberg. — Schriften für die Ehre teutscher Nation.
(Vermahnung die Türken mit Krieg zu überziehen. — Warnung
die Lieferung des Zehnten nicht zu bewilligen.)—Zeit- und
Sittengemälde. (Gesprächbächlein: Misaulus, —Die Räuber,
—Hermann oder Arminius.)

A promised fourth vol., which was to contain Hutten's juvenile, poetic, and autobiographic writings, with a sketch of his life—and doubtless an index to the whole—seems never to have appeared. That the two dialogues of the Ankang to vol. ii are not Hutten's is noted elsewhere—see Sobius, J., and Andrelini, P. F.

— Gespräche von U. von Hutten; übersetzt und erläutert von D. F. Strauss.

Leipzig, 1860. 21h. Vol. iii of Strauss, D. F., Ulrich von Hutten.

Contents:— Fortuna.— Das Fieber. I.— Das Fieber. II.— Vadiscus oder die Römische Dreifaltigkeit.— Die Anschauenden.— Die Bulle oder der Bullentödter.— Der Warner. I.— Der Warner. II.— Die Räuber.— Arminius.

Works Ascribed to Hutten.

- Conciliabylym theologistarym adversys Germaniæ. See Conciliabylym.
- Dialogi septem festive candidi . . . Authore S. Abydeno, Corallo, Germ. See **Dialogi** septem, etc.

The seven dialogues are Momus, Carolus, Pietatis et superstitionis pugna, Conciliabulum theologistarum, Apophthegmata Vadisci, Huttenus captivus, and Huttenus illustris.

- Eccius dedolatus. See Pirokheimer, B.
 Epistolæ obscurorum virorum. See Epistolæ obscurorum virorum.
- Frag und antwort Simonis Hessi und Martini Lutheri. See Frag, etc.
 - ___ Julius. See Andrelini, P. F.
 - Karsthans. See Karst Hanns.
- Oratio ad Christum opt. max. pro Julio Secundo. See Oratio, etc.
- Pasquillus (Pasquillus exul,—Pascuillus). See Pasquillus, etc.
- Pasqvillvs Marranus exul. See Pasqvillvs, etc.
- Philalethis dialogus de facultatibus Romanensium. See Bobius, J.

Works on Hutten.

All the materials relating to the life of Hutten that could be gleaned from contemporary books and mss., with much of later date, may be found gathered in Böcking's ed. of Hutten's Opera (mainly in vols. i, ii).

- --- CHAUFFOUR-KESTNER, V. U. von Hutten. 1863.
- KRICHEL, A. De Ulrici Hutteni studiis politicis. 1866.
- MACCALL, W. Hutten. (In his Foreign biographies, i. 1873.)
 - MEYER, C. F. Huttens letzte Tage. 1872. — REICHENBACH, A. U. von Hutten. 1877.
- STEINER, L. U. von Hutten: Drama.
- --- STRAUSS, D. F. U. von Hutten. 1858-
- Same. English. U. von Hutten: his life and times. 1874.
- WAGENSEIL, C. J. · U. von Hutten geschildert. [179-?]
- Weislinger, J. N. Huttenus delarvatus.
 1730.
 Zeller, J. U. de Hutten. 1849.

Huttenus captivus: [dialogus]. See Dialogi septem, etc.; and Conciliabvivm theologistarvm,

Huttenus illustris: [dialogus]. See Dialogi septem, etc.; and Conoiliabvivm theologistarvm, etc.

Hymelwagen. See Leonrodt, H. v.

Ich bin der Strigel | Im teütschen landt, etc. [1521]. (Partially repr. in Hutten, U. v. Opera, ed. Böcking, ii. 1859.)

Ich binn eyn gutter hyrt. See Schweblin, J.

Ich kan nit vil newes erdencken | Ich muss der katzen tschellen anhencken. (In Schade, O., editor. Satiren, i. 1863.)

In verse. Written about 1518-20.

Illustrirte Zeitung, 20 October, 1883. (Bd. lxxxi, no. 2103.)

Leipzig, 1883. 43h. Illus. A Luther number -devoted to the celebration of his quatercentenary.

Index. Die Indices librorum prohibitorum des 16. Jahrhunderts. 1886. See Reusch, F. H., editor.

Index expurgatorius Hispanicus et Romanus ut et Alexandri VII et concilii Tridentini operum Desiderii Erasmi Roterodami. (In Erasmus, D. Opera, x. 1706.)

A reprint from the several indexes referred to, all of which devote to Erasmus a lion's share of their attention.

Indulgence. For title of a letter of Indulgence, 1517, see Leo X; sundry earlier specimens are described in another division of this catalogue.

Insulanus, Guileimus. See Grevenbroich, Wilhelm von.

Interim of Augsburg, 1548. See Augsburg Interim.

Istria, Dora d', (pseud.). See Koltzof-Massalsky, H. G.

Jacobus of Jüterbock (de Paradiso). ULL-MANN, C. Jacob of Jüterbock. (In his Reformers before the Reformation, i. 1855.)

Jacobi, Johann Adolf. Eichenlaub auf Luthers Grab gestreut, im Jahre 1817.

Gotha, 1817. 20h. pp. 6+249+[1]. A life of Luther, with 6 ports., 2 other plates, and a 'Musik-Beilage.'

James, Thomas. Vita G. Wicelii.—Catalogus authorum qui de deformatione vel pro reformatione ecclesiæ Romanæ scripserunt.—Notatio operum Wicelii. (/n Gratius, O. Fasciculus, ii. 1690.)

[Jamieson, T. H.] Notice of the life and writings of Alexander Barclay, the translator of Brandt's Ship of fools.—Bibliographical catalogue of Barclay's works. (In Brant, S. Ship of fools, i. 1874.)

Jansen, Karl. Aleander am Reichstage zu Worms, 1521.

Kiel, 1883. 26×21. pp. [2]+72.

Janssen, Johannes. Die allgemeinen Zustände des deutschen Volkes beim Ausgang des Mittelalters. 5. Aufl.

Freiburg i. B., 1879. 23h. pp. 40+615. Vol. i of his Geschichte des deutschen Volkes seit dem Ausgang des Mittelalters.

— Zustände des deutschen Volkes seit dem Beginn der politisch-kirchlichen Revolution bis zum Ausgang der socialen Revolution von 1525. 6. verbesserter Abdruck.

Freiburg i. B., 1880. 23h. pp. 28+587. Vol. ii of his Geschichte des dentschen Volkes seit dem Ausgang des Mittelalters.

— Allgemeine Zustände des deutschen Volkes seit dem Ausgang der socialen Revolution bis zum sogenannten Augsburger Religionsfrieden von 1555. Freiburg i. B., 1881. 23h. pp. 39+733. Vol. iii of his Geschichte des deutschen Volkes seit dem Ausgang des Mittelalters. The remaining vols. of this work do not fall within the limits of the present catalogue.

Ein zweites Wort an meine Kritiker; nebst Ergänzungen und Erläuterungen zu den ersten Bänden meiner Geschichte des deutschen Volkes.

Freiburg, i. B., 1883. 24h. pp. 7+145 (misprinted 541). KÖSTLIN, J. Luther und J. Janssen. 1883.

Jerome of Prague. See Hieronymus.

Jessenic (Lat. Jessenius), Jan. Defensio causæ Joannis Hus, 1412. (In Hus, J., and others. Historia, etc., i. [1558.])

Jewel, John, Bp. of Salisbury. Works; ed. by J. Ayre.

Cambridge, 1845-50. 27h. 4 v. (Parker Soc.)

Cambridge, 1845-50. 279. 4 v. (Parker Soc.)

Contents:— i. Sermon at Paul's Cross.— Correspondence with Dr. Cole.—Reply to Harding's Answer. ii. Reply to Harding's Answer.— Exposition upon the Epistles to the Thessalonians.—Sermons.—Treatise of the sacraments. iii. Apologia ecclesiæ Anglicanæ.—Apology of the Church of England.—Defence of the Apology. iv. Defence of the Apology.— Epistle to Scipio.—View of a seditious Bull.—

Treatise on the Holy Scriptures.—Letters and miscellaneous prices.

IIFE of J. Jewell.
British reformers. [1834?]) (In Lives of the

Joanna of Castile. See Juaña.

John of Goch. See Goch, Johann von.

John of Wesel. See Rucherath, J.

John the Constant, Elector of Saxony. LU-THER, M. Zwo predig über der leich des Churfürsten. 1525.

SPALATIN, G. Eyne tröstunge an Chürfursten von Sachsen seliger gedechtnis. 1525.

John Frederic I, the Magnanimous, Elector of John Frederic I, the Magnanimous, Elector of Saxony, and Philip, Landgrave of Hesse. Responsio | qvam nos dei gratia | Iohannes Fridericvs dvx | Saxoniæ elector, et Philippvs, Land- | grauius Hassiæ, re deliberata cum reliquis nobiscum | coniunctis in causa Religionis, dedimus, ad | instructionem quæ allata est Smal- | caldiam, nomine Gene- | rosorum | Comitum, Domini Theoderici Comitis de | Manderschit, & Domini Guielmi Co- | mitis Nouæ Aquilæ. | Anno Domini. | M.D.XL.

n. p. 21×16. pp. [19]. Wdct initial. In vol. lettered German Tracts by Reformers, V.

 Commemora- | tio cavsarvm svsceptae | ivstae et necessariae defensio- | nis, ab illustriss. principibvs, Io- | hanne Friderico Dvce Saxoniae | . . . Et | Philippo Landgravio Hassiae, . . . | . . . ædita. | Adiuncta petitione ad caeteros Principes | & ordines Imperij. | [Arms of the two princes, colored by hand.] | Anno M. D XLII.

n. p., [1542]. 20×15. pp. [17]. Dated 'die 17 Iulij Anno 1542.

Antwort, | Vnser von Gottes gena- | den Johans Friedrichen, Hertzogen zu | Sachssen, . . . | . . . Vnd Philipsen, Land | grauen zu Hessen, . . . | . . . Auff das antragen vnnd werben der | Wolgebornen, Edlen, Vesten vnd Hochgelerten &c. | als gesanthen Röm. Kön. auch Key. May. vnser al. | ler genedigste Herrn, Commissarien, auch Fürsten vnd | Stende des Reichs, souil der auff dem yetzigen | Reichsstag zu Nürmberg versamlet, an vns | im Closter Stetterburg, des Landes zu Braunschweig, gethan haben. | Anno 1542. | [Text.]

n. p. 21×16. pp. [30]. Dated 'in vnserm Veldlager von Wolffenbütel, den .xi. Augusti, Anno &c. xlii.' In vol. lettered German Tracts by Reformers, V.

- Die weile die Sten- | de der Cron zu Behemen, An den | Churfürsten zu Sachssen, Vnd |

an den Land | grauen zu Hessen, vor etzlichen Wochen ein | Schreiben gethan, So haben jre Chur vnd | Fürstlichen gnaden, denselben Stenden da- | rauff Antwort gegeben, Wie die von worten | zu worten allhie Abgedruckt, Vnd ist solchs | Abdrucken darumb verordent, das es von vie- len dafur gehalten wirdet, berurte Ant- wort sey dem wenigern teil der Sten | de, jres gantzen inhalts fur-ko- | men, Odder zulesen gege- | ben worden [sic]. Anno M. D. XLVI.

n. p. 21×16. pp. [14]. In vol. lettered German Tracts by Reformers, V.

- Der Durchleuchtigst vnd | Durchleuch-— Der Durchleuchtigst vnd | Durchleuchtigen Hochgebornen Für-|sten vnd Herrn, Herrn, Johans Friderichen Hertzogen | zu Sachssen, . . . | . . . | Vnd Herrn Philipsen Landgra- | uen zu Hessen, . . . | . . . Warhafftiger bericht vnd Summari aussführung, Warumb jnen zu | vnschulden auffgelegt wirdet, Das sie Römischer Key. May. vngehorsa- | me Fürsten sein solten, Das sie auch keins strefflichen vngehorsams be- | ziegen mögen werden, anders, dann das sie von vnserm waren heiligen | Christlichen Glauben, vnd von Gottes wort, vnd der reinen lere des heili- | gen Euangelij, nit können abstehen, Noch die selb dem Rö- mischen Antichrist dem Babst vnd seinem partheyschen Trientischen Concilio zurichten vnterwersten. | [Arms of the two princes.] | [Texts.] | 1546.

n. p. 21×16. pp. [57]. Wdct initials. Dated 'Ichtershausen, Sontags nach Visitationis Marie, Anno etc. xlvi.' Appended (pp. 10-36) is a detailed reply (dated 1 Jul. 1546) to the Emperor's answer to the 'stend der Augspurgischen Confession, followed by (pp. 37-47) the annotated 'Vortreg vind hendel' between Ferdinand of Austria and John Frederic of Saxony, 11 May 1544,—(pp. 47-51) 'Keyserlicher Maiestet Ratification' of this treaty, 3 June 1544,—(pp. 51-54) 'die Schrifft, so der Churfürst zu Sachssen an Key. May. . . . gethan, Yulten pflugen betreffende, '16 Apr. 1546,—and (pp. 54-57) the 'Artickel der Sequestration vom Keyser vibergeben. In vol. lettered German Tracts by Reformers, 11.

Passion | Des Gottforchtigen | Johan Friderichs | zu Sachsen. | M.D.LIII.

- Schwarz, --... Miscellen aus dem 16. Jahrhundert: Johann Friedrich in Eisenach, 1553.

Johnson, John Noble. Life of Thomas Linacre; ed. by Robert Graves.

London, 1835. 23h. pp. 13+363. pp. 361-363 numbered 261-263. The copy of Geo. P. Philes, the antiquary, who inserts (from Willis's Current Notes, 1856, p. 72) an explanation of the extreme rarity of the work. Of the 750 copies printed, more than 650 were sold to the paper-maker.

Jonas, Justus. Das sie- | bend Capitel Da nielis, von des Türcken | Gottes lesterung vnd | schrecklicher mor- | derey, mit vn- | terricht | Justi Jonae. | Wittemberg. At end. Gedruckt zu Wittemberg, | durch Hans Lufft.

[1530.] 21×16. pp. [64]. t.-p. border. Wdct initials. On the reverse of the t.-p. a very curious map, which is repeated on p. [18].

- Leichen-Predigt, die er am 19. Februar. 1546. zu Eissleben auf dem seel. Herrn D. Martin Luthern gehalten. (In Hofmann, C. G. Memoriam saecvlarem, etc. 1746.)

, and others. Vom Christlichen | abschied —, and others. Vom Christlichen | abschied aus diesem tödlichen | leben des Ehrwirdigen Herrn D. Mar- | tini Lutheri, bericht, durch D. Ju- | stum Jonam, M. Michaelem | Celium, vnd ander die dabey | gewesen, kurtz zusa- | men gezogen. | Eine Christliche Predigt, vber | der Leich vnd begrebnis, des Ehrwirdigen | D. Martini Luthers, durch Ern Johan | Bugenhagen Pomern, Doctor, vnd | Pfarrher der Kirchen zu Wit- | temberg, gethan. | Oratio. | Vber der Leich des Ehrwir- | digen Herrn D. Martini Luthers, | gethan durch Philippum Me- | lanthon, Am xxij. tag | Februarij. | Verdeudscht aus dem Latin durch | D. Caspar Creutziger. | Gedruckt zu Wittemberg. | M D L III.

19×15. pp. [79]. In vol. lettered Luther, Diverse Schriften, 2.

- Pressel, T. J. Jonas. 1862.

[Jortin, John.] Life of Erasmus.

London, 1758-60. 27×21. 2 v. Port.

Contents.—I. Life of Erasmus.—Specimens of handwriting (2 plates—9 fac-similes). II. Remarks upon the works of Erasmus.—Appendix, containing extracts from Erasmus and from other writers (of his time).—Index.—Specimens of handwriting (4 plates—17 fac-similes).

The appendix contains many additions to the Leyden ed. of Erasmus's works

– Same.

London, 1808. 22h. 3 v.

Contents:— i. 1467-1529. ii. 1530-36. — Remarks on the works of Erasmus. iii. Extracts from Erasmus and from other writers (of his time).—Index.—Specimens of handwriting (12 -25 fac-similes).

The port, has been removed from vol i, and the leaf (plates 1, 2) containing the fac-similes of the handwriting of Erasmus and of Luther from vol. iii.

Juana, the Crazy, Queen of Castile. MAUREN-BRECHER, K. W. Johanna die Wahnsinnige. (In his Studien und Skizzen. 1874.)

Judä, Leo. A paraphrase or comentary [sic] vpon the Reuelacion of S. John, faythfully translated by Edmond Alen. (/n Erasmus, D. Seconde tome or volume of the Paraphrase vpon the newe testament. 1552.)

- PESTALOZZI, C. Leo Judă. 1860.

Judex, Matthäus. Die fürnemste Adiaphoristische jrthumen der waren Religion Verfelschungen vnd Ergernissen, etc. See Gallus, N., and others.

Julius II, (Giuliano della Rovere), Pope.
[Andrelini, P. F.] Libellus de obitu Julii. (In Hutten, U. v. Opera, ed. Böcking, iv. 1860.)—
Julius exclusus. (In Pasquillorum tomi duo, 1544; and repr. in the appendix to Jortin, J., Life of Erasınus, ii, 1760, and iii, 1808.)—Julius: dialogue entre St. Pierre et le Pape. 1875.—Gesprächbüchlein, etc. (In Hutten, U. v. Auserlesene Werke, ii. 1822.)

ORATIO ad Christum opt. max. pro Julio II. (/n Hutten, U. v. Opera, ed. Böcking, iv. 1860.)

ZELLER, J. Jules II. (In his Italie et renaissance, ii. 1883.)

Julius: dialogue entre St. Pierre et le Pape Jules II à la porte du Paradis. See Andrelini, P. F.

Julius exclusus, dialogus. See Andrelini, P.

Jürgens, Karl Heinrich. Luther von seiner Geburt bis zum Ablassstreite, 1483-1517.

Leipzig, 1846-47. 22h. 3 v. Vols. i-iii of his Luther's Leben. Only this first Abtheilung was ever published. Jürgens died in 1860.

Contents:—i. 1483—Mai 1507. ii. Mai 1507—Apr. 1516. iii. Apr. 1516—Oct. 1517.

[Juriou, Pierre.] Histoire du Calvinisme et celle du Papisme mises en parallele: ou Apologie pour les Reformateurs, pour la Reformation, & pour les Reformez; . . . contre un libelle intitulé l'Histoire du Calvinisme par Mr. Maimbourg. . .

Rotterdam, 1683. 20×16. 2 v in 1. Engr. t.-p. The second vol. bears title Histoire du Papisme, ou Suitte de l'Apologie, etc.

Jüterbogk, Jacob von. See Jacobus of Jüterbogk.

Kahnis, Karl Friedrich August. Rede zum Gedächtniss Melanchthon's, Leipzig, 1860.

Leipzig, [1860]. 21h. pp. 36. In vol. lettered Melanch-thon, Classen-Muecke-Kahnis.

Kampschulte, Friedrich Wilhelm. Calvin: seine Kirche und sein Staat in Genf. 1. Band: [bis 1546].

Leipzig, 1869. 22h. pp. [2]+16+493+[1]. The author's premature death left the work thus incomplete.

Karben, Victor von. Dem durchleu | chtigsten hochge- | bornen fursten und herren herren | Ludwign Phaltzgrauen bey Rein Hertzogen in Obren | vnd Nidern Bayrn Des heyligen Romischen Reichs Ercz- | truchsen. vnd Curfursten Meinem gnedigisten liebsten | herrn &c. | Hier inne wirt Rabi der Juden gewest | ist. zu Cristlichem glawbn komen | Weiter vindet man dar In. eyn Costliche disputatz | eynes gelerten Cristen. vnd eyns gelerten Juden. dar inne lalle Irthumb der Juden durch yr aygen schrifft aufge- | lost werden.

[Cologne, 1508.] 21×16. pp. [208]. Panzer, 610. Böcking, Index Rench., iv, 1. In vol. lettered German Tracts by Reformers, 111. One wdct initial and 2 full-page wdcts-pp. [110] and [208]; pp. 206, 207, blank.

Karst Hanns. | [Wdct.]

[? Strasburg, 1520.] 19×14. pp. [30]. Weller, Rep., 1439. Initials rubricated. Another impression (Weller, 1441) repr. in Scheible, Kloster, x: and still another (Weller, 1433), with bibliography, notes, and various readings, in Hutten's Opera, ed. Böcking, iv. A bitter Lutheran dialogue, in reply to Murner.

Neuw Karsthans. See Neuw Karsthans.

Kattenbusch, Ferdinand. Luthers Lehre vom unfreien Willen und von der Prädestination nach ihren Entstehungsgründen untersucht: Inaugural-Dissertation.

Göttingen, 1875. 23h. pp. 95. In vol. lettered Luther.

Kaulbach, Wilhelm von. DOBBERT, E. Die monumentale Darstellung der Reformation durch Rietschel und Kaulbach. 1869.

Kawerau, Gustav. Johann Agricola von Eisleben.

Berlin, 1881. 22h. pp. [2]+12+358. With an appendix Aus Agricolas Briefwecksel, and a list of his printed Schrif-

Keith, Robert, Bp. of Fife. History of the Keith, Robert, Bp. of Fife. History of the affairs of church and state in Scotland, from the beginning of the Reformation to 1568. With biogr. sketch, notes, and index, by [J. P. Lawson]. Edinburgh, 1844-50. 23h. 3 v. (Spottiswoode Soc.) The misleading second t.-p. is only a repr. of that of 1735. Vols. i and iii have valuable appendices of contemporary documents.

Keller, Ludwig. Geschichte der Wiedertäufer und ihres Reichs zu Münster; nebst ungedruckten Urkunden.

Münster, 1880. 22h. pp. 8+330.
——, editor. Die Gegenreformation in Westfalen und am Niederrhein: Actenstücke und Erläuterungen. 1. Theil, 1555-85.

Leipzig, 1881. 25h. pp. 6+[2]+610. Vol. ix of Publica-tionen aus den K. Preussischen Staatsarchiven.

Contents:—i. Cleve-Mark und Ravensberg.—Das Bisthum Münster.—Das Bisthum Paderborn.

- Die Reformation und die älteren Reformparteien.

Leipzig, 1885. 23h. pp. 10+[2]+516. With an excellent Yerseichniss der vornehmsten Quellen.

Kempis, Thomas à. See Thomas à Kempis.

Kettenbach, Heinrich von. Ein nützli- | che Predig Zu allen christen | Von dem vasten, vnd feyren | geprediget worden, Von | bruder Hainrich Ket- | tenbach barfusser | obseruantz | zu Vlm | in jrem Con | uent, Auff den | ersten Sontag der | vasten, In volstreckung | seiner materi, Der zehen gebot. | jm Jar. M.D.XXII.

n. p., [1522]. 21×16. pp. [12]. Panzer, 1472. t.-p. bor-er. In vol. lettered *German Tracts by Reformers, II*.

— Ein Practica practi- | cirt, auss der heylgen Bibel, | vff vil zukünfftig jar, etc. 1523. (In Hutten, U. v. Opera, ed. Böcking, iii. 1862.)

Ein Sermon bruder Hainn- | rychs von Kötenbach zu der loblichen stat Vlm zu ein em valete, das ist zu der letze. In welcher gemelt werden vil artik | el die er wider die papisten ge- | prediget hat, in schrifft ge- grünt vnd bewert. Aber hie kurtzlich widerumb gemelt, hat doch dise predigung auff der Cantzeln nitt ge- thon, verhyn dertt vonn papisten. Aber aim erbern

n. p., [1522]. 21×16. pp. [14]. Panzer, 1476. t.-p. border. In vol. lettered German Tracts by Reformers, 11.

— Ain sermon oder predig von der Christ | lichen kirchen, welches doch sey die hailig Christlich | kirch, dauon vnser glaub sagt, ainem yeden | Christenmenschen gut vnd nutzlich zu | wissen. Geprediget zu Vlm von | B. H. von Kettenbach. | M.D.XXII. | [Epigraph.]

n. p., [1522]. 21×16. pp. [23]. Panzer, 1478. In vol. lettered German Tracts by Reformers, //.

Ein new Apologia vnnd ver- | antworttung Martini Lut- | thers wyder der Papisten | Mort-geschrey, die zehen | klage wyder jn vss | blasieniren so | wyt die | Christenn- | heyt ist, dann | sy toben vnnd wut- | tendt recht wie die vnsin | nige hundt thondt. | &c. | Bruder Heinrich Kettenbach. | M. CCCCC. xxiij.

n. p., [1523]. 21×16. pp. [14]. Weller, Rep., 2463. t.-p. border. In vol. lettered German Tracts by Reformers, II.

- ¶ Ein Sermon wider des bap | sts kuchen prediger zu Vlm, die dann gepre- | digett vnd gelogen haben, der Bapst vnd | prelaten mügen das Euangelium ver | wandeln oder verändern, vnd son | derlych wider Petter Nestler, der die leut auch leeret. sy sol | len glauwben, Was der | Bapst vnnd Prelatt- eng lawben [sic], wer | Christ ist, merck | eben auff die | nach folgend | sprüch [i.e., the verses on back of lanch folgend | sprüch | Kettenbach | M D XXIII.

n. p., [1523]. 21×16. pp. [19]. Panzer, 1911. t.-p. border. Wdct initial. In vol. lettered German Tracts by Reformers, III.

Ein Sermon Brü- der Hainrich von Ket-tenbach Barfüssers, wider die falschen Aposteln, die da | haben geprediget, die Prelaten mögen das | haylig Ewangelium verwandeln, | Nemlich in ainem Concilio | auch der Bapst auss | seynen aygen | gewalt. | [Orn.] | zu Vlm geprediget im Bar- | füsser Conuent Observantzer &c.

n. p., [1523]. 21×16. pp. [14]. Panzer, 1912. Save in title, substantially identical with the foregoing. In vol. lettered German Tracts by Reformers, 11.

Verglychung des aller heiligsten | herrn vnd vatter des Bapsts, ge- | gen dem seltzem frem-den gast in | der Christenheyt genant Jesus, | der in kurtzer zeyt widerumb in | teutschlandt ist kommen, vnd je- | zundt wider wil in Egipten landt | Heinrich Kettenbach. | M.D.xxiij.

n. p., [1523]. 21×16. pp. [18]. Panzer, 1918. t.-p. border. In vol. lettered German Tracts by Reformers, I.

Keyser, Friedrich, editor. Reformations Almanach. See Reformations Almanach.

Kirchmair or Kirchmayr, Georg. Wolf, A. G. Kirchmair, 1481-1554. (In his Geschicht-liche Bilder aus Oesterreich. 1878.)

KLag | vnd ant- | wort von | Lutherischen | vnd Bebstischenn | pfaffen vber die Refor | macion so neulich zu Reg. | enspurg der priester halben | aussgangen ist im Jar M D XXIIIj. (In Schade, O., editor. Satiren, iii. 1863.)

Ein **Klegliche** Bot | schafft an [den] Babst, die Selmes | betreffendt, welche kranck | ligt vnd wil sterben. | Sampt einem Gesprech etzli | cher Personen. (In Schade, O., editor. Satiren, ii. 1863.) 'Bearbeitung eines bekannten Pasquills von Nicolaus Manuel, das vor dem Jahr 1527 erschienen sein muss.'—Schade.

Klimesch, P., editor. Der Codex Teplensis. See Codex.

Knaake, J. K. F. Luther's Antheil an der Augsburgischen Confession.

Berlin, 1863. 22h. pp. 7+80.

Knight, Samuel. Life of Dr. John Colet,
Dean of S. Paul's and founder of S. Paul's School; with an appendix containing some account of the masters and more eminent scholars of that foundation, and original papers relating to the said life.

London, 1724. 20h. pp. [10]+13+[1]+494+[17]. Port. and plates. The appendix, which in this ed. has its own t.p., contains: 1. Coffet's convocation-sermon, 1511. 2. An English transl. of the aforesaid sermon. 3. Several epistles, by the same author. 4. A collection of miscellanies relating to the foregoing history.

- Same. New ed.

Oxford, 1823. 23h. pp. 19+[1]+437. Port. and plates.

- Life of Erasmus; more particularly that part of it spent in England. With an app. containing original papers.

Cambridge, [1726]. 21h. pp. [8] + 31 + [1] + 386 + 144 + [8]. Ports. and plates.

Knox, John. Das Glaubensbekenntniss der schottischen Kirche. — Knox an seine geliebten Brüder, das Volk von Schottland. (In Brandes, F. John Knox. 1862.)

BRANDES, F. J. Knox, der Reformator Schottlands. 1862.

CARLYLE, T. The hero as priest: Knox. (In his On heroes, hero-worship, and the heroic in history. 1846, and 1857.)

— HERRICK, S. E. Knox. (In his Heretics of yesterday. 1884.)

- Life of J. Knox. (In Lives of the Brit-

ish reformers. [1834?])
—— M'CRIE, T. Life of J. Knox. 1850.

TULLOCH, J. Leaders of the Reformation. 1859.

WILLIAMS, W. R. Knox. (In his Eras and characters of history. 1882.)

Kögel spil gebracttiziert auss dem yeczigen zwy-tracht des glaubens, etc. [1522.] (Partially repr. in Hutten, U. v. Opera, ed. Böcking, ii. 1859.)

Köhler, Karl Friedrich. Luther's Leben dargestellt in seinen Reisen von der Kindheit bis zum Tode.

Eisenach, [1875]. 20h. pp. 7+[1]+331.

Kolbe, Wilhelm. Die Einführung der Reformation in Marburg.

Marburg, 1871. 22h. pp. 69+[1]. In vol. lettered Kolbe: Marburg, Mittelalter und Reformation.

Kolde, Theodor. Analecta Lutherana: Briefe und Actenstücke zur Geschichte Luthers; zugleich ein Supplement zu den bisherigen Sammlungen seines Briefwechsels.

Gotha, 1883. 22h. pp. 16+479.

Luther und der Reichstag zu Worms, 1521. 2. Aufl.

Halle, Verein für Reformationsgeschichte, 1883. 22h. pp.

Koldewey, Priedrich, Henr von Wolfer-büttel: ein Zeithüd aus dem Jahrhandert der Reformation.

Hale, l'errie for Leirenconspendiaire, :N.3. 212, 79. -5:

Koltzof-Massalsky. Helena Ghika. Pracert. (press. Dora & librar. Switterland the pro-neer of the Referention: ir. La Seisse allemande, by Dora d'Istria. Transil from the French by H.

London, rişi. 224 2 v Part

Körner, Perdinand. Tenel, der Ablasspredi-

Frankenberg, 1880. 198. pp. [1] - 1-153 - [1]. With an Ankeng of documents.

Köstlin, Julius. Lether's Lehre von der

Stuttgart, 1853. 193 pp. [2] - 215-[1].

Luthers Theologie, in ihrer geschichtlichen Entwicklung und ihrem inneren Zusammenhange.

Stuttgart, 1563. 258. 2 v Contents:—i. Bis 1521. ii. Nach 1521.

- Martin Luther: sein Leben und seine Schriften.

Elberfeld, 1875. 23³. 2 v. Port. Vols. i. ü. of Lebru u. ausg. Schriften der l'äter u. Begründer der intheriniben Kirche.

Contents:—i. 1483-1525. ii. 1525-1546.

App. to vol. ii is a valuable chronological list of the writings of Luther mentioned in the work.

- Same. English. Life of Luther; transl. from the German.

New York, 1883. 225. pp. 16+587. Ports, illus, and fac-sims. A much abridged translation.

- Luthers Rede in Worms am 18. April 1521. Halle, 1874. 22h. pp. [2]+36.

- Luther und J. Janssen: der deutsche Reformator und ein ultramontaner Historiker. durchgesehene Aufl.

Halle, 1883. 22h. pp. 99. Kraus, Martin. See Crusius, M.

Krasinski, Valerian, Count. Historical sketch of the rise, progress, and decline of the Reformation in Poland.

London, 1838-40. 22h. 2 v.

Krichel, Alexander. De Ulrici Hutteni studiis politicis.

Monasterii, 1866. 21h. pp. [4] + 72. Doctoral dissertation, Münster, 1866.

Kronberg, Hartmuth von. Anttwortt, etc. See Luther, M. Eyn missiue allen den, sso von wegen des wort gottes verfolgung leyden trostlich. 1522.

Krummel, L. Geschichte der böhmischen Reformation im 15. Jahrhundert.

Gotha, 1866. 22h. pp. 12+678. Appended are:—1. Drei Synodalreden Hussens, aus dem Lateinischen übersetzt.—2. Drei Predigten Hussens, aus der böhmischen Postille übersetzt.

Krumpach, Nikolaus, editor. See Erasmus, D. Herrn Erasmi von Roterdam vermanung das hailige Euangelium . . . zu lesen. 1522.

Kuhn, Felix. Luther: sa vie et son œuvre.

Paris, 1883-84. 23h. 3 v.

Contents:—1. 1483-1521. ii. 1521-30. iii. 1530-46. App. to vol. iii is La confession d'Angsbourg (a French transl. only).

Kürschner or Kürsner, Konrad. See Pellicanus, K.

Ain kurtz gedicht so neuwlich ain | thurgöwischer Paur, Doctor Martini Luther vnd seiner | ler, zu lob vnd seinen widerwertigen, zu spot gemacht hat. (In Schade, O., editor. Satiren, ii. 1863.)
Written about 1520-21.

Eve kurtus arred in allen missgalasti gen Postre Lithers vint der Christophoben beschick [In Schade, O., edian. Sairen a. 1865] In prise and verse. Spried I.A. [Johann Agreson.]

Ein kurtne verterricht, in: die George wir Paracia Marginatica ett.

Fix kurtser begriff we der Schulbess \mathcal{M}_{\ast} Sy Gengenback, \tilde{P}_{\ast}

Laines, Jago. A. A. Physics area Praire. times; all manuscriptorum fidem estati et commentario historios maturasi Hartmanno George, S. J.

vs. As otto otto

Composite, et. 1880, 193, 193. 194. Composite, et. 1880, 193, 194. 184 purchase de originar como districtos especiasperarios et. Remain protentes remains. — Vota Jacobi Laurez Uniferitas quae al empleos, quae concessos protentes Libertas mediane a regario ad como et a v. Vota de districto de la lacia del lacia del lacia de la lacia de la lacia de la lacia de la lacia de lacia de la lacia de lacia de lacia del lacia de lacia de la lacia de la lacia de lacia de lacia de la lacia de lacia del lacia de lacia de lacia de lacia de lacia del lacia de lacia del l

[Lambock, A. G. H.] Chronik der Kinche su

P. Dorra, 1890. A. pp. 10. In the lettered Lambork, Reformation in Wisspermann.

- Geschichte der Begründung und des Wachsthums der Reformation in Westpreussen.

Thorn, 1850, and pp. -- 180

Lambert, François, Ruyu, J. W. Frans Lambert von Avignon. 1868.

- HASSENCAMP, F. W. F. Lambert was Avignon, 1860.

Lamentationes Germanicæ nationis ex threnis Hieremize mysticatis. (in Schade. O., with. Satiren, ii, pp. 312-314, 1803.)

Lamey, J. Johann Reuchlin.
Pforheim, 1855. 282. pp. 35-51. Port
Landavua, Adam. Orationes funchres. . . .
1564. See Bisengrin. M., and others.

Lantfryd. 1521. (In Germany - Res. 1824). Forms, 1521. Romischer Kayserlicher Maiestat Worms, 1521. Regiment. 1521.)

La Ramée, Pierre de. 战 Ramus.

La Rigaudière. B. Histoire des persecutions religieuses en Espagne: Juis - Mores - Protestants.

Paris, 1860. 19h. pp. 15+340.

Lassalle, Jules. La réforme en Espagne au 16e siècle.

Paris, 1883. 25h. pp. 112.

a Lasco, Alasco, or Alasko, Johannes (Pol. Laski, Jan). Bartels, P. J. a Lasco. 1860.

Laski, Jan. See Lasco.

Latimer, Hugh, Bp. of Worvester. Works; ed. by G. E. Corrie.

Cambridge, 1844-45. 23h. 2 v. (Parker Soc.)

Contents:—I. Sermons, 1520-52. II. Sern Miscellaneous remains.—Letters.—Appendix.

- Sermons; [with] memoir by J. Watkins. London, 1824. 22h. 2 v. Port.

Sermon on the ploughers, 18 Jan., 1549. Ed. by E. Arber.

London, 1868. 17h. pp. 40. (Arber, E., ed. English re-

Seven sermons before Edward VI, in Lent 1549. Ed. by E. Arber.

London, 1869. 17h. pp. 208. (Arber, E., ed. English reprints, [xiii].) Bd with his Sermon on the ploughers, no. ii of the Reprints.

—— DEMAUS, R. Hugh Latimer. [1869.]
—— HERRICK, S. E. Latimer. (In his Heretics of yesterday. 1884.)

LIFE of H. Latimer. (In Lives of the British reformers. [1834?])

TULLOCH, J. Latimer. (In his Leaders of the Reformation. 1859.)

Latomus (Ger. Steinmetz), Bartholomäus. De docta | simplicitate primae | ecclesiae, et de vsv cali- | cis in Synaxi. & de Eucharistico sacrificio, ad- | uersus petulantem insultationem Ja- | cobi Andreæ, Pastoris Göppingensis Barth. | Latomi | Responsio. | [Device.] | Coloniae, | Apud Maternum Cholinum, | Anno 1559.

20×15. pp. [71]. In vol. lettered Formula reformationis ecclesiastice.

- Factio | memorabilis Fran- | cisci ab Siccingen cum Treuiro- | rum obsidione, tum exitus eius- | dem : Barptolemæo Latomo Ar | lunensi autore. | Eiusdem Bombarda, ad Iohan- | nem Ludouicum ab Hagen. | Apud sanctam Vbiorum Agrippinam, | in ædibus Eucharij Ceruicorni. | M.D.

Cologne, 1523. 21 \times 15. pp. [39]. t.-p. border. In verse. The pref. letter is dated 'Treueris pridle Calendas Septembres Anno, M. D. XXIII.'

Laugwitz, Heinrich. Bartholomäus Carranza, Erzbischof von Toledo, 1503-1576.

Kempten, 1870. 22h. pp. 6+[2]+107.

Laurent, François. La réforme.

Bruxelles, etc., [1862?]. 23h. pp. [2] + 524. Vol. viii of his Études sur l'histoire de l'humanité.

Lausanne. MARTIN, H. Les cinq étudiants de l'académie de Lausanne brulés viss à Lyon, 1553.

Lauterbach, Anton. Tagebuch auf das Jahr 1538, die Hauptquelle der Tischreden Luther's; hrsg. von J. K. Seidemann.

Dresden, 1872. 24h. pp. 14+[2]+221.

Leben und ausgewählte Schriften der Väter und Begründer der lutherischen Kirche; hrsg. von J. Hartmann [et al., und] eingeleitet von K. J. Nitzsch.

NITZSCN.
Elberfeld, 1861-75. 23h. 8 v.
Contents:—i, ii. Köstlin, J. Martin Luther. iii. Schmidt,
O. Philipp Melanchthon. iv. Vogt, K. A. T. Johannes
Bugenhagen Pomeranus. v. Möller, W. Andreas Osiander. vi. Hartmann, J. Johannes Brenz. vii. Uhlhorn,
G. Urbanus Rhegius. viii. Pressel, T. Justus JonasCaspar Cruciger;—Paulus Speratus;—Lazarus Spengler;—
Nicolaus von Amsdorf;—Paul Eber;—Martin Chemnitz;—David Churcia.

For more detailed contents, see under the several authors

Leben und ausgewählte Schriften der Väter und Begründer der reformirten Kirche; hrsg. von J. W. Baum [et al., und] eingeleitet von K. R. Hagen-

bach.

Elberfeld, 1857-63. 23h. 10 v. in 11.

Contents:—1. Christoffel, R. Huldreich Zwingli. ii. Hagenbach, K. R. Johann Oekolampad und Oswald Myconius. iii. Baum, J. W. Capito und Butzer. iv. Stähelin, B. Johannes Calvin. v. Pestalozzi, C. Heinrich Bullinger. vi. Heppe, H. Theodor Beza. vii. Schmidt, C. Peter Martyr Vermigli. viii. Sudhoff, K. C. Olevianus und Z. Ursinus. ix. Bartels, P. Johannes a Lasco.—Pestalozzi, C. Leo Judia.—Hassencamp, F. W. Franciscus Lambert.—Schmidt, C. Wilhelm Farel und Peter Viret.—Pressel, T. Joachim Vadian.—Pestalozzi, C. Bertold Haller.—Pressel, T. Ambrosius Blaurer. x. Brandes, F. John Knox. See also under the several authors.

Leber, Jean Michel Constant. Relation du massacre des Vaudois. (In his Dissertations, etc., relatifs à l'histoire de France, xvii.)

Lechler, Gotthard Victor. Johann von Wiclif und die Vorgeschichte der Reformation.

Leipzig, 1873. 22h. 2 v.

Contents:—1. Einleitung.—Die Zeit vor Wielis's Austreten bis 1350.—Wielis's Leben und Wirken. ii. Die Nachwirkungen Wielis's (1385-1517).

With a bibliography of Wielis's Schristen and a selection of Materialien aus Handschristen.

Same. English. John Wycliffe and his English precursors. Transl. from the German, with additional notes, by [P.] Lorimer. New ed., rev.; with chapter on the events after Wycliffe's

London, [1884]. 23h. pp. 22+512. Port and cuts. This transl., for which text and notes were revised by the author, is not of the whole of Lechler's Wiclif, but only 'of the Biography and of so much of the preliminary history as concerned Wycliffe's English Precursors': to which, in the present ed., is added the suppl. chapter (30 pp.) mentioned in the title.

Lehmann, Johann Otto Leopold August. Luthers Sprache in seiner Uebersetzung des Neuen Testaments; nebst einem Wörterbuche.

Halle, 1873. 22h. pp. 11+275.

Lenoir, D., translator. Vie de Martin Luther; trad. de l'anglais. 1853. See under Luther, M., LIFE of Luther.

Le Noir, Philippe, sieur de Crevain. See Crevain.

Lenz, Max. Martin Luther: Festschrift der Stadt Berlin, 10. Nov. 1883. 2. Aufl.

Berlin, 1883. 22h. pp. [4]+224. Port.

Leo X (Giovanni de' Medici), Pope. Bulla contra Erro | res Martini Lutheri | et sequatium [sic]. | [Papal arms.] At end: Datum Rome apud sanctum Petrum. Anno incarnationis domini | ce. Millesimo. quingentesimo. Vigesimo. xvij. kl'as Julij. Ponti- | ficatus nostri Anno octauo. | Visa. R. Milanesius. | Albergatus.

[? Rome, 1520.] 21×16. pp. 14. Neatly annotated in a contemporary hand. This is the famous bull Exzurge Domine. Repr. in Roscoe, W., Life and pontificate of Leo X, iv, apartitudes. pendix, 1827.

- Same. (In Hutten, U. von. Bylla Decimi Leonis. 1520.)

Leo Babst der .X. | Heyl vnd Babstlichen segen allen Christglawbigen: so disen brieff sehen werdenn, wie- wol etc. At end: Datum zu Viterb vndter des Vischers Dawmenring, den ersten tag des Monats Octobris .M.D.xvij. Im funfften vnnsers Babstumbs. | [Signed:] Phi, de Senis. Im funfften jar

Letter of Indulgence, granted 1 Oct. 1517, in favor of the Spital des heiligen Geistes in Nuremberg: German text. Broadside. 40×32. 73 lines. Bd, in fo., 31h. Lettered Leo

- MURRAY, J. Leo X. (In his Select biography, ii. 1867.)

- Roscoe, W. Life and pontificate of Leo 1827, 1840, 1846.

— Zeller, J. Léon X. (In his Italie et renaissance, ii. 1883.)

Leo Judä. See Judä, Leo.

Leon, Luis Ponce de. REUSCH, F. H. Luis de Leon und die spanische Inquisition. 1873.

[Leonrodt, Hans von.] Hymelwagen | Auff dem, wer wol lebt | vnd wol stirbt, fert in | das ewig leben. | Hellwagen | Auff dem, wer übel lebt | vnd übel stirbt, fert in die ewigen verdamnuss. Das ist die materi vnd innhalt diss büchlins. [Orn.] At end: Gedruckt zu Augspurg durch Siluanum Ot-mar, | bey sant Vrsula closter, am zwaintzigisten tag | Nouembris. Anno &c. im Achtzehenden. | Laus deo.

1518. 21×16. pp. [175]. Panzer, 901. Title partly in red: t.-p. border and 27 wdcts by Hans Schäuffelein. In vol. lettered German Tracts by Reformers, III. The author's name is given by Græsse, s. v. Himmelswagen.

Leroy, Urbain. See Regius, Urbanus.

Lever, Thomas. Sermons, 1550. Ed. by E. Arber.

London, 1870. 17th. pp. 143. With fac-similes of orig. t.-pp. and colophons. (Arber, E., ed. English reprints, [xxv].)

Contents: — Notes on his life and writings.— Introd.— Bibliography. — Sermon in the Shrouds of St. Paul's Church. — Sermon before Edward VI.— Sermon at Paul's Cross.

Lévesque de Burigny, Jean. See Burigny. Lewes, Marian Evans. See Eliot. G .. (pseud.).

Life of Dr. John Fisher; with Lewis, John. an introd. by T. H. Turner.

London, 1855. 23h. 2 v.

Libellus de obitu Julii [II]. See Andrelini, P. F.

Libellus taxarum super qui | busdam in cancellaria apostolica impetrandis veluti de gracijs ex spectatiuis tam pro presentium quam absentium dis-pensationibus absolutio | nibus. ac quibuscumque nonmodo spiritualium ac religiosorum verumetiam se | cularium et laicorum priuilegijs indutisque. nec-non prerogatiuis | omniumque clausularum quotas per litteram. g. (que grossum denotat | et numerum sibi additum. adiunctisque sacre penitenteiarie taxis([sic] de | terminate explicans | [Wdct.]

[sic] de | terminate explicans | [Wdct.]

n. p., [ca. 1500]. 20×14. pp. [39]. Black-letter. On p. [32] begins the Taxe sacre Penilentiarie apostolice. This impr. is apparently unknown to bibliographers. On the inside of the cover of the present copy is the following ms. note: 'Dieses Buch ist gedruckt mit denselben Typen, womit G. Biel epithouna expositionis Canonis misse ex I hubingen 1490 gedruckt ist.' Both wdct and type point to a date not far from 1500. The Taxe sacre penilentiarie apostolice is that famous official tariff of the papal pardon-office at Rome whose very existence has been for centuries denied by the defenders of the Church—as by Veuillot and Cassagnac in our own day—and its reimpressions stigmatized as Protestant forgeries. But the indisputable pre-Reforniation impressions, such as the present, now coming to light make the plea no longer tenable. For a modern reprint and transl., with a list of the known copies and other valuable notes, see below Taxes de la pénitencerie apostolique (1879); and, for another, Mendham, J., Life and pontificate of St. Pius V. See also Reusch, Der Index, 1, 421, 11, 142. dex, i, 421, ii, 142.

Liber vagatorum: der Bettler Orden. [Repr., rom ed. of Tübingen, 1510, in Scheible, J. Das Schaltjahr, iv. 1847.]

Schaltjahr, 1v. 1847.]

For the ed. here reprinted see Weller, Rep., 556; and, for a bibliography of the book in question, the Serapeum for 1862 (p. 113). As Goedeke has pointed out, the author of this popular and often reprinted satire on beggardom was doubtless Pamphilus Gengenbach, the Basel printer and poet, whose rhyming edition is shown by the retention of some of its rhymes in the prose versions to be earlier than these. See Goedeke, Pamphilus Gengenbach (Hanover, 1856); also his Grundriss, § 116, and Bartsch, s. v. Gengenbach, in the Alle. deut. Biog. Appended is what has been held the oldest vocabulary of Rowelsch, or argot.

Same. English. The book of vagabonds and beggars; with a vocabulary of their language, ed. by Martin Luther in 1528. Now first transl. into English with introd. and notes, by J. C. Hotten.

into English with introd. and notes, by J. C. Hotten.

London, 1860. 20×15. pp. 37+64. Following the introd. is a frontispiece (a reprod. of the old L.-p. wdct) and a second L.-p.: Liber vagatorum: the book of vagabonds and beggars, with a preface by Martin Luther. Printed at Wittemberg in the year M. D. XXIX. Hotten's introd. has little bibliographical value. For a not too severe review of it and a really valuable bibliography of the Liber vagatorum, see the articles by Herr J. M. Wagner in the Serapeum for 1862 (pp. 103, 113). This writer declares its first publisher to have been Thomas Anshelm at Pfortheim in 1500 and mentions as antetype a ms. Betrügnis der Giler und Blinden; but later authorities seem to concur in Goedeke's ascription of the earliest form of the work to Gengenbach.

Lidyup. Aligning F. Les martyrs poitevins

Lièvre, Auguste F. Les martyrs poitevins, [1526-1789].

19h. pp. 305. Toulouse, 1874.

Linacre, Thomas. JOHNSON, J. N. Life of T. Linacre. 1835.

werden sollen | noch götlichen gesetz. | [Text.] | M.D.XXiiij: At end: Gepruckt [sie] zu Zwickaw durch Jörg Gastel.

[1524.] 19×14. pp. [23]. Weller, Rep., 2956. t.-p. bor-er. In vol. lettered 46 Tractaten.

Lindanus (Dutch van der Linden), Wilhelmus Damasus, Bp. of Roermond. Epistola ad principes et prælatos Germaniæ de perditissimis cleri moribus. (In Gratius, O. Fasciculus, ii. 1690.)

Lippomanni, Aloisio, Card. Literæ quibus Electorem Moguntinum et socios hortatur, ut se conferant ad Concilium Trid. (In Schelhorn, J. G. Amoenitates hist. eccl., i. 1737.)

Litaneia Germanorum, [1521]. (Partially repr. in Hutten, U. v. Opera, ed. Böcking, ii. 1859.) Literarii Sodalitii Apud Marpurgum aliquot cachinni. 1528. See Cordus, E.

Lives of the British reformers, from Wickliff to London, [1834?]. 17h. pp. 504. Ports. (Relig. Tract

Contents: — Introd.— Life of John Wickliff.— The Disciples of Wickliff.— Life of Thomas Bilney.— William Tindal. John Frith.— Thomas Cranmer.— Dr. Hugh Latimer.— Queen Catherine Parr.— King Edward VI.— Thomas Becon.—Miles Coverdale.— Lady Jane Grey.—George Wishart.— John Knox.—John Bale.— Dr. Rowland Taylor.— Dr. John Hooper.— Dr. Nicholas Ridley.— John Bradford.— John Jewell.— John Fox.

Livre des taxes. See Taxes de la pénitencerie. 1879.

Das lob der Pfarrer. See Eberlin, J.

Lobgesänge, Christliche. See Fünff Christliche Lobgesänge.

[Löffel, Kunz.] Ein schön new lied von dem von Hutten: [Ach edler Hut auss Francken, etc.]
—Ein new Lied: [Ulrich von Hutten das edel blut, etc.]. (In Hutten, U. v. Opera, ed. Böcking, ii. 1859.)

Lollards. WICLIF, J. Apology for Lollard doctrines; with introd. and notes by J. H. Todd. (Vol. xx of Camden Soc. Pub.)

Lommatzsch, Karl Heinrich Gottfried. Narratio de Friderico Myconio.

Annachergae, 1825. 19^h. 16+153+[2].

Lord, John. Wyclif. — Luther. — Cranmer. — alvin. — Savonarola. (In his Beacon lights of Calvin. — Savonarola. history, ii, iii. 1884.)

Lorimer, Peter. Patrick Hamilton, the first preacher and martyr of the Scottish Reformation; including a view of Hamilton's influence upon the Reformation down to the time of Wishart. an appendix of original letters and papers.

Edinburgh, etc., 1857. 20h. pp. 16+267. Vol. i of his Precursors of Knox.

Löschmann, Johann, compiler. Kurtzer Auszug etlicher Sprüche Herrn Lutheri, wie auch des Corporis Juliy, und der Lüneburg. Artickeln wieder den neuen Majoristen zu Helmstäd über der Lehre: Gute wercke sind nöthig zur Seligkeit. . . n. p., 1648. 10×16. pp. [28]. In vol. lettered Löschmann, Sprüche Herrn Lutheri.

Loserth, Johann. Wiclif and Hus; [transl.] from the German by M. J. Evans.

London, 1884. 21h. pp. 47+366.

Lotlohius (Ger. Lotz), Petrus Secundus. In obitym cla- | rissimi viri D. Philippi Me- | lanthonis, T. Linacre. 1835.

Linck, Wenzeslaus. Eyn Christlich | bedenckenn, Wentzeslai | Lincken Ecclesiasten zu Alden-| burgk. Von den Testamenten | der sterbenden Menschen, | Wie die geschehen vnnd | voltzogen den Menschen, | Wie die geschehen vnnd | voltzogen den Menschen, | Anno M. D. I.X. 19×14 . pp. [12]. Added are verses of sundry other poets on the same theme.

Louth, John. Reminiscences. 1579. (In Narratives of the days of the Nichols, J. G. N Reformation. 1859.)

Louvain, University of. Les Catalogues des | liures reprouuez, Et de ceulx que lon pourra | en-seigner par laduis de Luniuersite | de Louuain. | Auec ledict & mandement de la Maieste Imperiale. |[Imperial arms.] | A Lovvain, | Par Seruais Sassenus Imprimeur iuré. Lan de | Grace. M.D.L. | Par commandement de la Maieste Imperiale.

18×14. pp. [23+23]. For the appended Ordonnance & edict de Lempereur Charles le Quint, which has its own t.-p. and signatures, see Charles V.

Die HANDLUNG der Universithet Leuen wider Doctor Martinus Luther. [1520.]

Lübeck. BEKENTNUSS vnnd Erklerung auffs Interim, etc. 1549.

BUGENHAGEN, J. Der Keyser liken Stadt Lübeck Christlike Ordeninge, tho denste dem hilgen Evangelio, Christliker leue, tucht, frede vnde eynicheyt, vor de yöget yn eyner guden Scholen tho lerende. (In Heppe, H. L. J. Das Schulwesen des Mittelalters. 1860.)

Lucifer, (pseud.). Ein ernstlich mandath aus der hellen an dye stendt Baider Regiment geistlich und weltlich, sonderlich an unsern statthalter den Babst Ertz Bischoff, Prelaten prüester vnd geschrifft glerten gesandt.

Babst Ertz Bischoff, Prelaten prüester vnd geschrifft glerten gesandt.

A manuscript, 15×9, written on paper, in a neat 16th century Latin hand. It is undated; but internal evidence would seem to point to the decade following 1525. Thus, on fol. 3 a, occurs the sentence: Nun aber so Marthimus Luther, wie ir wisset, sich kurtz verschiner Jar, etwas vnd nie wenig, wider vns, und die vnsern, sonderlich mit verrätterey, vnd anffackhung vnsers AnteChrists [sic], des Babsts vnd seiner mitverwanthen glider ... anffgelainet, etc. Save Luther, however, who is several times referred to, no other contemporary is mentioned by name. The text begins with the words: Wier Lutzifer: Sathannas von Beelsebub, Götter Künig, Fürsten, vnd Herren der Hellen, ... sambt aller vnserer geseelschaft [sic], etc. It fills, in all, 36 ff. and ends, on fol. 36 b, with date, signature, and paraph: Datium [sic] in vnsern hellischen reich, am tag vnserer fürsorg, Anno vnserer weltlichen regierung als vuir achten im letzten.—Lutzifer mit sambt seiner gese:lschaft [sic]: Enndt. This little satire seems unknown to the bibliographers, and was perhaps never printed. It is—what, if the conjecture as to its date is correct, is especially remarkable—distinctly Anabaptist. The chief stress is upon the tenet of adult baptism; and the taking of oaths, luxury, titles, personal adornment, all resort to force, and even the wearing or supplying of arms are bitterly attacked. That the manuscript is the autograph of its author seems probable from the fact that a signature—"Luxifer" simply-preceding the paraph has been canceled, and the fuller signature quoted above added in the same hand after the paraph. The booklet bears on its cover the book-plate: Ex Libris Tscharnerians Planaterra Curia Rhætorum, and on a fly-leaf the inscription: Johan Baptista de Scandoleca | Anno 1698 die 12 10bris. It was bought in Zürich in July, 1886.

Absag. Luther ... zugesandt. [1524.]

Absag . . . Luther . . . zugesandt. [1524.] See Absag.

Ein neuer Sendbrieff, etc. See Ein neuer. Eine schriftliche werbung, etc. See Neue zeitung auf das jar MDXXI.

Epistola, etc. See Epistola.

Lüneburg. BEKENTNUSS vnnd Erklerung auffs Interim, etc. 1549.

Ein lüstig gesprech der | Teuffel vnd etlicher | Kriegsleute, Von der flucht | des grossen Scharrhan-| sen H. Heinrichs von | Braunschweig. | Anno M. D.XLII. (In Schade, O., editor. Satiren, i. D.XLII. (In Schade, O., editor.

Ein lustigs Gesprach . . . von wegen der Mess. See Manuel, N.

Die Luterisch Strebkatz | [Satirical wdct.] n. p., [1524]. 19×14. pp. [30]. In verse, but with prose introd. Weller, Rep., 3183. In vol. lettered 46 Tractaten. Repr., with notes, in Schade, Satiren, iii.

Luther, Katharina von Bora, wife of Martin Luther. See Bora, K. von.

Luther, Magdalena. Portrait. Engraving, unsigned; 15×11; half-length, three-quarters face, folded hands, hair falling about shoulders; at top, Magdalena | D. Mart. Lutheri ex Cathar. de Borha Filia | Nata An. 1529. mortua die 20. Sept. A 1542. ætatis suæ 14.

In portfol. lettered Reformation.

Luther, Martin.

Works by Luther.

COMPLETE WORKS.

- Sämtliche Schriften; hrsg. von J. G. Walch.

—— Sämtliche Schriften; hrsg. von J. G. Walch. Halle, 1740-53. 22×18. 24 v. Port. Contents:— Einleitungs-Band. Nachricht von Luthero (875 cols.).—Vergeichung der Hallischen Ausgabe der Schriften Lutheri mit denen verschiedenen Samlungen (597 cols.).—Register über die Schriften Lutheri (522 pp.). i, it. Auslegung des ersten Bucha Mosis. iii. Predigten über das erste Buch Mosis, etc., bis zum Psalter. iv. Ueber die Psalmen. v. Erklärungen einiger einzelen Psalmen, nebst der Auslegung des Predigers und Hohenliedes Salomonis. vi. Auslegungen der grossen und kleinen Propheten. vii. Auslegungen des Evangelisten Matthäi, Lucä und Johannis bis zum xiv Capitel. vili. Auslegungen des Evangel. Johannis vom ri. bis 20. Cap., des 15, 16. Capitels der Apostelgeschichte, des 7, 15. Capitels der I. Epistel an die Galater. ix. Kürzere Erklärung der Epistel an die Galater. ix. Kürzere Erklärung der Epistel an die Galater. xi. x. Kürzere Erklärung der Epistel an die Galater. xi. x. Kürzere Erklärung der Epistel an die Galater. xi. x. Kürzere Erklärung der Epistel an die Galater. xi. x. Kürzere Erklärung der Epistel an die Galater. xi. x. Kürzere Erklärung der Epistel an die Galater. xi. x. Kürzere Erklärung der Epistel an die Galater. xi. x. Kürzere Erklärung der Epistel an die Galater. xi. x. Kürzere Erklärung der Epistel an die Galater. xi. x. Kürzere Erklärung der Epistel an die Galater. xi. x. Kürzen Erklärung der Epistel an die Galater. xi. x. Kürzen Erklärung der Epistel an die Galater. xi. x. Kürzen Erklärung der Epistel an die Galater. xi. x. Kürzen Erklärung der Epistel an die Galater. xi. x. Kürzen Erklärung der Epistel an die Galater. xi. x. Kürzen Erklärung der Epistel an die Galater. xi. x. Kürzen Erklärung der Epistel an die Galater. xi. x. Kürzen Erklärung der Epistel an die Galater. xi. x. Kürzen Erklärung der Epistel an die Galater. xi. x. Kürzen Erklärung der Epistel an die Galater. xi. x. Kürzen Erklärung der Epistel an die Galater. xi. x. kürzen Erklärung der Epistel an die kürzen zu zu zu zu zu zu zu zu zu zu

— Sämmtliche Werke; [hrsg. von E. L. Enders und J. K. Irmischer.] 2. Aufl. Bde. i-xv.

Frankfurt a. M., etc., 1862-70. 19h. 15 v. Bde. i-vi form the division Hauspostille, and Bde. vii-xv the Kirchenspostille. For his Briefwechsel, belonging also to this edition of his works, but not continuously numbered, see below. O.

Werke. Kritische Gesammtausgabe. Bde.

— Werke, Kritische Gesammtausgabe. Bde. i-iv.

Weimar, 1883-86. 27h. 4 v. t.-p. border.

Contents:—Tractatulus de his, qui ad ecclesias confugiunt.— Sermo praescriptus praeposito in Litzka. 1512.—

Sermone aus den Jahren 1514-1517.—Quaestio de viribus et voluntate hominis sine gratia disputata. 1516.—Vorrede zu der unvollständigen Ausgabe der "deutschen Theologie." 1516.—

Die sieben Busspsalmen. Erste Bearbeitung. 1517.—Disputatio contra scholasticam theologiam. 1517.—Disputatio pro declaratione virtutis indulgentiarum. 1517.—Ein Sermon von Ablass und Gnade. 1517.—Eine kurze Erklärung der zehn Gebote. 1518.—Instructio pro confessione peccatorum. 1518.

— Zwei deutsche Fastenpredigten von 1518. — Asterisci Lutheri adversus Obeliscos Eckii. 1518. — Epistolium ad Joh. Sylvium Egranum. 1518.—Sermo de poenitentia. 1518. — Sermo de digna praeparatione cordis pro suscipiendo sacramento eucharistiae. 1518. — Duo sermones de passione Christi. 1518. — Fragmentum Lectionum Lutheri. 1518. — Disputatio Heidelbergae habita. 1518. — Vorrede zu der vollständigen Ausgabe der "deutschen Theologie." 1518.—Eine Freiheit des Sermons päpstlichen Ablass und Gnade belangend. 1518. — Decem praecepta Wittenbergensi praedicata populo. 1518. — Resolutiones disputationum de indulgentiarum virtute. 1518. — Pro vertate inquirenda et timoratis conscientiis consolandis conclusiones. 1518.—Sermo de virtute excommunicationis. 1518.—Ad dialogum Silvestri Prieriatis de potestate papae responsio. 1518.—Auslegung des 109. (110.) Psalms. 1518. Il. Acta Augustana. 1518.—Appellatio M. Lutheri a Caietano ad Papam. 1518.—Appellatio F. Martinum Luther. — Eine kurze Unterweisung, wie man beichten soll. 1519. — Luthers Unterricht auf ethiche Artitiel, die ihm von seinen Abgönnern aufgelegt und zugemessen werden. 1519.—Auslegung deutsch des Vaterunsers für die einlältigen Laien.

1519.—Ein Sermon von der Betrachtung des heiligen Leidens Christi. 1519.— Sermo de duplici iustitia. 1519.— Disputatio et excusatio F. Martini Luther adversus criminationes D. Johannis Eccii. 1519.—Ein Sermon von dem chelichen Stand. 1519.—Ein Sermon von dem rehelichen Stand. 1519.—Ein Sermon von dem procession in der Kreuzwoche. 1519.—Resolutio Lutheriana super propositione sua decima tertia de potestate papac (per autorem locupletata). 1519.—Ein Sermon gepredigt zu Leipzig auf dem Schloss am Tage Petri und Pauli. 1519.—Disputatio Johannis Eccii et Martini Lutheri Lipsiae habita. 1519.—Scheda adversus Jacobum Hochstraten. 1519.—Resolutiones Lutherianae super propositionibus suis Lipsiae disputatis. 1519.—In epistolam Pauli ad Galatas M. Lutheri commentarius. 1519.—Protestatio. 1519. iff. Dictata super Psalterium. 1513-1516.—Adnotationes Quincuplici Fabri Stapulensis Psalterio manu adscriptae. 1513 flg.—Praelectio in librum Iudicum. 1516 flg.—Sermone aus den Jahren ca. 1514-1520.

COLLECTIONS.

General.

Schriften in Auswahl; hrsg. von J. Delius. 2. Aufl.

Gotha, 1883. 19h. pp. 6+[2]+336. Port. In modernized spelling, with brief introductions.

spelling, with brief introductions.

Contents:—Luthers Leben und Wirken. Vorrede Luthers zum ersten Teil seiner Schriften, 1539.—Die 95 Thesen.—An den christlichen Adel deutscher Nation.—Von der Freiheit eines Christenmenschen nebst Brief an Papst Leo X.—Eine treue Vermahnung an alle Christen.—Von weltlicher Obrigkeit.

An die Ratsherren aller Städte deutschen Landes, dass sie christliche Schulen aufrichten und halten sollen.—Heerpredigt wider die Türken.—Zwei Predigten.—Geistliche Lieder.—Gebete. — Bibelauslegung. — Briefe. — Kleinere Schriften.—Tischreden. Tischreden.

Select treatises in the original German; with philological notes and an essay on German and English etymology, by B. Sears.

Andover, etc., 1846. 19h. pp. 28+382.

Contents: — Synoptical view of German and English words having the same etymology — Sermon on indulgences.—Exposition of the 37th psalm.—Address to the German nobility.—Address in behalf of public schools.— Exposition of the 14th chapter of John.—Fragment.

Martin Luther als deutscher Classiker, in einer Auswahl seiner kleineren Schriften. 2. vermehrte Aufl.

Frankfurt a. M., 1878. 20h. pp. 50 + 364. Edited by H. Zimmer. Extracts, hymns, and letters, in modernized spelling. Prefaced is a collection of modern 'Aussprüche über Luthers letters and the specific production of the specific producti literarische Bedeutung.

- Trostschriften; hrsg. von J. Delius.

Gotha, 1884. 19h. pp. 5 + [2] + 319. In modernized spelling.

Der ungefälschte Luther, nach den Urdrucken der kgl. öffentlichen Bibliothek in Stuttgart hergestellt [von Dr. K. Haas]. 1. Bändchen.

Stuttgart, 1880. 16h. pp. 4+107.

Contents:—1. Von der Kirche, was, wer und wo sie sei und woran man sie erkennen kann.—Von der Freiheit eines Christenmenschen.—Von weltlicher Obrigkeit: wie weit man ihr Gehorsam schuldig sei.

—Sendbrief an Papst Leo X.—Von der Freiheit eines Christenmenschen.—Warum des Papsts und seiner Jünger Bücher von D. Martino Luther verbrannt seien. Drei Reformationsschriften aus dem Jahre 1520.

Halle a. S., 1879. 19h. pp. 12+54. No. 18 of Neudrucke deutscher Litteraturwerke d. 16. u. 17. Jahrh.

— Kurtzer Auszug etlicher Sprüche Herrn Lutheri, etc., über der Lehre: Gute Wercke sind nöthig zur Seligkeit. 1648. See Löschmann, J., compiler.

- First principles of the Reformation; or, The ninety-five theses and the three primary works of Luther transl. into English; ed., with theological and historical introductions, by H. Wace and C. A. Buchheim.

London, 1883. 23h. pp. 88 + 245. Port.

Contents: — Theological introduction by H. Wace. — Historical introduction by C. A. Buchheim. — The ninety-five tertijs tandem | euerberatus. | [Wact.] At end:

theses.-Address to the nobility of the German nation.terning Christian liberty.—On the Babylonish captivity of the

— Ungedruckte Predigten im Jahre 1530 auf der Coburg gehalten; nebst den letzten Witten-berger Predigten vor der Abreise und der ersten nach der Rückkehr. Aus A. Poachs handschrift-licher Sammlung hrsg. von G. Buchwald.

Zwickau, 1884. 23h. pp. 5+[1]+41.

—— Andreas Poachs handschriftliche Sammlung ungedruckter Predigten D. Martin Luthers aus den Jahren 1528 bis 1546. Hrsg. von G. Buchwald. 1. Bd., 1. Hälfte; 3. Bd., 1. Hälfte.

Leipzig, 1884-85. 25h. 2 v. Contents:—i, 1. 1528-29. iii, 1. 1537-38. No other parts have yet (1888) appeared.

Poems

— Dichtungen; hrsg. von K.Goedeke; mit einem Lebensbilde Luther's von J. Wagenmann. C. Leipzig, 1883. 19h. pp. 55+[2]+244. Vol. xviii of Deutsche Dichter d. 16 Jahrh, hrsg. v. Goedeke u. Tittmann.

- Deutsche geistliche Lieder; nebst den während seines Lebens dazu gebräuchlichen Sing-weisen, und einigen mehrstimmigen Tonsätzen über dieselben von Meistern des 16. Jahrhunderts. Hrsg. als Festschrift für die vierte Jubelseier der Erfindung der Buchdruckerkunst, von C. v. Winterfeld.

Leipzig, 1840. 34^h . pp. [2]+132+[1]. t.-p. border. Wdcts and wdct initials.

- Dr. Martin Luther's deutsche geistliche Lieder: The hymns of Martin Luther, set to their original melodies, with an English version. Ed. by L. W. Bacon [and] N. H. Allen.

New York, 1883. $25^{\rm h}$. pp. 27+71. German text and parallel English transl., with music. Vign. of Luther on t.-p.

Letters.

Briefe, Sendschreiben und Bedenken; kritisch und historisch bearbeitet von W. M. L. de

Berlin, 1825-28. 21h. 5 v. Port.

Contents:—i. Bis zu seinem Aufenthalt auf Wartburg. 11. Bis zu seiner Verheurathung. 111. Bis zu seinem Aufenthalt auf der Koburger Veste. 11v. Bis zur Schlessung der Witten-berger Concordie. v. Bis zu seinem Tode.

Briefwechsel; bearbeitet und mit Erläuterungen versehen von E. L. Enders. Bde. i, ii.

Frankfurt a. M. and Calw & Stuttgart, 1884-87. 19h. 2 v. Contents: -1. 1507-19. 11. 1519-20.

These vols. belong to the 'Erlangen edition' of his works, for another portion (i-xv) of which see above.

- Luther's letters to women, collected by K. Zimmermann; transl. by Mrs. Malcolm.

London, 1865. 20h. pp. 7+168.

SINGLE WORKS.

Contemporary Impressions.

1518.

Ain gutte | trostliche predig | Von der wir-Ain gutte | trostitiche predig | von der wirdigen berayt- | tung zu dem hochwirdi- | gen Sacrament. Do- | ctor Marini [sic] Luther | Augustiner zu | Wittenberg | &c | Item wie das leiden Christi | betrachtet soll werden. | M.D. XVIII. At end: Gedruckt zu Augspurg durch Siluanum Otmar, bey | sant Vrsula closter, am sechtzehenden tag Nouem bris. Anno &c. im Achtzehenden.

20×15. pp. [14]. Panzer, 896. s. Krit. Ausg., i, 326, a. t.-p. border. In vol. lettered Luther, Diverse Schriften, 1. — Sermo de virtu- | te excommunicationis
Fra- | tri Martino Luther Augustiniano a | linguis

¶ Lipsiæ ex ædibus Valentini Schumann Anno domini Millesimo quin- | gentesimo octauodecimo.

19×15. pp. [7]. Krit. Ausg., i, 636, B.

— Ad Dialogum | Syluestri Prieratis Magistri | Palatij de potestate Pape, | Responsio F. Martini Lu- | ther Augustinensis, | Vuittenbergae.

[Leipzig, 1518.] 19×15. pp. [47]. Krit., Ausg., i, 646, B. t.-p. border; title in black-letter.

— Eyn Sermon | von dem Ablas vnd gna- | de durch den Wirdigen do- | ctoren Martinum Luther | Augustiner tzu Vuitten- | bergk gemacht. At end: ¶ Getruckt nach Christ geburt Tausent | funff hundert vnd ym neuntzehenden Jar.

[Leipzig, 1519.] 19×14. pp. [7]. Krit. Ausg., i, 241, O. t.-p. border.

— Ein kurtze vnterwey | sung wie man beichten soll. Auss | Doctor Martinus Luther | Augustiners wolmeyn | nung gezogen.

[Nuremberg, 1519.] 20×15. pp. [10]. Weller (Rep., 1247) thinks it printed at Wittenberg. Krit. Ausg., ii, 58, C. Initials rubricated. In vol. lettered Luther, Diverse Schrif-

Epistola | D. Martini Luther Ad Georgium Spala- | tinum &c. de disputatione sua. | Eiusdem super Tredecim Propositionibus | Lipsiae disputatis Resolutiones.

n. p., n. d. 20×15. pp. [35]. Krit. Ausg., ii, 389, E. — Eyn Sermon | von dem wucher. | D. M. L. | [Wdct.] At end: ¶ Hat lassen drucken tzu Leiptzk Ualten Schuman | Nach Christi geburt. Tausent funffhun- | dert vnd ym neuntzehenden iar. | [Device.] 22×16. pp. [8]. Panzer, 932. aa.

1520.

Adversvs execrabi- | lem antichristi | bvllam, Mar. | Lvthervs. | [Orn.] | VVittembergae. | Anno, M.D.XX.

20×15. pp. [19]. In vol. lettered Luther: Diverse Schriften, I.

- Ausslegung des hundert | vnd neundten psalmen. | Dixit dominus domino meo. | Doctoris Martini Lu- | ther Augustiner zu Wit | tenbergk. zu herr Hiero | nymo Ebner Loss- | unger zu Nurn-| bergk. At end: ¶ Gedruckt zu Wittenbergk durch Johann. Grunenbergk | Nach Christ gepurt. | 1520 lar.
 - 21×16. pp. [28]. Panzer, 973. f. t.-p. border.
- Erklerung Doctor | Martini Luthers | etlicher Artickel | in seinem Ser-| mon von dem | hailigen Sa- | crament.

n. p., [1520]. 21×15. pp. [7]. Panzer, 973. qq. t.-p.

 Grund vnnd vrsach al- | ler Artickel D. Marti. | Luther: szo durch | Romische Bulle vn-rechtlich vor- | dampt | seyn. | Vuittemberg.

n. p., [1520]. 20×15. pp. [111]. Panzer, 974. zz. t.-p. border.

— Ain Schöne | Predig von Zwayerlay | gerechtigkait Doctor | Martini Luthers | Augnstiner [sic] zu | Wittenberg | [Orn.] | M. D. XX.

n. p., [1520]. 20×15. pp. [15]. Panzer, 974. z. t.-p. border. Transl. into German by M[agister] G[eorg] S[palatin], whose pref. is dated 21 May, 1520.

Ein Sermon von dem gebet | vnd Procession in der Crützwochen, Ouch [sic] | sunst von allem gebett durch das gantz | jar, wie sich der mensch darinn hal- | ten söll, allen Christen menschen | nutzlich vnd sälig zu wissen. | D. Martinus | Luther. | [Wdct.]

[Zürich, 1520.] 19×14. pp. [10]. Weller, Rep., 1568. t.-p. border. In vol. lettered of Tractaten.

- Ein Sermon von | dem Sacrament der Buss

| doctor Marini [sic] Luthers | zu .Wittemberg. | [Om.]

[Strasburg, 1520.] 21×15. pp. [15]. Weller, Rep., 1575. t.-p. border

— Eyn Sermon von der be reytung czum sterben | Doctoris Marti | ni Luttheri | Augu.

[Leipzig, 1520.] 20×15. pp. [19]. t.-p, border. Weller, Rep., 1558

— Von dem Bab- | stum zu Rom, wider den | hochberümpten Roma- | nisten zu Leipzick. | D. Martinus | Luther Au | gustiner.

n. p., [1520]. 21×16. pp. [62]. Panzer, 974. nnn. Ms.

— Von den guten | werckenn: | D. M. L. | Vuittenberg. At end: ¶ Getruck zu Wittenberg bey dem jungen | Melchior Lotther Im Tausent funffhun | dert vnnd zweyntzigsten Jar.

20×15. pp. [115]. Panzer, 974. cc. t.-p. border. Wdct on last leaf. Luther's ded. pref. is dated at Wittenberg am xxix. tag Martij,' 1520

- Warumb des Bapst vnd seyner | Jungern bucher von Doc. | Martino Luther | vorbrant. | sein. | Lass auch antzeygen wer do | will warumb sie Doct. | Luthers bucher vor- | brennet haben. | Wittenbergk. | D.M.L.

n. p., [1520]. 19×14. pp. [14]. Weller, Rep., 1594. In vol. lettered 46 Tractaten.

- Warumb des Bapsts vnd seyner | Jungern bucher von Doc. | Martino Luther vor- | brant seyn. | Lass auch antzeygen wer do wil | warumb sie Doc. Luthers | bucher vorbrennet | haben. | Wittenbergk. | D.M.L. | .xx. At end: ¶ Gedruckt tzu Wittenbergk Nach | Christi gepurt .M.D.XX. | Jar.

20×15. pp. [15]. Weller, Rep., 1597. In vol. lettered Luther, Missive.

Die zehen gebot | gotes mit ainer | kurtzen ausslegung irer er füllung vnd übertret- tung, von Doctor Martino Lu- ther Augu- stiner ge-

Apparently a modern fac-simile—and a clumsy one—of the impr. of [Augsburg, 1520]. 20×15 . pp. [7]. Weller, Rep., 1531. Krit. Ausg., i, 249, G. t.-p. border. In vol. lettered Luther, Diverse Schriften, 1.

1521.

Ain anzaigung wie D. | Martinus Luther zu Wurms auff | dem Reichs tag eingefaren durch K. M. In | aygner person verhört vnd mit jm da-| rauff gehandelt | [Wdct.]

n. p., [1521]. 21×16. pp. [7]. Panzer, 1151. In vol. lettered German Tracts by Reformers, 1V.

- Copia einer Missi- | ue, so D. M. Luther nach seynem ab- scheydt zu Wormbs tzurugk ann i die Churfürsten, Fürsten, vnd | Stende des heyligen Rö- | mischen Reychs da | selbest versamlet | geschrieben | hat.

[Wittenberg, 1521.] 20×15. pp. [7]. t.-p. border. Panzer, 1168. The fine t.-p. border (which contains a cut of a printing-press) bears the monogram, I. G., of Johann Grunenberg. The Missive is dated at 'Fridburgk' (in the Wetterau) 'am Sontag Cantate.ym M. D. XXi.'

Copia einer Missiue: so Doctor | Martinus Luther nach seynem abschid zu Wormbs zurugk ann die Churfürstenn, Fürstenn, vnnd | Stende des heyligenn Römischenn | Reichs da selbest versam- ! let geschrieben | hat.

n. p., [1521]. 20×14. pp. [7]. Panzer, 1171? In this impr. the place of writing has become 'Freyburg in Meyssen.'

- Doctoris Martini Lu | ther kurtz schluss rede von den ge | löbten vnd geistlichen le- | ben der klüster. | [*Orn.*]

n. p., [1521]. 19×14. pp. [11]. Weller, Rep., 1857. t.-p. border. In vol. lettered 46 Tractaten. Theses for disputation, sent by Luther from the Wartburg.

Ain sermon | Doctor Martini Luthers, so er auf | dem hinweg zu K. M. gen Wormbs | zuzie-hen, auss bitt fürtreflicher | vnd vil gelerter, on vorgen- | den fleiss oder sonderliche | studierung in der eyl zu | Erffurdt gethon. | Anno. M. D.XXj. | [Orn.]

n. p., [1521]. 20×15. pp. [7]. Panzer, 1079. t.-p. border. — Ein sermon von dem heyligen hochwirdigen Sacra ment der Tauffe. Doctoris Martini Luther Au- | gustiner zu Wit- | tenbergk.

n. p., [1521]. 21×16. pp. [15]. Weller, Rep., 1579. Con-

Ain sermon von der wirdigen empfahung des | hailigen waren leychnams Chri | sti, gethon am gründonerstag | zu Wittenberg, in gegenwer | tigkait des Durchleüchtig- | sten Hochgebornen Für- | sten vnd Marggraff zu | Brandenburg &c. | dem Jüngern D. | M. Luther. | M.D.XXJ. | [Orn.]

n. p., [1521?]. 21×16. pp. [10]. Panzer, 1077. t.-p. border, colored.

Ein underricht | Der beychtkünder | über die verbot- | ten bücher | D. M. Lu | ther. | [Orn.] | Vuittemberg. | Jm Jar .M.D.XXI.

[Augsburg, 1521.] 19×15. pp. [8]. Weller, Rep., 1872.

- Von der Beycht ob | die der Bapst ma- | cht habe tzu ge- | pieten. | Doctor Martinus | Luther. | Vuittenberg.

Wittenberg, [1521]. 20×15. pp. [91]. Panzer, 1089. t.-p. border. Luther's pref. letter to Franz von Sickingen is dated yn meyner Pathmos [i. e. the Wartburg]. Prima Junij. M.D. xxi. Appended is Der hundert vnnd achtzekend | Psalm nutzlich tzu betten fur | das wortt gottis tzur hebenn widder den | grossen feynd des selben, den Bapst | vnd menschen lere, vorteutschet | durch D. Martinum | Luther.

An die Kir | chen zu Erdtfurt | in gott versamlet, Epi | stel vnnd vnderricht von den | heyligen. D. Martin Luther | Ecclesiastes zu | Wittenberg.

[Basel, 1522.] 19×14. pp. [7]. Weller, Rep., 2143. t.-p. border. Wdct initials. In vol. lettered 46 Tractaten. Dated Wittenberge am .x. tag des Heümonats, 1522.

Antwortt | deutsch | Mart. Lu- | thers auff | König Henrichs von | Engelland buch. | [Epigraph.]
At end: Gedruckt tzu Wittemberg, durch | Nickell Schyrlentz, | M.D.XXij.

20×15. pp. [47]. Panzer, 1350. t.-p. border (bearing date 1522).

— Ausslegung der Epistelen vnd Euange lien, die nach brauch der kirchen gelesen werden durch den Aduent, vnd dannenthyn vom | Christag biss vff den Sontag nach Epi- | phanie. Darinn reychlich anzeigt vnd | fürgebildet wirt was eim Chri- | sten menschen zur seligkeit | not ist zu wissen. | D. Martinus Luther. | Auch hastu eyn klare | vnderricht, was man in dem Euan-| gelio suchen vnd leren sol mit | eyner schönen vorred. | Hier auff ist auch ge- | macht ein fleyssig Register über | die beyden teyl, darinn eyn | yeder leychtlich finden | mag, ynhalt dess | gantzen buchs. | Anno M.D.XXII.

[Basel, 1522.] 31×21 . ff. [22] + 38 + 161. t.-p. border. Wdcts and wdct initials. Last leaf wanting.

- Ain Christlicher | Sermon von gewalt Sant Peters, Durch Martinum Luther gethon | zu Wittemberg, Im zway vnd | zwaintzigisten jar. | Allen Christglaubigen fast | nutzlich zu wissen | [Text.]

n. p., [1522]—yet at foot of t.-p. in a contemp. hand is 'xxiiij.' 19×15. pp. [8]. Panzer, 1394.

Ain Sermon von | sant Peter vnd Paul den | hayligen zwölff | botten. | Gepredigt zu Wittemberg, durch | D. Martinum Luther. &c. | M.D. XXII.

[1522.] 21×16 . pp. [10]. Panzer, 1393. t.-p. border. Not the same sermon as the foregoing.

Ain Christ- | lyche vnd vast Wolge | grünte beweysung von dem Jung | sten tag, vnd von seinen zaichen | das er auch nit verr mer sein | mag. D. M. L. | [Text.] | Wittemberg. | [Orn.]

[1522.] 21×15. pp. [30]. t.-p. border.

De ab | roganda_missa | privata_Marti- | ni I.vtheri | senten- | tia. | [Text.] Atend: Impressym VVittembergae | Mense Ianvario. | An. M.D.XXII. 21×15. pp. [86]. t.-p. border. Wdct initials.

De votis | mona- | sticis, Martini | Lvtheri Iv- | dicivm. | Basileae | Anno M.D.XXII. [Basel, 1522.] 19×14. pp. [134]. t.-p. border. Wdct

Eyn missiue allen | den, sso von wegen des wort got | tes verfolgung leyden tröstlich, | von D. Martin Luther | an den Erennvestenn | Harttmutt vonn | Cronberg ge- | schrieben. | Anttwortt Harttmutts von | Cronberg. | Gedruckt tzu Wittemberg. | 1522.

21×16. pp. [20]. Panzer, 1320. t.-p. border, bearing the monogram of Joh. Grunenberg.

Ain nutzliche Predig | von der geburt Marie der mut | ter gottes, gepredigt zu Wittenberg, von | D. M. L. | [Orn.] | D. M. XXII. [sic]

n. p., [1522]. 21×16. pp. [7]. Panzer, 1409. t.-p. border. — Ain Sermon | am nächsten sontag | nach Marie | Hymel- | fart. | Gepredigt zu Wittem- | berg, durch D. Mart. | Luther. &c. | M.D.XXII.

n. p., [1522]. 21×16. pp. [11]. Panzer, 1401. t.-p. border.

Ain Sermon | An dem tag des hai- | ligen Sant Johannes des Täf- | fers [sic] Jhesu Christi. Gepredi | get Von D. M. L. Ecclesi. | Witten. Anno. 1522. | [Wdct.]

n. p., [1522]. 21×16. pp. [7]. Weller, Rep., 2184. t.-p. border.

Eyn Sermon | Doctoris Martini Lut- | thers, geprediget am | tag der heyligenn | Triueltigkayt. | Auff das Ewangelion | Johannis. iij. | Wittemberg.

n. p., [1522]. 20×16. pp. [10]. Panzer, 1384. t.-p. border.

— Ain. Sermon. | Kürtzlich geprediget | von Do. Mar. Lut. Vnd dar | bey den verstand, wie vil kraft | die hailigen Euangelia, üb- | er die Concilio habent. | 1522 | [Wdet.] | Concilia.

21×16. pp. [11]. Panzer, 1399. t.-p. n. p., [1522]. 21× border. Wdct at end.

— Ain. Sermon. | Secundum Lucam. | Geprediget Von. Doctor Marti | ni [sic] Luther Hat in jm begryff | en Von überfluss der zeyt | lichen güter, Vnd des | schalckhafftigen | knecht. Anno. | M.D. Vnd des | schalckhafftigen | knecht. XXII. | Witemberg. | [Device.]

[? Leipzig, 1522.] 21×16. pp. [15]. Panzer, 1402. t.-p.

— Eyn Sermon | von dem gleyssner vnd | offenbaren sünder, | gepredigt durch | Doctor Martinum Lut- | ther. | Wittemberg. | Luce. xviij.

n. p., [1522]. 20×15. pp. [11]. Panzer, 1418. border.

— Eyn Sermon von | dem vnrechten | Mammon. | Lu. xvi. | D. Mar. Luther. | Wittenberg. Anno | M. D. xxii.

[Wittenberg, 1522.] 21×16. pp. [12]. Panz t.-p. border, bearing monogram of Joh. Grunenberg. Panzer, 1404?

Ain Sermon vonn der tröstung | des hailigen gaist in der verfol- | gung, über das Euangelion | Cum venerit paraclitus | Johann. xvj | D. Mar. Luther. | Anno. D. M. XXij. [sic] | [Wdct.]

n. p., [1522]. 21×16. pp. [8]. Panzer, 1375

— Ain. Sermon. | zü sant Mychael gethon | zu Erffordt auff den tag der | aylff Tausent Junckfrau- | wen vom glauben vnd | wercken. | Doct. Mart. Luther. | Jm Jar. M D XXij. | [Orn.]

n. p., [1522]. 21×16. pp. [14]. Panzer, 1421. t.-p. border (bearing date 'M'D'XX'I').

— Eyn trew vormanung Mar- | tini Luther tzu allen Chris- | ten. Sich tzu vorhuten | fur auffruhr vnnd | Emporung. | Vuittemberg.

n. p., [1522]. 20×15. pp. [19]. Panzer, 1326.

Ein trostlich | vnterricht D. Martin Luthers | wie man sich gegen den Tyran | nen, so Christum vnd sein wort | verfolgen halten sol. Gepredigt | aus dem Euange. Mat- | they am Fünfften | Capitel. | Selig sindt die verfolgung | leyden &c.

n. p., [1522]]. 21×16. pp. [7]. t. p. border. Wdct initial. Seems unknown to the bibliographers. In vol. lettered German Tracts by Reformers, I'.

— Vom miss- | brauch der | Messen. | Martinus Lu. | Wittemberg. | M.D.xxij.

[Wittenberg, 1522.] 21×16. pp. [103]. Panzer, 1310. t.-p. border. Luther's pref. letter is dated 'Auss meyner wüstenn [i. e. the Wartburg] am tag Katharine M.D.xxi.

mehmen, vnd ander | newrung. Doct. | Martin Luthers mey- | nung. | Wittembergk. | M.D.XX. | ij. [Wittenberg, 1522.] 21×16. pp. [30]. Weller, Rep., 2156.

t.-p. border.

Von denn | geystlichen | vnd kloster | gelubden | Martini Luthers | vrteyll. At end: Gedruck tzu Wittemberg. | Vnd verdeuscht durch den ehrwirdigen Doctor Just | Jona Probst tzu Wittemberg. Anno M.D.XXij. | [Erratum.]

21×16. pp. [215]. Panzer, 1304. t.-p. border (bearing date '1522'). Wdct initials. Appended is his sermon Von den Witwen.

— Von der Beycht | ob die der Bapst | macht hab zu | gebieten. | Doctor Marti- | nus Luther. | Wittenberg.

n. p., [1522]. 19×14. pp. [60]. Weller, Rep., 2132. t.-p. border. See note on an earlier impr. of this tractate (last title under 1521). In vol. lettered 46 Tractaten.

— Wider den falsch | genanten geystlichen | stand des Babsts vnd der | Bischoffen. | D. Mart. Luther | Ecclesiasten | zu Wittenberg. At end: Getruckt zu Zürich. im. xxij. jar.

19×14. pp. [71]. Weller, Rep., 2200. t.-p. border. I vol. lettered 46 Tractaten.

1523.

Epistel Sanct | Petri gepredigt | vnd ausgelegt | durch | Mart. Luther. | Vuittemberg. | M. D. xxiij. At end: Gedruckt zu Wittemberg durch Nickel | Schyrlentz ym drey vnd zwentzigsten jar. 22×16. pp. [207]. Panzer, 1637. t.-p. border. Wdct initials. Copious ms. notes, in 16th century hands.

— Ain Sendbrieff D. Martini | Luthers, über die frag, | Ob auch yemandt, on | glauben verstorben, | selig werden | müg. | M.D.XXIII.

n. p., [1523]. 22×16. pp. [7]. Panzer, 1718. t.-p. border. Dated at 'Wittemberg, am Montag nach Assumptionis Marie,' 1522.

— Ein Sermon auffdas | Euangelion Am Son-| tag nach Epipha- | nie. Luce. ij. | D. Martinus Luther. | Vuittemberg. | 1523.

n. p., [1523]. 19×14. pp. [19]. Panzer, 1738. t.-p. border. Wdct initial.

— Eyn Sermon | auff das Euan- | gelion von dem | Reychen man | vnd armen Lasaro. | Luce am xvj. | Mart. Luther | Vuittemberg. At end: Gedruckt zu Wittemberg Durch Nickel | Schirlentz ym iar .M.D.XXiij.

19×14. pp. [19]. Panzer, 1765. t.-p. border (bearing date '1522'). Ms. notes. Prefaced by an appeal from Luther to the German printers not to publish his sermons save as pre-

pared for the press by his own hand or as printed by his request at Wittenberg.

— Eyn Sermon | auff den Pfing- | stag. | Mart. Luther. | Vuittemberg. | M.D.XXiij jar.

[Wittenberg, 1523.] 19×14. pp. [21]. Panzer, 1759. t.-p. border. Ms. notes.

— Ein | Sermon | Doctor Martini | Lutthers. Auff das | Euangelion Jo. X. | Von dem gut- | ten hyrten. | Durch in vberlesen. | M.D.XXiij.

n. p., [1523]. 21×15. pp. [16]. Panzer, 1748? t.-p. border, illustrating the parable.

— Eyn Sermon vber | Das Euangelium | Johan. 4. Es war eyn konigi- | scher des son lag kranck zu | Capernaum etc. | [Orn.] | Martinus Luther. | D M XX iij. [sic] | Wyttem.

[Bamberg, 1523.] 19×14 . pp. [14]. Weller, Rep., 2575.t.-p. border.

— Das Sie- | bend Capitel S. | Pauli zu | den | Chorin- | thern aufgelegt | durch Martinum | Luth. | Wittemberg | M.D. xxiij.

n. p., [1523]. 22×16 . pp. [79]. t.-p. border. Copious marginal notes, in 16th century hands.

— Von welltlich- | er vberkeytt | wie weytt man | yhr gehorsam | schuldig sey. | Mart. Luther | Vuittemberg | M·D.XXiii. At end: Gedruckt zū Wittemberg Durch Nickel | Schyrlentz, Anno .M. 1) XXiii

18×14. pp. [51]. Panzer, 1684. t.p. border (bearing date '1522'). Wdct initials. Luther's ded. pref. is dated 'Zu Wittemberg, am newen iars tag. 1523.'

Von weltlicher vberkeit wie | weyt man yhr gehor- | sam schuldig sey | Gedruckt in der für- ! sten statt Grymm.

Grimma, [1523]. 20×15. pp. [4, instead of ?38]. Panzer, 1688. Only Luther's dedication and pref.—the rest wanting. t.-p. border. In vol. lettered Luther, Diverse Schriften, 1.

— Vrsach vnd | antwort das iung- | frawen klöster | göttlich verlassen | mügen. | D. Martinus Lut. | Wittenberg. | Anno. M. D. xxiij.

n. p., [1523]. 19×14. pp. [11]. Panzer, 1704. t.-p. border. Wdct initial. In vol. lettered 46 Tractaten. A letter from Luther to Leonhard Koppen of Torgau, dated 'zu Wittenberg am Freitag in der Osterwochen, Anno. M. D. xxiij.'

— Widder die Uerke- | rer vnd felscher | Keyserlichs | mandats. | Martinus Luther. | Wittemberg. | M.D.xxiij.

Wittenberg, 1523. 19×14. pp. [11]. Panzer, 1690. t.-p. border. At end are inserted the last 3 ff. (B, B ii, B iii) another work. (? Wider den falsch genannten geistlichen Stand).

Wyder den gewaffeten [sic] | man Cocleum D. Martini Luther schoner | beschaid vom glauben vnd wercken. | Wittemberg in M. | D. xxiij. Jar. | [Fairman]

[Epigraph.]
21×16. pp. [18]. Panzer, 1736. In vol. lettered German Tracts by Reformers, I.

1524

An die Rat- | herren aller Stette | Teutsches lands, das sie Christ- | liche Schulen auffrichten | vnd halten sollen. | Martinus Luther | wittenberg.; 1524 | [Text.]

n. p., [1524]. 19×16. pp. [26]. Panzer, 2214. t.-p. border, colored.

— Die ander | Epistel S. Petri | vnd eyne S. | Judas ge- | predigt | vnd ausgelegt | durch Mart. Luther. | Wittemberg. | M.D.XX IIII. At end : Gedruckt zu Wittemberg durch | Hans Lufft 1524.

 22×16 . pp. [93]. Panzer, 2151. t.-p. border. ff. 33-36 mended and text restored by a contemp. hand. Copious 16th century marginal notes.

— Eyn brieff an die Für | sten zu Sachsen | von dem | auffrurischen geyst. | Martinus Luther. | Wittemberg. | 1524.

n. p., [1524]. 21×15 . pp. [19]. Panzer, 2202. t.-p. border.

- Eyn Christlich-! er trostbrieff an | die Milrepair (in Stitution); er trostoriert an | die Affichenber- | ger. | Wie sie sich an yhren feynden | rechen sollen, aus dem | 119. Psalm. | Doct. Mart. | Luther | Vuittemberg | MDXXiiij. At end: Gedruckt zu Wittemberg durch | Nickel Schyrlentz. | Im Jare 1524.
 - 21×16. pp. [16]. t.-p. border. Wdct initials.
- Deuttung der czwo grew- | lichen Figuren Bapstesels | czu Rom vnd Munch- | kalbs zu Freyberg | ynn Meysszen | funden. See Melanchthon, P., and Luther, M.
- Enarra | tiones Martini Lythe- | ri in Epistolas D. Petri duas, & J. Iudæ unam, in quibus quicquid omnino ad Christianismum per | tinet, consumatiss, dige-|stum leges, | Argentorati apud Iohan, Heruagi | um, quarto Nonas Iulias, An. | M. D. At end: Argentorati apud Iohannem Herua- | gium, Mense Iulio. Anno | M.D.XXIIII.
- 16×11. pp. [319]. t.-p. border. Text in italies. Wdct initials. Two fly-leaves are covered, in a 16th century moukish hand, with a fragmentary discussion of the last judgment.
- Eyn kurtze | vnterrichtung, war- | auff Christus seine | Kirchen, oder | Gemain ge- | bawet hab. | Martinus Luther. | wittenberg. | M.D.
- n. p., [1524]. 20×15. pp. [11]. Panzer, 2221. t.p. border, colored, bearing initials ' M. L.'
- --- Offinba- | rung [sic] des Endchrists | aus dem Prophe-| ten Daniel wydder | Catharinum. Martinus Luther. | Wittemberg M. D. xxiiij. [Text.]
- n. p., [1524]. 20×15. pp. [202]. Panzer, 2166. t.-p. border, mortised for title and epigraph, and bearing the initials 'M. L. Luther's answer to the Dominican Ambrosius Catharinus, transl. into German by Paulus Speratus. Dated at end 'Wittemberg ym 1521. Jar, am ersten tag Aprilis.'
- Ain schöner Sermon Do- | ctor Martini Luthers, am xj. Son- | tag nach Trinitatis, Darinn | die grösten hauptstuck | aines Christlichen | lebens be- | schlossen | seind. | M.D. xxiiij. | [Contents.]
- n. p., [1524]. 21×16. pp. [7]. Panzer, 2256. In vol. lettered German Tracts by Reformers, 11.
- Sermon an dem | xiii. [xxiii.] Sontag | nach Pfing | sten. | Marti. Luther. | Wittemberg. | 1524.
- n. p., [1524]. 21×16. pp. [19]. Panzer, 2258. t.-p. border. Wdet initial. In vol. lettered German Tracts by Reformers, 11.
- Widder das blind | vnd toll verdamnis der sie- | benzehen artickel von der | elenden schendlichen | vniuersitet zu In- | golstat aus- | gangen. | Martinus Luther. | Item der Wienner | Artickel widder Paulum | Speratum sampt sey- | ner antwort.
- n. p., [1524]. 10×14. pp. [47]. Panzer, 2188. t.-p. border. The articles which the University of Ingolstadt forced Arsacius Seehofer to abjure, with Luther's running commentary upon them and Speratus similar reply to the Viennese theologians. The letter is dated 'Wittemberg, 1524.'
- Zwey Keyserliche vn eynige vnd wyd derwertige ge | pott den Lu | ther betre | ffend. lm Jar 1524.
- n. p., $\begin{pmatrix} 1524 \end{pmatrix}$. 20×15 . pp. $\begin{bmatrix} 34 \end{bmatrix}$. Panzer, 2185. t.-p. border. The edicts of 1521 and 1524; with preface, marginal notes, and epilogue, by Luther, dated 'In Jar 1524.' This was his retort.

- Eyn trostlichs buch | leyn Martini Lutheri, ynn aller | widderwertickeyt eynes yhe- | den Christglawbigen | menschen, newlich | gedeutscht durch | Magistrum | Geor-| gium Spalatinum. | Wittembergk | 1.5.25. | At end: Gedruckt zu Wittemberg Hans Weyss | 1.5.25.
- 21×16. pp. [66]. Panzer, 2640. t. p. border. In vol. lettered German Tracts by Reformers, II.

- Von dem grewel | der Stillmesse, so man | den Canon nen- | net. | Martinus Luther. | Wittemberg. | M.D.XXV.
- n. p., [1525]. 19×14. pp. [26]. Panzer, 2646. t-p. border. In vol. lettered 46 Tractaten.

 Widder die hyme- lischen propheten, ivon den bildern lynd Sacrament &c. Martinus Luter of Tractal Williams (Northead Medical Control of Co ther. | [Text.] | Gedruckt zu Wittemberg.
- [1525.] 19×15. pp. [87]. Panzer, 2655. t.-p. border mortised for title and imprint and bearing the initials 'M. L. Copious marginal notes, in a very neat 16th century Latin hand—perhaps that of 'Andr. Groshennig, Wittebergæ, whose autogr. is on the t.-p.
- Das ander teyl wid | der die hymlischen propheten | vom | Sacrament. | Martinus Luther. [Text.] | Gedruck zu Wittemberg.
- [1525], 19×15. pp. [119]. Panzer, 2655. t.-p. border, as in the first part. The second part of the preceding, with which it is bd.; and glossed by the same hand. Some of the notes have historic value.
- Wider die Mordischen vnd | Reubischen Rotten | der Bawren : | Martinus Luther : | Wittemberg. | [Text.] | 1525.
- n. p., [1525]. 20 415. pp. [7]. Panzer, 2723. t.-p. border. Wdet initial.
- n. p., [1525]. 20×15. pp. [10, instead of 11]. Panzer, 725. Last leaf wanting. In vol. lettered *Luther, Diverse* Schriften, 1.
- Zwo predig auff die Epistel | S. Pauli. I.

 Thessa. 4. D. Martin | Luther, gethon über der leich | des Churfürsten Her- | tzog Friderichs zu |
 Sachsen. | Item ain tröstung an Chur- | fürsten von Sachsen seliger vnd Christ- | licher gedechtnüss,
 Freytags nach | Misericordia Domini, den | letsten servins lehens | big ouff geden | 1755 | sevnes lebens | hie auff erden. | 1525. | Georgius Spalatinus.
- n. p., [1525]. 21×16. pp. [26]. Panzer, 2637. t.-p. border. Wdct initials. In vol. lettered German Tracts by Reformers, 11.
- Zwo predigt auff | die Epistel S. Pauli. 1. Thess. | 4. D. Martini Luther ge-| than vber der leiche des Chür | fursten Hertzog Friderichs | zu Sachsen. | Item eyne tröstunge an | Chürfursten von Sachsen seli | ger vnd Christlicher gedecht- nis, Freytags nach Miseri | cordia Domini, den letz | ten seynes lebens | hie auff er- | den. | Georgius Spalatinus. | 1525.
- n. p., 1525. 21×16. pp. [34]. Panzer, 2638. t.-p. borer. In vol. lettered German Tracts by Reformers, 11.

- Dat Magni- | ficat vthgelecht dorch | Martinum Lutter | In Saxseske sprake_vlity | gen corrigeret. | Wittemberch. | Anno. M.D.xxvj. At end: Gedrücket tho Wyttemberch | dörch Hans Barht am | dage Anthonij An- | no M. D. xxvj.
- 16h, pp. [127]. t.-p. border. Wdct initials. Luther's High-German orig. of this work was publ. in 1521.
- Das der frey will | nichts sey, Annt- | wort D. Martini Lu-| ther, ann Erasmum | Rotherdam Ver | theitscht durch | Justum Jo | nam | [Orn.] | Wittemberg | M.D. XXVI.
- n. p., [1526]. 20×15. pp. [349]. Panzer, 3004. t.-p. border. Wdet initials. Jonas's ded. pref. is dated at 'Witemberg, Sonnabents nach Martini, Anno XXV.'
- Ain Sermon von | dem Eelichen stand verendert | vnd corrigiert, durch D. Marti | num Luther Augustiner zu | Wittenberg, | [Preface.] At end: Gedruckt zu Augspurg, durch Siluanum Ortmar [sic] | beysant [sic] Ursula Closter am Lech. Am XXVI. tag | Aprilis, im Tausent Fünffhundert prod | Pregistrigisten in vnd | Zwaintzigsten jar.
- 20×15. pp. [10]. Panzer, 973.r. In vol. lettered Luther, Driverse Schriften, 1.

—, and George, Margrave of Brandenburg. An den durchleüchtigisten hochgebornen Fürsten vnd herrn Herrn | Albrechten, ertzbischoffen zu Meintz | vnd Magdenburg, Churfür | sten vnd Marggraffen | zu Branden- | burg. | ¶ Eyn sendbrieff vnd Christliche erma- | nung. D. Martini Luthers. | 1527. | Etliche schriefften, so Marg | graffe Georg von Brandenburg an sey | ner gnad bruder, vnd des selben rethe, | gethan hat, das wort Gottes, | vnnd desselben verkün- | der, zu handt- | haben.

n. p., [1527]. 14h. pp. [16]. The letter is dated 1526

— De Chri- | sto Iesv pvero nato | ex nono Iesaiæ capite ua- | ticinium, cum Annota | tionibus | Martini Lytheri. | Argentorati, | Anno, M. D. XXVII. At end: Argentorati apvd | Ioannem Herva- | givm mense Ia- | nvario. Anno | M.D. XXVII

17h. ff. 35. Text in italics. Wdct initials and orn. Ed. rati, 1527.

Vom Kriege wid- | der die Tür- | cken. | Mart. Luther. | Gedruckt zu Wit- | temberg. | M. D. XXIX. At end: Gedruckt zu Wittenberg durch | Hans Weiss M.D.XXIX. | Am .XVI. tag des April.

21×16. pp. [62]. t.-p. border. Wdct initials. Two wdct medallions on reverse of last leaf. Luther's ded. pref. is dated 9 Oct. 1528.

1530.

Der Hun- | dert vnd eilfite | Psalm ausge- | legt durch D. | Martin Luther. | Wittemberg. | M. D. XXX. At end: Gedruckt zu Wittenberg durch | Hans Weis, Ym Jar. | M.D.XXX.

20×15. pp. [63]. t.-p. border. Wdct initials. Luther's ded. pref. is dated at 'Wittemberg Montags nach Katherine,'

— Der Hun- | dert vnd Sie- | benzehend | Psalm. | Ausgelegt durch | D. Mart. Luth. | M.D. XXX. At end: Gedruckt zu Wit | temberg durch | Georgen | Rhaw.

[1530.] 20×15. pp. [65]. t.-p. border. Wdct initials. Luther's ded. pref. is dated 'Aus der wusten, Am Sonnabent nach Bartholomei. 1530.

-, editor. Libellys | de rity et moribys | Tyrcorym ante | LXX. annos ae- | ditys, | cum prefatione Marti- | ni Lutheri. | VVittembergæ apud Io- | hannem Lufft. | Anno. M. D. XXX. At end: Impressum VVittembergæ, | apud Iohannem Lufft.

15h. pp. [167]. Text in italics. Wdct initials. The authorship of this little essay, of which several editions had already appeared, seems still unknown, though the author himself tells us (pp. 12, 13—cf. also his Oratio testimonialis at end) that he was a Transylvanian, who in 1426, while a boy of fifteen or sixteen, studying at Mihlenbach, was carried off by the Turks and remained a captive among them till 1458. Appended are (pp. 155, 156) Duo sermones in vulgari Turcorum, with (pp. 156-158) their transl. into Latin, and (pp. 159-167) the Opinio abbatis Joachim de secto Mahometi.

— Eine Pre- | digt, Mart. Lu- | ther, das man kin- | der zur Schu- | len halten | solle. | Wittemberg. | M D XXX. At end: Gedruckt zu Wittemberg | duch [sic] Nickel Schir- | lentz.

21×16. pp. [65]. t.-p. border. Wdct initials. Ms. notes in a 16th century hand. In vol. lettered German Tracts by Reformers, II.

Das schöne | Confitemini, an | der zal der | CXVIII Psalm | Ausgelegt durch | Mart. Luther. M D XXX. | Wittemberg. At end: Gedruckt zu Wittemberg | durch Hans Lufft. | M.D.XXX. At end: Gedruckt zu

20×15. pp. [110]. t.-p. border. Luther's ded. pref. is dated 'Ex Eremo, prima Julij. 1530.

Ein Send- | brieff, von Dolmet- | schen, vnd Fürbit- | te der Hei- | ligen. | D. Mart. Luther. | Wittemberg. | M.D.XXX. At end: Gedruckt zu Wit | temberg durch | Georgen | Rhaw.

21×16. pp. [30]. t.-p. wdct, mortised for title and imprint, and bearing the initials 'M. L.' Wdct initial. Pref. by 'Wentzeslaus Linck,' dated 'Nürnberg, am xv. Septemb. Anno M.D.XXX.' Two copies. In vols. lettered German Tracts by Reformers, I and II.

Vermanung | an die geistlichen | versamlet auff dem Reychss- | tage zu Augspurg, | Anno. 1530. | Mart. Luther. | Wittemberg. | [Text.] At end: Gedruckt zu Nürmberg bey | Georg Wachter.

[1530.] 21×16. pp. [47]. t.-p. border. In vol. lettered German Tracts by Reformers, III.

- Vermanung | an die geistlichen | versamlet auff dem | Reichstag zu Augs- | burg, Anno. 1530. | Mart. Luther. | Wittemberg. | [Text.] At end : Ge-druckt zu Wittemberg, | durch Hans Lufft. | M. D XXX.

21×16. pp. [68]. t.-p. border. Wdct initial. In vol. lettered German Tracts by Reformers, IV.

Verma- | nung zum Sacra | ment des leibs verifia-| Itung Zum Sacia | mem des rolls vid | bluts vinsers | Herrin. | Mart. Luther. | Wittemberg. | M.D.XXX. At end.: Gedruckt zu wittemberg | durch Joseph Klug. | M.D.XXX. 19×14. pp. [61]. t.-p. border. Wdct initial.

— Von den | Schlüsseln | Mart. Luther. | Wittemberg. | M. D. XXX. At end: Gedruckt zu Wittemberg | durch Hans Lufft. | M D XXX.

19×15. pp. [79]. t.-p. border. Wdct initials.

— Ein Wid- | derruff vom | Fegefeur. | Mart. Luther. | Wittemberg. | M D XXX. At end: Gedruckt zu Wittemberg | durch Hans Lufft. | M D XXX.

 21×16 . pp. [46]. t.-p. border. Wdct initials. In vol. lettered German Tracts by Reformers, II.

Ein Wid- | derruff | vom | Fegefeur. | Mart. Luther. | Wittemberg. | 1530. At end: Gedruckt zu Wittem- | berg durch Geor- |gen Rhaw.

[1530.] 21×16. pp. [46]. t.-p. border. Wdct initial. In vol. lettered German Tracts by Reformers, 111.

— Eyn Widerruff | vom Fege-| feür | Mart. Luther.| Wittemberg. | M.D.XXX. Atend: ¶ Gedruckt zu Nürmberg bey | Georg Wachter.

[1530.] 21×16. pp. [26]. t.-p. border. In vol. lettered German Tracts by Reformers, III.

- Ein Wyderrueff | vom Fegfewr. | Mart. Luther. | Wittemberg. | M.D.XXX.

n. p., [1530]. 21×16. pp. [28]. t.-p. border. In vol lettered German Tracts by Reformers, IV.

1531.

Auff das Ver- | meint Keiserlich Edict, Ausgangen jm 1531 jare, | nach dem Reichs tage | des 1530 jars. | Glosa. | D. Mart. Luthers. | Wittemberg. | D M XXXI [sic]. Atend: Gedruckt zu Wittemberg durch | Nickel Schirlentz.

20×15. pp. [55]. Fine t.-p. border. Wdct initials.

—, editor. Exemplym | theologiac | et doctrinae | papistice. | [Epigraph.] | VVittenbergae | D MXXXI [sic]. At end: Impressym VVittenbergae | per Nicolaym Schir- | lentz.

[15317] 21×16. pp. [23]. Wdct initials. In vol. lettered German Tracts by Reformers, I. A sermon on monasticism by '1. R., Provintialis Ord. Predicatorum,' to a convent of nuns in the neighborhood of Wittenberg, with preface and detailed refutation by Luther. The sermon (ff. 3-5) is in black-letter, the pref. and refutation in italics.

- Eyn predig | vonn den | engeln. | Do. Marti. Luther. | 1531.

n. p., [1531]. 21×16. pp. [14]. In vol. lettered German Tracts by Reformers, 11.

Von Gottis dreifaltigkeyt wider | die newen Ebioniter, dy mann nennt (Teuffer) den einseltigen zu trost, auch gemeynes, inn Gott vatter, Sun. vnd heyligen Geyst, glau-| bens schutz, auss beyden Testamenten | göttliche schrifft, von dem hochge | gelegten feid D. M. Schutz, von dem hochge ge | gelerten [sic] D. Martin Luth. über | das Euangelion Johannis | zusamen gesetzt. | M.D. XXXÏ.

n. p., [1531]. 19×14. pp. [11]. In vol. lettered 46 Truc-laten.

Widder | den Meuchler | zu Dresen | gedrückt. | Mart. Luther. | Wittemberg. | 1531. end: Gedruckt zu Wittemberg | Durch Hans Lufft. + M.D.XXXI.

19×15. pp. [30]. t.-p. border, colored. Wdct initial.

1532.

[Auslegung | der Evangelien von | Ostern bis aufs | Advent, | geprediget durch | Martin Luther, | aufs neue übersehen | und | gebessert | mit | Luther und Rodtens Vorreden | versehen.] At end: Gedruckt durch Michel | Lotther. M.D.xxxij.

[Magdeburg,] 1532. 18×13 . ff. [12] + 295. t.-p. wanting. Wdets and wdet initials. The t.-p., Luther's preface and part of Rodt's, and folio 15, are supplied in manuscript.

Das fünff- | te, Sechste vnd | Siebend, Capitel S. | Matthei, gepredigt | vnd ausgelegt | durch | D. Mart. Luther. | Wittemberg. | 1532. At end: Gedruckt zu Wittemberg | Joseph Klug. | M. D.XXXII. | [Errata.]

21×15. pp. [483]. t.-p. border.

Ein tröst- | liche predigt von | der zukunfft Christi, vnd | den vorgehenden zeichen | des Jüngsten tags. | D. Mart. Luth. | Wittemberg. | 1532.

At end: Gedruckt zu Wittemberg | durch Hans Lufft, | M.D.XXXII.

20×15. pp. [31]. t.-p. border. Wdct initial.

and Melanchthon, P. Zwen trostbrieue, geschri | ben an den Durchleuchtigen, vnd hochgebornen Fürsten vnd Herrn, Herrn | Joachim Churfürsten, vnd Marck- | grauen zu Brandenburg &c. | vom Türcken zuge. | D. Martin. Luther. | Philip. Melanthon. At end: Gedruckt zu Nürm-berg, durch Johan | vom Berg, vnd Vlrich Neuber.

[1532.] 21/16. pp. [10]. Wdct initial. Luther's letter is dated 3 Aug. 1532: Melanchthon's, which is undated, is given both in German and in the orig. Latin. In vol. lettered German Tracts by Reformers, III.

Zwo predig vber der Lei- | che des Kurfürsten | Hertzog Johans | zu Sachsen. | D. Mart. Luthers. | M D XXXII. At end: Gedruckt zu Nürmberg, im jar 1532.

[1532.] 21 × 16. pp. [31]. Wdct initials. In vol. lettered German Tracts by Reformers, II.

1533.

— Ein brieff | an die zu | Franckfort | am Meyn. | D. Mart. Lu- | ther. | Wittemberg. | M. D. XXXIII. At end: Gedruckt zu Wittemberg | durch Hans Lufft. | M. D. XXXIII.

20×15. pp [35]. t.-p. border. Wdct initials. App. is Ein Sendbrieff, an den Kat vnd gantze Gemein der Stad Mülhausen, written in 1524.

Verantwor- | tung der auffgelegten | Auffrur, von Hertzog | Georgen, Sampt ei- | nem Trost-brieff an die Chri | sten. von ihm aus Leiptzig | vnschüldig veriagt. | D. Mart. Luther | Wittemberg. M D XXXIII. At end : Gedrückt zu Wittemberg durch Nikel Schir- | lentz.

[1533.] 21×16. pp. [63]. t.-p. border. In vol. lettered German Tracts by Reformers, III.

At end: The worke made agaynst | the false canonysacy- on of Benno the | bysshoppe. | Translated and prynted in | Englysshe, in the yere of our | lorde god, a thousande | CCCCC.xxxiiii.

[London, T. Gongh, 1534.] Lacks t.-p. (the above is the colophon) and fol. [8] (sig a.viii). Black-letter. Curious wdct mitial. Not in the Brit. Mus., and unknown to the bibliographers. A transl. of Luther's Wudder den newen Abgott vnd allten Tenffel der zu Meyssen solerhaben werden, Wittenberg (and elsewhere), 1524. In vol. lettered Sileni Akibia., for whose other contents see Erasmus, Here folowith, etc.

1537.

, editor. Einer aus den | hohen Artikeln | des Allerheiligesten | Bepstlichen glaubens, | genant, Donatio | Constantini, Durch | D. Marti. Lu | ther Verdeudscht, | jnn das auffgeschobene | Concilium von | Mantua. | Wittemberg. | 1537. At end: Gedrückt zu Witem | berg durch Hans | Lufft. | M. D.XXXVII.

19×14. pp. [47]. t.-p. border. Device on reverse of last leaf. In vol. lettered 46 Tractaten.

Die Lügend von | S. Johanne Chry- | sostomo, an die Heiligen Ve- | ter jnn dem vermeinten | Concilio zu Mantua, | durch D. Marti. | Luther ge-sand. | Wittemberg. | M.D.XXXVII. At end: Gedrückt zu Wit- | temberg durch | Hans Lufft. | M.D.XXXVII.

19×15. pp. [30].

Zwo | schöne tröst- | liche Predigt zu |
Smalkalden | gethan, | durch | D. Mar. Lut. | M.D.
XXXVII. At end: Gedruckt zu Wittemberg | durch Joseph Klug. | M.D.XXXVII.

20×15. pp. [47]. t.-p. border.

1538.

—, cditor. Artikel, so da hetten | sollen auffs Concilium zu Man- | tua, oder wo es würde sein, vberantwor- | tet werden, von vnsers teils wegen, Vnnd | was wir annemen, oder geben | kündten, oder nicht, etc. | Anno 1538.

oder nicht, etc. | Anno 1538.

n. t.-p., [1538?]. 19×15. pp. [79]. The so-called 'Schmalkald Articles.' A note at end points out the presence of certain passages which 'im geschriebenen Exemplar nicht gewesen, sondern hernach darzu komen,' and of still another (unimportant) portion, which 's tehet in dem geschriebenen Exemplar, vnd ist in den vorigen drucken ausgelassen.' Text in black-letter; signatures in Roman. In vol. lettered Luther, Diverse Schriften, 2.

Contents:— Luther's Vorrede.— Artikel, etc.— Unterschriften.— Von der gewalt vnd Obrickeit des Baptst durch die Gelerten zusamen gezogen. Schmalkalden. 1537.— Von der Bischoff gewalt vnd Jurisdiction.— Verzeichnis der Doctoren vnd Prediger so sich zur Confession vnd Apologia vnterschrieben haben. 1537.

1540.

— Ain Christlich Ur. | tayl D. Mart. Luthers | von seinen aigen Büchern. | Sampt ainer Vnterricht, was darzu gehöre, | wenn man in der hailigen Schrifft recht | studieren, vnd darnach gute | Bücher schreiben | will. | M.D.XL. At end: Getruckt zu Augspurg, durch | Philipp Vlhart.

[1540] 19×15. pp. [7].

Vermanunge | zum Gebet, | Wider den | Türcken. | Mart. Luth. | Wittemberg. | M D XLI. At end: Gedrückt zu Wit- | temberg, durch | Nickel Schir | lentz. Anno | M.D.XLI.

19×15. pp. [54]. t.-p. border, colored.

, editor. Der Barfuser Münche Eulenspiegel vnd Alcoran. 1542. See Alberus, E.

— Ein Heer- | predigt, Wider den | Türcken. | Mart. Luth. | M.D.XXXXII. At end: Gedruckt zu Augspurg durch | Hainrich Stainer.

[1542]. 20×15 . pp. [50]. t.-p. border. On p. [7] a curious wdct map, to illustrate the prophecy of Daniel.

Ein Trost D. Martini Luthers fur die Weibern, welchen es vngerat gegangen ist mit Kinder geberen. (In Bugenhagen. J. Der XXIX Psalm ausgelegt. 1542.)

— Ein tröstliche Predig, | auff das Euange-lium des Sontags Ju | bilate. Für dem Churfürsten zu Sach | sen &c. Vnd dem Landgrauen zu | Heszu Sach | sen &c. sen gethan. Durch | D. Mart. Luther. | In welcher meldung geschicht der freud vnd | des neydes, beyder Papisten vnd Türcken, | wider die rechten Christen. | M.D.XLII. At end: Gedruckt zu Nürmberg, durch Johan | vom Berg, vnd Ulrich Neuber.

[1542.] 20×15. pp. [18]. In vol. lettered Luther, Diverse Schriften, 1.

Vermanung Doctoris | Martini Lutheri, in abwesen Docto | ris Pomerani, An die Vniuersitet | vnd den Rathe vnd Burger- | schafft zu Wittenburg.

n. p., [1542]. 19×15. pp. [4]. Wdct initial.

1543.

— D. Mart. | Lytheri De abso- | lytione et vero vsv clavivm | Homilia, plena eximiæ consolatio | nis, habita die Dominico Quasi | modo geniti. In qua obiter etiam | agitur de Ecclesiæ ministris & | Ludimagistris, quid illis de | beatur, &c. Item de cor | dis humani duritia ac | mollitie, &c. | [Epigraph.] | Anno M.D.XLIII.

n. p., [1543]. 15h. ff. [8] + 24+[4]. Wdct initials. Wdct on last leat. Ed. by Bugenhagen, whose ded. pref. is dated at Hamburg, Dec. 1543. Beside the homily named in the title, the book contains Luther's Homilia de S. Thoma and Eobanus Hessus's metrical version of Psalm 143.

— Von den Jü- | den vnd jren | Lügen. | D. M. Luth. | Zum andern mal Gedruckt, vnd | mehr dazu gethan. | M. D. XI.III. At end. Gedruckt zu Wittemberg | durch Hans Luft.

[1543.] 20×15. pp. [255]. t.-p. border. Wdct initials. The blank ff. of the vol. are covered with interesting memoranda, in a 16th century hand, regarding the persecution of the Jews in Germany

— Von den Letz- | ten Worten | Dauids. | D. Mart. Luther. | Wittemberg. | M D XLIII.

[Wittemberg, 1543.] 20×15. pp. [170]. t.-p. border. Wdct initials. In vol. lettered Luther, Von den Juden.

Abbildung | des | Bapstum | durch | Mart. Luth. D. | Wittemberg. | 1545.

Abbildung | des | Bapstum | durch | Mart. Luth. D. | Wittemberg, | 1545. |
[Wittenberg, 1545.] 21×16. pp. [11]. t.-p. border. Weller, Ann., i, 302. Nine full-page wdets, with descriptive verses under each, signed severally by "Mart. Luth. D. 1545." A very complete description of this rare and most significant lampoon—perhaps the coarsest product of Luther's pen—is given in the Serapeum for 1841 by K. E. Förstemann, and one still more elaborate in the Archiv für Litteraturgeschichte for 1886 by C. Wendeler. The present impression is that described by the latter as the 'Wittenberger Nachdruck' of 1545. The work wholly escaped the older bibliographers, but several copies are now known. The wdets are ascribed to Lucas Cranach, on the authority of a passage in Luther's letter of 3 June 1545 to Nic. v. Amsdorf; and it would appear from this epistle that the latter, too, had some part in the publication. 'Meister Lucas,' here admits the Reformer himself, 'ist ein grober Maler.' That this impression appeared at Wittenberg is clear from the t-p. border, which was used in other books there issued. For a vigorous tilt between the friends and foes of Luther apropos of this production see Köstlin's Luther u. Yanssen, etc., Janssen's Ein Zweites Worl an meine Kritiker, and especially Wendeler's summing up of the dispute in his above-cited article on Luther's Bilderpolemik.

Attached to the fore-cover of this copy is another full-page wdet, a picture of 'Der Bapstesel zu Rom' similar to that forming no. 2 of this series and to that in the Deuttung der cawo grewlichen Figuren (Wittenberg, 1523), but not identical with either, being superior in execution and evidently cut from a different publication.

- An Kurfursten zu | Sachsen, vnd Landgrauen zu Hessen, D. Mart. | Luther von dem ge-fangenen H. | zu Brunswig. | Wittenberg. At end: Gedruckt in der Churfurstli- | chen Stat Wittenberg durch | Joseph Klug. | Anno M. D. XLV.

20×15. pp. [36]. Wdct initial.

Wider das Bab | stum zu Rom vom | Teüfel ge- | stifft. | Mart. Luth. D. | M.D.Xlv.

n. p., [1545]. 20×15. pp. [157].

Warnunge | D. Martini Luther, an seine lieben Deudschen, vor etlichen Jaren ge- | schrieben auff diesen fall, so die Feinde | Christlicher Warheit diese Kirchen vnd | Land, darinne reine Lehr des Euan- | gelij geprediget wird, mit Krieg vberziehen vnd zerstören wolten. | Mit einer Vorrede Philippi | Melanthon. | Witteberg, | Gedruckt durch Hans | Lufft. | 1546.

20×15. pp. [83]. Wdct initials. Melanchthon's pref. is dated 10 Jul. 1546.

1547.

— Erklerung | D. Mart. Lutheri | von der frage, die Not- | wehr belangend. | Mit Vorreden Philippi Melanthonis | vnd Doct. Johan. Bugenhagen | Pomers, Pastors der | Kirchen zu Wit- | temberg. | Wittemberg, | Gedruckt durch Hans | Lufft. 1547

19×14. pp. [32, instead of 46]. Wdet initials. The Vorreden only—Bugenhagen's dated 20 Jan. 1547. The wanting remainder is described by Beck (Bibl., No. 256).

— Vermanung zum | friede. | Item: Vermanung zur Busse vnd Gebet, | wider den Türcken. D. Mart. Luth. | Gedruckt zu Wittemberg, | durch Hans Lufft. | 1.5.47.

21×16. pp. [29]. Wdct initials. In vol. lettered German Tracts by Reformers, V. Pref. by Bugenhagen, who explains that the portion 'wider den Türcken,' is a reprint, but that the 'Vermanung zum friede'—' welche vnser lieber Vater [Luther] schriebe am Karfreitage im jare Christi, M.D. XLII:—is now first published.

1548.

— Kurtze vnd tröstliche | Auslegung vber die ersten Zwölff | Psalmen, so D. Martin Luther se-liger gedechtnis, im xxx. Jhar, | zu Coburg auff dem Schloss, | seiner guten freund einem | zu Trost vnnd vnter- | richt furge- | schrieben. | [Text.] | Gedruckt zu Erffurdt, durch | Geruasium Sthürmer. | 1548.

20×15. pp. [119]. The editor is Aurifaber, who dates his ded. pref. at 'Weimar am heiligen Christ tage, Anno 1548.

1550.

Der ander Psalm | Dauids, durch D. Martinum | Luther heiliger gedechtnis ausgelegt, Darin auff | die leuffte vnd hendel der Weltgelerten jtziger zeit so | meisterlich geantwort, vnd den armen betrübten | Christen so reicher trost, Lehr vnd vnterweisung | vorgelegt wird, gleich als hette der heilige | Geist sonderlich mit fingern auff diese | zeit vnd tage weisen wollen. | Itzt newlich Verdeudscht. | Gedruckt zu Magdeburg, bey | Christian Rödinger. | 1550. At end: Gedruckt zu Magdeburgk bey Christian Rödinger.

19×15. pp. [152.]

Der Von Magde- | burgk Ausschreiben | an alle Christen. | Anno M.D.L. den | XXIIII. Marcij. | [Wdet.] | Gedruckt zu Magdeburgk | Durch Hans Walther.

[1550.] 19×15. pp. [15]. In vol. lettered Luther, Diverse Schriften, 2.

- D. Martini Lu- | thers Auslegung, vber den | 129. Psalm Verdeutscht, | zu diesen betrübten zeiten | fast nützlich zu lesen. | Auch desselbigen. etliche | Trostbrieff, an betrüb- | te Personen.

[Texts.]; Gedruckt zu Magdeburgk durch | Michel Lotther. , 1550.

20> 15. pp. [79]. Ed. by Aurifaber, who dates his ded. pref. at Weimar am tage der Himelfart Christi. Anno. 1550.

Etliche tröstliche ver- manungen in sachen das heilige Got- liche Wort betreffend, zu dieser betrübten zeit sehr nützlich vnd tröstlich zu lesen. D. Martinus Luther | Anno M.D.XXX. | [Preface 'zum Christlichen leser,' signed by Matthias Flacius Illyricus.] At end: Gedruckt zu Magdeburg bey | Christian Rödinger M.D.L.

19 A.15. pp. [152].

— Der Erste Teil | der Bücher vber etliche | Epistel der Aposteln. | D. Mart. Luth. | Wittem-berg. | [Wdet.] | Gedruckt durch | Hans Lufft. | 1551.

[Wittenberg,] 1551. 32 20. ff. [22] +575. Wdct initials. The commentary on the Ep. to the Galatians, which fills more than half the vol., is transl. from Luther's Latin by Justus

1553.

— Ob mann fur den | sterben fliehen möge. | Martinus Luther. | [Orn.] | Gedruckt zu Leiptzig durch | Georg Hantzsch. | [Orn.] | Anno | M.D.

16h. pp. [61]. This repr. is ed. by Magister Hermann Butticher, of Nordhausen, whose pref. is dated at Leipzig, 13

1554.

— Sententia, hæreticorum punitionem ad magistratum non pertinere. (In Châteillon, S., compiler. De haereticis. 1554.)

— Das Bapstum | mit seinen Gliedern | gemalet vnd beschrie- | ben. | [Wact of Pope in attitude of blessing.] | Witteberg. | 1557.

[Wittenberg, 1557.] 16h. pp. [79]. Weller, Ann., i, 302. Sixty-six wdets of Lucas Cranach, representing the various ecclesiastical dignities and orders, with explanations in satirical verse, and with preface and epilogue by Luther. The latter is signed by him and dated 1526, the year of the first impression of this popular lampoon. A few of the wdets coarsely colored.

_____, translator. Sapicntia. | De Wys- | heit Salomo- | nis, an de Tyran- | nen. | D. Mart. Luth. | Vth der Bibli | en gedrücket, dorch | Wolff Kerche- | ner. | M.D.LX.

n. p. 13h. pp. [61] t.-p. border. A Low German reprint. 1572.

— Deudsch | Catechismus, Auffs | new corrigirt, vnd ge- | bessert, durch | D. Mart. Luth. | [Port. of Luther.] | Wittemberg. 1572. At end: Gedruckt zu Wittemberg, | durch Johan Schwer- | tel. | 1572.

16h. ff. [8] + 191 t.-p. border. Wdcts.

Later Reprints and Translations.

An den christlichen Adel deutscher Nation von des christlichen Standes Besserung, (1520). C. Halle a. S., 1877. 19h. pp. 5+8o. No. 4 of Neudrucke deutscher Litteraturwerke d. 16. u. 17. Jahrh.

--- An die Rathsherren aller Städte deutschen Landes: dass sie christliche Schulen aufrichten und halten sollen, Wittenberg, 1524.

Leipzig, Verlag der Lutherstiftung, [18-]. 23h. pp. 4+29. Preface signed by F. A. Schütz. In vol. lettered Luther.

- Auff des königs zu Engelland lesterschrift titel, Mart. Luthers Antwort. (Repr. from ed. of 1527 in Scheible's Kloster, x.)

- Ein Brief Doctor Martin Luther's von den Schleichern und Winkelpredigern, Wittenberg, 1532.

Leipzig, Vering der Lutherstiftung, [18-]. 23h. 8. Preface signed by A. Harless. In vol. lettered Lucha

- Ein Brieff D. Martini Lutheri, an den Cardinal, Ertz Bischoff zu Mäintz, dass er zum Friede rathen wolte. Anno M.D.XXX. [Port. of Melanchthon.] Jetzo aber Auff instehendes Jubel Jahr, Anno 1630. Jedermänniglichen zur Nachrichtung in Truck gegeben. Gedruckt im Jahr, M.DC.XXX.

19\15. pp. [14]. In vol. lettered Lucher, Diverse Schriften, 2.

— Ermahnung zum Frieden auf die zwölf Artikel der Bauernschaft in Schwaben, Wittenberg

Leipzig, Verlag der Lutherstiftung, [18-]. 23h. pp. 33-Preface signed by F. A. Schütz. In vol. lettered Luther.

Newe Zeitung vom Rein, 1542: eine Flugschrift Luther's gegen das Heiligthum des Kardi-nals Albrecht. Hrsg. v. G. Schwetschke.

Halle, 1841. 22h. pp. 6+[2]-40. Among the Reiligen are Erzbischof Albrecht's Schuldwerschreibung an drei Brüder und Vettern von Veitheim d. d. Halberstutt, Donnerstag in der Osterweche 1518 and Ablass des Neune Stefts an Halle, daselbst angernfen, both hitherto unpublished. In vol. lettered Luther.

 Præfatio præfixa Epistolis quibusdam Joannis Hus, 1537.—Alia praefatio prefixa quattuor epistolis J. Hus, 1530.—Scriptum in fine literarum Hus, 1537. (In Hus, J., and others. Historia, etc. 1558.)

— Same, French. Préface aux lettres de J. Hus. (In Hus, J. Lettres. 1846.)

Ein Sendebrief von dem harten Büchlein wider die Bauern, Wittenberg, 1525; mit der Schlussrede Dr. Urbani Regii von weltlicher Gewalt wider die Aufrührer.

Leipzig, Verlag der Lutherstiftung, [1848]. 23h. pp. 34. Preface signed by F. A. Schütz. In vol. lettered Luther.

--- Tischreden; [hrsg.] von O. L. B. Wolff. Leipzig, 1852. 18h. pp. 8+184. For the earliest forms of the Tischreden see Cordatus, C., Tagebuch, and Lauterbach, A., Tagebuch.

— Same. English. Table talk; transl. and ed. by W. Hazlitt. New ed. [with] life of Luther, by A. Chalmers.

London, Bohn, 1857. 19h. pp. [2] + 102 + 390. Port.

London, Bohn, 1872. 19th. pp. [2]+102+390. Port.

— — Table talk. 4th centenary ed.

London, 1883, 15h. pp. 141. A mere selection, based on Förstemann's German ed. of 1844. The translator signs himself 'J. G.'

Von der Freiheit eines Christenmenschen, Wittenberg, 1520.

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- Von der Winkelmesse und Pfaffenweihe. Abdruck der 1. Ausg. (1533).

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- Wider die stürmenden Bauern, Witten-

Leipzig, Verlag der Lutherstistung, [1848]. 23h. pp. 15.
Presace signed by F. A. Schütz. In vol. lettered Luther.

Wider Hans Worst. Abdruck der 1. Ausg.

Halle a. S., 1880. 19h. pp. 6+74+[1]. No. 28 of Neudrucke deutscher Litteraturwerke d. 16. u. 17. Jahrh.

—— Lutheri catechismus, öfwersatt på American-Virginiske språket [af J. Campanius]. Stockholm, M DC XCVI.

20h. pp. [18]+160. Contains, pp. 133-160, a Vocabularium Barbaro-Virgineorum. Man t.-p. partly in red. Engr. t.-p., with title Catechismus Lutheri Lingra Svectico-Americana. Text alternately in Swedish and Indian, the former in

black-letter, the latter in Roman, with Greek characters interspersed.

Commentary on St. Paul's Epistle to the Galatians; [with] life of the author, and a history of [his] times, by E. Middleton. New ed., rev.

London, 1832. 22h. pp. 100+476. Port.

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—, editor. Book of vagabonds. 1860. See Liber vagatorum.

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— COLLETTE, C. H. Luther vindicated.

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                                                   die falsche gaystligkait vnd das wort Gots belangen.
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Detached Portraits.

Bäck, E. Engraving; E. Bäck. a. H. fecit et excudit; 12×7½; medallion; full-face bust on pedestal, with female figures ('Gottes Fürschung' and 'Gerechtigkeit') at either side; at base Das Zweyhundertjährige Denckmahl der Reformation dess theuren Manns D. Martini Lutheri, solenniter celebrirt, 31 Oct. A. 1717, and a stanza.

In portfol. lettered Reformation. — [CRANACH, L.?] Wdct, unsigned, cut from a contemporary book; 15×14½; half-length, in furred robe, with book in hands, three-quarters

face, to right.

In portfol. lettered Reformation.

Wdct, unsigned; 28×241/2; Luther and Hus administering the sacrament in both kinds to the Saxon princes in church; in background, to left, Luther and Johann Friedrich in council.

Bartsch, 152. In porttol. lettered Reformation. Copy in Hirth, Bilderbuch, 508, and, with note, in Weisser, Bilder-Atlas, Taf. 108.

[HOPFER, D.] Engraving; signed D. II.; 23×16; haloed bust, profile, to right, cap on back of head; on panel at base Des lutters gestatt mag wol verderbenn | Sein ætstlich gemiet wirt nymmer sterben | [M] D. XXIII.

Bartsch, 86. In portfol. lettered Reformation. Copy in Hirth, Bilderbuch, 37.

NUNZER, E. Engraving, signed E. Nunzer; 18½×13½; half-length, three-quarters face, to right; at base D: Martinus Lutherus. | a Luca Cranachio pictus. A: 1526.

In portfol. lettered Reformation.

- [Photograph (16½×13) of Luther's death-mask, from original in the Marienbibliothek at Halle.]

In portfol. lettered Reformation.

SCHWAN, B. Engraving; Balth. Schwan f.; 32½×24; Luther, Melanchthon, Frederic the Wise, and John George I of Saxony, standing about an altar and holding an open Bible; at top, the inscription Christo soteri . . : Ecclesia per Germanias restaurata laudes perennes grata exsoluit . . . Anno Saculi. M D CXVII; on front of altar, German verses beginning Martin Luther der Tewre Mann; at base, centenary medals of 'Sachsen,' 'Nürnberg,' 'Franckfuhrt,' and 'Wormbs.'

In portfol. lettered Reformation.

WALCH, H. P. Engraving; Hanns Philip Walch Excud.; 29×21; half-length, three-quarters face, to right, with one hand resting on an escutcheon, before him a closed book; at top Warrhaffte Contrafactur D. Martini Lutheri . . . wie dieselbe von Lucassen Cranichen dem leben nach gemacht;
... Männigklichen zu gutem in diesem Jubeljahr
1617. wider an den Tag gegeben; at base Luther's letter to Spengler of 8 July, 1530.

In portfol. lettered Reformation. Copy, with note, in Weisser, Bilder-Atlas, Tal. 108.

Martin Luther als Hausvater; hrsg. von einem Ravensberger Geistlichen.

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Luther und die Juden; den deutschen Studenten gewidmet von einem Kommilitonen.

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Lydius, Martin. Apologia pro D. Erasmo Roterodamo. (In Erasmus, D. Opera, x. 1706.) Lynnichanus, Antonius Cornelius. Oratio, Coloniæ, [1527,] qua ecclesiæ proceres sui officii admonet. (In Gratius, O. Fasciculus, i. 1690.)

Lyresius, Joannes. Orationes funebres . . . 1564. See Eisengrin, M., and others.

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— History of the progress and suppression of the Reformation in Spain in the 16th century.

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— Life of John Knox, containing illustrations of the history of the Reformation in Scotland; with sketches of the progress of literature in Scotland during the 16th century. New ed. C.

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Engr. t.-p. 'Suivant la copie imprimée à Paris,' 1681. 14h.

— Same. Latin. Historia Lutheranismi, 1517-1546. (In Seckendorf, V. L. v. Commentarius de Lutheranismo. 1692.)

With Seckendorf's comments interpolated.

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Maitland, Samuel Roffey. Facts and documents illustrative of the history, doctrine, and rites of the Albigenses and Waldenses.

London, 1832. 22b. pp. 6-[2]+546. Buckle's copy, with notes and marked passages. On a sheet attached to the fly-leaf is his summing up of the work.

Major. Georg. Scriptum publice propositum in Academia Witebergensi, quo scholastici convocati sunt ad deducendum funus D. Philippi Melanthonis, [21 Apr. 1560]. (In Melanchthon, P. Opera, x. 1842.)

Major was Vice-rector of the university. For the Scriptum de ordine lectionum post obitum Melanthonis issued 23 Apr. 1560 by Vice-rector and Professors, see Wittenberg, University of.

[—] Same. German. Eine klag ynd trost-|
schrift, von dem Christlichen ab-| schied ynd Begrebnis, des Ehrwirdigen ynd | Hochgelerten Herrn
Philippi Melantho-| nis, welche zu Witteberg den
xxi. tag | Aprilis, Lateinisch öffentlich an-| geschlagen, ynd hie zu Nürn-| berg verdeudscht wor-| den
ist. | [Vign. of Melanchthon.] | 1560. -] Same. German. Eine klag vnd trost-

[? Nuremberg, 1560.] 19>,14. pp. [19].

Major, Johann. Exequie, | reverendo | et clarissimo viro Phi- | lippo Melanthoni, in aca- | demia VVitebergensi | factæ | a | Iohanne Maiore | Ioachimo: Doctore | Theologie. | [Vign. of Melanchthon.] | VVitebergæ excedebat | Laurentius Schuenck. | 1560.

20×15. pp. [28]. In verse. Containing: — De otto Melanthonis carmen. — Epitaphia Melanthonis. mortem Melanthonis.

Malaciola, T. Curtius, (pseud.). See Dialogus, Bulla.

Malleolus (Ger. Hemmerlin), Felix. Hemmerlin.

Malvenda, Pedro de. l.ettres et mémoires touchant le Concile de Trente. See Vargas, F., and others.

Ein ernstlich mandath, etc. See Lucifer, (pseud.)

[Manuel, Niklaus.] Ein lustigs Gespräch, | Zwischen ettlichen Personen, von | wegen der Mess, Wie sie inn tödtlicher vnnd | schwärer Kranckhayt ligt, vnd jr nym- | mer mehr zu helffen ist.

n. p., [ca. 1528]. 19×14. pp. [23]. In vol. lettered 46 Tractaten. Another impr. of this—'vielleicht die grossartigste und durchschlagendste Satire der ganzen Reformationszeit'—is repr., with notes, by Schade in his Satiren, ii, under the title Ein Klegliche Botschafft, etc. For the numerous other titles under which it appeared see Goedeke, ii, p. 340.

Marburg. Die Einführung der KOLBE, W. Reformation in Marburg. 1871.

Marburg, Literarium Sodalitium apud.

Cordus, E., and others.

Marcolphus: hoc est, Disputationes quas dicuntur habuisse inter se mutuo rex Salomon sapientissimus & Marcolphus . . . latinitate donatæ & nunc primum . . . editæ. (In Epistolæ obscurorum virorum. 1643.)

For the history of this time-honored satire, with its multitu-For the history of this time-honored satire, with its multitudinous versions, editions, and tiles, see Kemble's introd. to the Anglo-Saxon Dialogue of Salomon and Saturnus, and especially Guerrini's La vita e le opere di Giulio Cesare Croce (Bologna, 1879), pp. 142-279. In its original form it is believed to be of Gnostic origin. The 'latinitate donata &

nunc primum edita' of the title is, of course, absurdly false. The authorship of the satire is unknown. Though by no The authorship of the satire is unknown. Though by no means a product of the Reformation, it was, as says Kemble, 'at least turned to account for its advancement.'

Margaretha, Anton. Der gantz Jüdisch glaub mit sampt eyner grüntlichen vnd warhaff | tigen anzeygunge, aller satzungen, Ceremonien, ge- | beten heimliche vnd öffentliche gebreuch, deren sich die Jü- den halten, durch das gantz Jar, mitt schönen vnd gegründ- i ten argumenten wider yhren glau-ben, durch Anthonium Margaritham, Hebreyschen leser, der löbli- i chen Vniuersitet ynd Fürstlichen statt | Leyptzigk, beschrieben vnd an | tagk gegeben. | Durch vhn selbst, gemehrt vnd gebessert, vnd | fleissigk Corrigirt. Anno domini. M.D.xxxj. | [Wdet.] At end | Hatt gedruckt tzu Leyptzigk, Melchior | Lotther. Im yar Nach der geburt | Christi. M.D. vnd xxxi.

21×16. pp. [218]. Wdets and wdet initials. In vol. lettered German Tracts by Reformers, I.

Marheineke. Philipp Konrad. Geschichte der teutschen Reformation.

Berlin, 1816-34. 19h. 4 v.

Mariotti, Luigi, (pseud.). See Gallenga, A.

Marly, Philippe de Mornay, seigneur du Plessis-. See Du Plessis-Marly.

Marot, Clément. Oeuvres complètes; avec une notice et un glossaire, par B. Saint-Marc.

Paris, 1879. 19h. 2 v. Port.

— Morley, H. Clement Marot, and other studies. 1871.

Marschalk, Haug, called Zoller zu Augsburg. Das heilig ewig wort | gottis, was das in ym krafft, stercke | tugent, fryd, freüd, erleüchtung vnd leben, in | eym rechten Christen zu erwecken vermag. &c. | Tu gestelt dem Edlen gestrengen Rit- | ter vnd Keyserlichen Hauptman. | Herren Jörgen von Fron- | sperg, zu Mündelheym &c. | Haug Marschalck | zu Augspurg. | Jm Jar .M.D.XXiiij. | [Wdet.] At end: ¶ Gedruckt in der Fürstlichen stat Zwickaw.

[15242] 19 × 14. pp. [23]. Weller, Rep., 3057? t.-p. border. The pref. is signed 'Haug Marschalck der genant wirt Zoller zu Augspurg.' In vol. lettered 46 Tractaten.

Martiall. John. Reply against the answer of Master Calf hill to the Treatise of the cross. (Partially repr. in Fulke, W. Stapleton's fortress overthrown, etc. 1848.)

— CALFHILL, J. An Treatise of the cross. 1846. Answer to I. Martiall's

Martin ♥ (Otto Colonna), Pope. Bullæ quædam adversus Bohemos. (In Gratius, O. Fasciculus, ii. 1690.)

Martin, Gregory. A discoverie of the manifold corruptions of the Holy Scriptures by the heretikes of our daies, specially the English sectaries. (Repr., piecemeal, in Fulke, W. Defence of the translations of the Scriptures. 1843.)

Martin, Henri. Les cinq étudiants de l'acadé-mie de Lausanne brulés vifs à Lyon sur la Place des Terreaux le 16 mai 1553: étude historique.

Lausanne, 1863. 17h. pp. 62.

[Martin, Louis Aimé.] Réhabilitation [d' É. Dolet]. (/n Dolet, É. Le second enfer. [1836.])

Martyr Vermiglius, Petrus. See Vermigli, Pietro Martire.

Massachusetts Historical Society. Com-memoration of the 400th anniversary of the birth of Martin Luther, Nov. 10, 1883.

Boston, 1883. 25h. pp. 39. The Commemorative discourse (pp. 17-39) was delivered by F. H. Hedge. Presentation copy, with inscription by Dr. Hedge.

Massingberd, Francis Charles. The English Reformation. 3d ed., rev. and enlarged.

London, 1857. 18h. pp. 15+[1]+540.

Masson, David. Luther's devil. (In his The three devils: Luther's, Milton's, and Goethe's. 1874.)

Masson, Gustave. The Huguenots: sketch of their history to the death of Louis XIV.

London, etc., [1880]. 16h. pp. 192. (Cassell's Popular Library.)

Mathesius, Johann. Leben Martin Luthers, in 17 Predigten. Neu hrsg., mit Anmerkungen und einem biographischen Anhange, von A. J. D. Rust; mit einem Vorwort von A. Neander.

Berlin, 1841. 22h. pp. 18+465. The 'Anhang' contains notices of Savonarola, Huss, Reuchlin, Erasmus, Zwingli, Melanchthon.

Matthaeus of Cracow, Bishop of Worms. MANN, C. Matthew of Cracow. (In his Reformers before the Reformation, i. 1855.)

Maurenbrecher, Karl Wilhelm. Karl V und die deutschen Protestanten, 1545-55; nebst einem Anhang von Aktenstücken aus dem spanischen Staatsarchiv von Simancas.

Düsseldorf, 1865. 23h. pp. 14+346+184.

Studien und Skizzen zur Geschichte der Reformationszeit.

Leipzig, 1874. 23h. pp. 7+[1]+349.

Contents: — Die Kirchenreformation in Spanien. — Spanien unter den katholischen Königen. — Johanna die Wahnsinnige. — Kaiser Karl V. — Kurfürst Moritz von Sachsen. — Zur Lutherliteratur. — Der Wormser Reichstag, 1521. — Die allgemeine Kirche und die Landeskirchen.

Geschichte der katholischen Reformation. 1. Bd.

Nördlingen, 1880. 24h. pp. 15+[1]+417.

Contents:-i. To 1534. No 2d vol. has yet (1888) appeared.

Maurice (Ger. Moritz), Elector of Saxony. MAURENBRECHER, K. W. Moritz von Sachsen. (In his Studien und Skizzen. 1874.)

Maximilian I, Elector of Bavaria. H. W. J. Luther, Gustav Adolf und Maximilian I. von Bayern. 1869.

Maximilian I, of Germany. Litteræ testimoniales de Hutteno laurea corona annuloque aureo decorato, [12 Jul. 1517]. (/n Hutten, U. v. Opera, ed. Böcking, i. 1859.)

Querela contra abusus Romanistarum. (In Gratius, O. Fasciculus, i. 1690.)

May, Jakob. Der Kurfürst, Cardinal und Erzbischof Albrecht II. von Mainz, etc., und seine Zeit: Beitrag zur deutschen Cultur- und Reformationsgeschichte, 1514-45. Mit Urkunden und Beilagen. München, 1865-75. 22h. 2 v.

Mazolini, Silvestro, of Prierio. See Prierias.

Mead, Edwin Doak. Martin Luther: a study of reformation.

Boston, 1884. 19h. pp. 194.

Mehnert, Gustav Wilhelm. Luther's und Zwingli's Streit über das Abendmahls-Dogma, Luther's und 1526–28.

Dresden, 1858. 21h. pp. 56. 'Programm des Gymnasiums zu Dresden.' In vol. lettered Luther.

Meier, Friedrich Karl. Girolamo Savonarola. Berlin, 1836. 22h. pp. 14+401+[1]. Port. of Savonarola and facsimile of his handwriting. With an appendix of documents.

Meissen. RÜLING, J. L. Geschichte der Reformation zu Meissen. 1839.

Melanchthon, Philipp.

Works by Melanchthon.

COMPLETE WORKS.

Opera quae supersunt omnia; edidit C. G. Bretschneider.

Halis Saxonum, Brunsvigae, 1834-60. 28×22. 28 v. Vols. i-xxviii of the Corpus Reformatorum. Bretschneider died during the publication, and was succeeded as editor by H. E. Bindseil, whose labors began with vol. xvi.

during the publication, and was succeeded as editor by H. E. Bindseil, whose labors began with vol. xvi.

Contents:—i. Praemonenda.—Annales vitae, epistolae, praefationes, consilia, 1497-1529. ii. Same, 1530-40. Iv. Same, 1541-42. V. Same, 1543-45. VI. Same, 1546-48. VII. Same, 1548-52. VII. Same, 1548-52. VII. Same, 1553-60. Xii. Same, 1557-60. E. Epistolae, etc., sine anno.—Indices ad epistolas.—Carmina.—Orationes breviores. XI. Declamationes.—Chronicon Carionis. XIII. Liber de anima.—Initia doctrinae physicae.—Elementa rhetorices.—Erotemata dialectices.—Commentarii, etc., continued. XVI. Scripta ad ethicen et politicen spectantia.—Scripta varia argument. XXI, XXII. Loci theologici. XXIII. Reliqua scripta ad auctores classicos spectantia.

XVII-XIX. Scripta ad auctores classicos spectantia. XVII-XIX. Scripta ad auctores classicos spectantia.—Scripta varia argument. XXI, XXII. Loci theologici. XXIII. Reliqua scripta ad dogmata doctrinae Christianae spectantia. XXIV, XXV. Postillae. XXVI. Libri visitatorii.—Confessio Augustanae. XXVIII. Confutatio confessionis Augustanae. XXVIII. Apologiae, etc., continued.—Repetitio confessionis Augustanae.

COLLECTIONS.

- Orationes | aliquot lectu di- | gnissimæ, a Philippo Mel. | atque alijs doctissimis qui | busdam in publica | Vuittenbergen | sium schola | pronun- | ciatæ. | His addita est Oratio pro M. Marcello diligenter | admodum ab eodem Phi. Mel. in sua | membra distributa. | Titulos Orationum uersa pagina candide Lector reperies. Haganoæ ex officina Kobiana. Anno XXXIII. Mense Septembri. At end: Haganoæ impressum, per Valen-|tinum Kobian, Mense Se-| ptembri. Anno M. D. | XXXIII.

15h. pp. [254]. Wdct initials.

15th. pp. [254]. wteet initials.

Contents: — Epistola Philip. Mel. ad Simonem Gryneum.—

Eiusdem oratio de legibus.— Oratio de miserijs pædagogorum.— Oratio Jacobi Milichij habita in promotione
magistrorum.— Oratio 1). Sebaldi Munsteri de legib.— Oratio magistroruni.—Oratio D. Sedaloi Munisteri de legio.—Oratio Casparis Crucigeri habita in promotione magistrorum. — Oratio Viti Theodori Norinbergensis.—Oratio studiosi cuiusdam de capta & direpta urbe Roma —Oratio contra affectationem noui uestitus.—Encomium formicarum ab Erasmo Ebnero conscriptum.—Oratio Cicero. pro Marco Marcello.

Liber selecta | rvm declamationvm | Philippi Melanthonis, quas | conscripsit, & partim ipse in schola | Vitebergensi recitauit, partim | alijs reci-tandas ex | hibuit. | Adiectæ sunt eiusdem Præfa-tiones in aliquot | illustres Autores. | Omnia recens in lucem ædita. | [Device.] | [Priv.] | M.D.XLI. At end: Argentorati ex officina | Cratonis Mylii, mense | Martio, Anno | M.D.XLI.

20×15. pp. [8]+862+[2]. Wdct initials. Device on reverse of last leaf. Ed. by Nicolaus Gerbelius, whose pref. letter is dated 'Argentorati, Calend. Ianuarij, Anno 1541.'

— Philippi | Melanthonis epi- | grammatym libri | tres collecti | ab | Hilbrando Grathy- | sio Vffleniensi. | [Greek epigraph.] | [Port. of Melanchthon.] | Vitebergae | Excedebat Petrys | Seitz. | Anno M.D.LX.

15h. pp. [198]. Text in italics. Melanchthon's ded. pref. is dated 'Calendis Nouembris, Anno 1559.'

Epistola.

Epistolæ | selectiores | aliqvot, | Philippi Me- | lanthonis. | editæ a | Casparo Pevero. | [Device.] | [Priv.] | VVitebergæ | excedebat Iohannes | Crato. | Anno M.D.LXV.

16h. pp. [16]+559+[13]. Wdct initials. Wdct (device?) on reverse of last leaf. Text in italics. Bd. in a ms. fragment of an old antiphonary.

SINGLE WORKS. Contemporary Impressions.

1519.

— Insti | tvtiones rhe- | toricae Phi- | lip. Mel. | VVittembergae. | [MDXIX.]

n. p., [1519?], 21×16. pp. [54]. t.-p. border Wdct initial. The 'MDXIX.,' though closely resembling print, is probably the work of a pen. This impr. seems unknown to the bibliographers, who know under this title nothing earlier than 1521.

1521.

[—] Didymi Faventini [pseud.] | adversvs Tho | mam Placen | tinum, pro Martino Lu- | thero Theologo | Oratio. | VVittembergae.

n. p., [1521]. 20×16. pp. [75]. t.-p. border. Copious marginal notes, in a contemporary hand. Thomas Placentinus was the pseud. of the Roman theological professor, Rhadinus Todischus—not, as Melanchthon thought, of Emser.

— Unterschidt | zwischen weltlicher vnd Christ- | licher Fromkeyt. | Philippus Melanchthon | Hagenaw.

[Hagenau, 1521.] 21×16. pp. [7]. Panzer, 1137. Wdct initial. In vol. lettered German Tracts by Reformers, V.

— Same.

Another copy. In vol. lettered Ph. Melanchthon, Ao. 1593.

1522.

— Die haubt artickel vnd furneme- | sten punct der gantzen hayligen | schrift durch Magister Phi | lipp Melanchthon Latei | nisch gemacht, vnd fol- | gent verteutscht, | ayn wunder | guts | biechlein, vnd | allen Stenden der gan | tzen Christenhait dienstlich.

[Augsburg, 1522.] 21×16 . pp. [227]. Panzer, 1432. The first German ed. of Melanchthon's Loci; the transl. is Spalatics.

1523

— Figur des Antichristlichen | Bapsts vnd seiner Synagog | [Wact of the Bapstesel zu Rom.']

n. p., [1523]. 20×15. pp. [4]. This curious product, apparently unknown to the bibliographers, is clearly the first form of Melanchthon's Denttung der Bapstesel zu Rom, for a later version of which see the next title.

—, and Luther, Martin. Deuttung der czwo grew- | lichen Figuren Bapstesels | czu Rom, vnd Munch- | kalbs zu Freyberg | ynn Meysszen | funden. | Philippus Melanchthon. | D. Martinus Luther. | Wittemberg | M. Dxxiij.

20×15. pp. [15]. Panzer, 1807. On pages 2, 3, full-page wdcts of *Der Bapstesel zu Rom* and *Das Münchkalb zu Freyberg*—the two imaginary monsters of which the work treats.

1524

Annotationes | oder Anzeygung Philippi Me- | lanchthonis, über die Er | sten Epistel S. Pauli | zu den Corinthiern | verteütscht. | M. D. XXiiij.

n. p., [1524]. 21×16. pp. [91]. Panzer, 2388. t.-p. border. Wdct initial. Ms. notes.

— Ain warhafftigs vr. | tayl, des hochgelerten Philippi | Melanchthonis, von D. Mar | tin luthers leer, dem Car | dinal vnd Päbstlichen | legaten gen Stu | garten zuge | schickt. | M.D.XXIIII. | Ain schöne offenbarung des | Endchrists, durch Johan. | bugenhagen Pomeranum.

n. p., [1524]. 19×15. pp. [20]. Panzer, 2385. t.-p. border. Wdct initials.

— Epi- | tome reno- | vatae eccle- | siasticae | doctri | nae ad | ill. | Prin. Hessorvm | Phil. Melanch.

n. p., [1524?]. 15h. pp. [19]. Text in italics. t.-p. border. Wdct initial.

— Same. German. Ein kurtzer be- | gryff der ernewten Chri | stenlichen leer, an den | Durch-

leuchttigen | Fürsten Lang- | graffen [sic] zu | Hessen. | Philipp Melanchthon. | M.D.xxiiij.

[Nuremberg, 1524.] 20×15. pp. [22]. Weller, Rep., 3060.

— Philipps Me | lanchtons Sendtbrieff | an ein Kartheüser, | von den dreyen | Closterge- | lübten. | Von der Keüschait | Von der Armut. | Vnd von der gehorsam. | Wittenberg. | 1524.

n. p., [1524]. 20×15. pp. [19]. Panzer, 2383. t.-p. border. 1525.

— Ain klaine Auss | legung vber das .xx. | Capitel Exodi, | der zehen ge | bot, des | Philippi Melanchtons | M.D.XXV.

n. p., [1525]. 20×15. pp. [15]. Panzer, 2849. t.-p. border.

— Philips Me- | lanchthons Anwysyn- | ge yn de hillige Götlicke | schrifft dorch Geor- | gium Spala | tinum | vordüdet. | Gedrückt tho Wittemberg. | 1525. Al end: Geprentet vnd vulendet yn der Cörforst | licken Stadt Wittembarch am 29 | dage des Wintermändes, | Anno domini 1525. | dorch Simphori- | anum Rein- | hart.

15h. ff. 239. L.p. border. The *Loci* in Low German. Spalatin's pref. (not in the High German ed. of 1522 above described) is dated 'am veerden dage des Wynmändes ym M.D. xxij. Jare.

1528.

— Vnderricht | Philip. Melancht. | wider die Lere der | Widerteuffer auss | dem latein ver- | deutschet, durch | Just. Jonas. | Wittemberg. | M. D.XXVIII.

n. p., [1528]. 20×15. pp. [31]. t.-p. border. Wdct initials. Jonas's ded. pref. is dated 'montag nach Purificationis,' 1528.

1529

— [De dialectica.] At end: Impressym VVit- | tembergae per Io- | sephym Clygvin. | 1529.

VVit- | tembergae per 10- | sephvm Clvgvin. | 1529. 16h. pp. [209]. t.-p. wanting. Text in italics. Wdet initials. Wdet on last leaf. This is that missing first impr. of the Dialectica in its revised form, whose existence the editors of the great collective ed. of Melanchthon's Opera (xiii, p 500) suspected, but of which their search could find neither trace nor mention. Melanchthon's pref. letter to Reiffenstein is dated 'Calendis Iulii,' without year. Throughout the vol. are copious marginal notes, in a neat, fine contemporary hand somewhat resembling Melanchthon's own, partly upright in red, partly cursive in black. They are evidently those of a scholar, and end (on p. following colophon) with this signature: 'finiti anno M. d. xxxij | Apimanus' or 'Æpinanus' (? Joh. Aepinis). Appended, in another 16th century hand, are 6 ff. (5 tables) of 'Figura de dialectica Phillipi Melanchtonis.' In vol. lettered Phil. Melanchthon, Grammatica Graeca.

1530.

— Confessio odder Be- | kantnus des Glau- | bens etlicher Fürsten | vnd Stedte: Vber- | antwort Keiserlicher | Maiestat: | zu Augspurg. | Anno M. D.XXX. | Apologia der Confessio. At end: Gedruckt zu Wittemberg durch | Georgen Rhaw. Anno. | M.D.xxxj.

See Augsburg Confession. The Apologia was written by Melanchthon, by whom also the Confessio was mainly drawn up.

1531.

— Gramma- | tica græca Phil. | Melan. iam denvo | recognita, atque multis in locis | locupletata. | [Epigraphs.] | Haganoæ, per Iohan. Secerium, | Anno M.D.XXXI. | Mense Iunio.

16h. pp. [294]. Wdct initials. Bd. in the same vol. is a copy of his *Dialectica*, lacking t.-p., which must not be taken for a portion of the *Grammatica*.

1532

Trostbrieff an Herrn Joachim Churfürsten, vnd Marckgrauen zu Brandenburg &c. vom Türcken zuge. See Luther, M., and Melanchthon, P. Zwen trostbrieue. 1532.

— Vom Abend- | mal des Herrn, | Etliche sprüche der al- | ten Veter, trew- | lich angezo- | gen, | durch | Philip. Melanch. | Wittemberg. At end: Gedruckt zu Wittem | berg durch Geor- | gen

[1532?] 20×15. pp. [61]. t.-p. border. Wdct initials. Ms. notes. Ed. by 'Michael Meurer von Henichen,' whose pref. is dated at Königsberg, 14 Mar. 1532.

1534.

, translator. Luciani oratio de calumnia. (In Erasmus, D., and More, Sir T. Luciani . . . dialogi. 1534.)

— Die fürnemisten Vn- | terscheid, zwischen reiner | Christlicher Lere des Euangelij, | Vnd der Abgöttischen, | Papistischen Lere. | [Text.] | Philip. Melan. | M. D. XXXIX. At end: Gedruckt zu Nürmberg bey | Leonhart Milchtaler.

[1539.] 20×15. pp. [15]. In vol. lettered Ph. Melanchton, Ao. 1593.

- Vom ampt | der weltlichen Fürsten, | das jn aus befelh des wort Got | tes gebüren wöll, alle miss- | breuch in jren Kirchen ab | zuthun, | Philip. Melan. zu | Wittenberg. | 1539. At end: Getruckt zu Nürnberg | beim Petreio, anno | M. D.xxxix.

20×15. pp. [58]. t.-p. border. Wdet initials. Ed. by Veit Dietrich, whose pref. is dated 'Nürnberg am Sontag nach Simonis vnd Jude, Anno 1539. In vol. lettered *Ph. Melanch-*

1540.

Com- | mentarii in epi- | stolam Pavli | ad Romanos, hoc anno | M.D.XL. recogni- | ti & locuple- | tati. | Autore Philippo | Melanthone. | Vitebergae. Anno D. XL. Atend: Impressym Viteber | gæper Iosephunt Clug. | Anno. | M.D.XLI.

17h. ff. 278 + [8]. Text in italics. t.-p. border. Wdct initials. Wdct on reverse of t.-p. Melanchthon's pref. letter is dated 'Calendis lanuarij,' 1540.

Das die Fürsten | aus Gottes beuelh | vnd gebot schuldig | sind, bey iren vnterthanen | abgötterey, vnrechte Gottes dienst vnd fal- | sche lehr abzuthun, vnd dagegen | rechte Gottes dinst vnd rechte | Christliche lehr vff zu rich- | ten, verdeutschet durch | Georgium Maiorem. | Philip. Melanth. | Wittemberg. | 1540. At end: Gedruckt zu Wit-temberg, | durch Joseph Klug.

[1540.] 20×16. pp [88]. Wdct initial. Major's ded. pref. is dated 'Wittemberg, Anno. 1540.'

Ein kurtze Verma- | nung, das alle Christen schul | dich sind, dem Exempel | des bekerten Schechers nach zu volgen, | nemlich, Christum vnd sein Wort, | wider die Schmeher vnd Leste- | rer zu verteidigen, Ver- | deutschet durch | Georgium Maiorem. | Philip. Melanth. | Anno. M. D. XL. | Wittenberg. temberg. At end: Gedruckt in der Churfürst-chen stadt Wittemberg, durch Joseph Klug. | M. D.XXXX.

20×15. pp. [43]. Wdct initial.

1541.

— Von des Bapsts gewalt, | welches er sich anmasset wider die Göt- | lichen Schrifft, vnd der ersten | Kirchen brauch. | Item von der Bischoffen Jurisdiction, Ge- | stellet durch Herrn Philippum Melan | thon, vnd verdeutschet durch | Vitum Dietherich. | 1541.

n. p., [1541]. pp. [21]. Wdct initials. Repr. in Ranke, Deutsche Geschichte im Zeitalter der Reformation, vi.

— In Danie | lem prophetam | Commentarius, editus a | Philippo Melanthone, | Anno 1543. | [Epigram by Joh. Stigelius.] | Vitebergae. At end: VVitenbergæ | per Ioannem Lvfft. | M.D.XLIII.

17h. ff. 148. Text in italies. Wdct initials. Melanchthon's ded. pref. is dated 'Calendis Ianuarij, Anno 1543.'

- In Danie- | lem Prophetam | commentarivs, edi- | tus a Philippo Melanthone | Anno 1543. | [Epigram by Joh. Stigelius.] | Impressum Vitembergæ Per | Iosephum Klug.

1543. 17h. ff. 200. In vol. lettered Luther, Com. in Micham.

1546.

- Oratio in fvnere Lvtheri, Wittebergae recitata 1546. (In Hofmann, C. G. Memoriam saecvlarem, etc. 1746.)

1549.

— Loci prae- | cipvi theo- | logici, | nvnc denvo cvm cvra | & diligentia summa recogniti, | multisque in locis copiosè | illustrati, | Per Philippym Me- | lanchthonem. | Ad calcem hvivs sacro | sancti operis accessit, locorum scripturæ in | hoc explicatorum, itemque capitum totius li- | bri, nec non rerum atque uerlorum nemora- | bilium trigeminus Index quam dili- | gentissime conscriptus. | Lipsiae | omnia in officina Valen- | tini papae elaborata, | atqve edita | Anno | M.D.XLIX.

17h. pp. [16] + 768 + [86]. Text in italics. Wdct initials. — De rebvs | adiaphoris epi- | stola conciona-to- | rum Hamburgensium ad D. Phi- | lippum Melanthonem, & responsio eius- | dem. | [Text.]

n. p., [1549]. 15h. pp. [36]. Text in italics. Melanchthon's reply is dated 'XVI. Aprilis, Anno 1549.

1550.

— De eccle | siæ avtoritate, | & de ueterum scriptis | Libellus. | Autore | Philip. Melanth. | Vitebergae | Excudebat Iosephus Klug, | Anno M. D. L. At end: Vitebergae | Excudebat Iosephus Klug. | Anno M.D.L.

16h. pp. [117]. Text in italics. t.-p. border. Wdct initials. Melanchthon's ded. pref. is dated 1539.

— Ethicac | doctrinæ elementa | et enarratio li- | bri qvinti ethi- | corvm, | edita Vitebergæ | Anno 1550. | Avtore Philippo | Melanthone. | Vitebergae | ex officina Iohannis | Cratonis. | Auno | M

16h. pp. [16]+254+[1]. Text in italics. Wdct initials. t.-p. mutilated. Fol. [8] blank. Bd. in fragment of a rubricated ms. of the 13th century. Melanchthon's ded. pref. is dated Oct. 1550.

Explica | tio proverbio- | rvm Salomo- | nis in scho- | la VVitember- | gensi recens | dictata | a Philippo Me | lanthone. | Francoforti | ex officina | Petri Brv- | bachii. | anno domini | M.D.L. At end: Francoforti ex offi- | cina typographica | Petri Brobachii, an | no domini mille- [simo qvingente | simo qvinqva- | gesimo, men- |se vero | Maio.

15h. pp. [24] + 219 + [2]. Text in italics. Wdct initials. Device alone on last leas. Fol. [12] blank.

—— De poenitentia | von der bekerung zu |
Gott, summa, ge- | teutscht wie es zuuor im latin, |
aussgangen, | Philippi Melanthon. | [Text.] | 1550.
At end: Gedrückt zu Wittemberg | durch] oseph | Klug.

[1550]. 20×15. pp. [49]. Wdct initials. In vol. lettered Ph. Melanchton, Ao. 1593.

1552.

Antwort auff das | Buch Herren An- | dreae Osiandri von der recht- | fertigung des menschen. | Philip. Melanth. | Wittemberg. | M. D. L.II. At end: Impressum apud Ioannem Montanum, | & Viricum Neuberum. | Anno M.D.L.II.

[Wittemberg,] 1552. 19×15. pp. [30].

1553.

—— Oratio uber der Leich Luthers. (In Jonas, J., and others. Vom Christlichen abschied Lutheri. 1553.)

Ein Heilsames | Manual oder Handtbüch | lin, Darinnen sind die fürnembste | Heubtartickel der warhaftigen | Christlichen Lere, in Fra | ge vnd Antwort | gestellet. | Philip. Melanthon. | Getruckt zu Franckfurdt | am Mayn, bey Peter Braubach, | nach der Geburt Christi | 1554. Jar. At end: Ge-truckt zu Franckfurdt | am Mayn, bey Peter Braubach, | nach der Geburt Christi | 1554. Jar.

16h pp. [16] + 191. Ed. by 'Hartman Beyer,' whose ded. pref. is dated at 'Franckfurt am ende des Jars 1553.'

1558.

Chronicon | Carionis lati- | ne expositvm et av- | ctum mvltis et vete- | ribvs et recentibvs | Historijs, in narrationibus rerum Grae- | carum, Germanicarum & Ec- | clesiasticarum | a | Philippo Melan- | thone. | [Device.] | VVitebergæ | excvsym in officina | Hæredvm Georgii | Rhavv | Anno M. D.LVIII.

17h. pp. [416]. Text in italics. Wdct initials. Ms. notes. Carion, a disciple of Melanchthon, entrusted the draught of a universal history to his master's revision and correction. Just what share of the book, as it appeared first in 1532, was due to each has remained uncertain; but it is agreed that the wholly rewritten work, under the same title, of which Melanchthon published the first vol. in 1558, is to be ascribed to the latter as an independent production.

— Secvnda pars | Chronici | Carionis ab | Avgusto Cæsare | vsqve ad Caro- | lvm Magnvm. | Exposita et av- | cta a Philippo | Melantho- | ne. | [De-vice.] | VVitebergæ | [Priv.] | Anno M.D.LX. At end: VVitebergæ | excedebant hæ- | redes Georgij Rhaw. | 1560.

17b. ff. [8] + 100. Printed in italics and small capitals. In vol. lettered *Melanthon, Chronicon Carionis*, 1558. The work was continued by Melanchthon's son-in-law, Caspar Peucer.

Responsio | ad criminationes | Staphyli et Avii, | edita | a Philippo Melan- | thone. | [Device.] | VVitebergae. [J. Crato] | 1558.

20×15. pp. [26, instead of 32]. Incomplete at end. 1560.

Ivdicivm | Philippi Me- | lanthonis de controversia | coenae Domini. | Scriptvm ad principem | quendam Electorem. | Cum necessarijs annotationi-bus, ijsdemque veris | & pijs. | [Orn.] | Anno, 1560. At end: [Device.] | Ratisponae bona fide recv-debat Heinricus Geisler Anno, 1560. | Mense Nouem-

20×15. pp. [31]. Melanchthon's pref. is dated 'Cal. Nouemb. Anno 1559.'

1562.

Ein schöne herr | liche Declamation, von | dem grossen vnd theuwrn Fürsten | Friderico Barbarossa genannt, von seinen | grossen Thaten, Leben vnd wesen. Durch | Philippum Melanthonem zu Latein be- | schrieben, Vnnd jetzo mit fleiss inns | Teutsch gebracht, | Durch | Georgium Lauterbecken, Manss- | feldischen Cantzler. | Getruckt zu Franckfurt am Mayn | durch Georg Raben, vnd Wey- | gand Hanen Erben. | 1562.

16h. ff. 31. Lauterbach's ded. pref. is dated at Mansfeld, 28 Sept. 1562.

— Initia | doctrinae | physicae, | Dictata in Academia | VVitebergensi | A | Philip. Melanth. | Iterum edita cum Indice & | Annotationibus. | [Device.] | [Priv.] | VVitebergæ | Excudebant hæredes Ioannis Cratonis, | Anno M.D.LXXVIII.

17h. pp. [12]+393+[10]. Text in italics. In vol. lettered Melanthon, De anima, etc.

1584.

Liber | de anima, | recognitys | Ab Autore | Philip. Melanth. | [Device, colored.] | [Priv.] | VVi-

tebergae Excudebant Hæredes Iohannis Cratonis, | Anno M. D. LXXXIIII.

17h. pp. [320]. Text in italics. A long 'Elegia de vtili-tate doctriue de Fabricatione humani corporis,' by Joh. Stigelius, precedes the text.

Later Reprints and Translations.

Erzählung vom Leben D. Martin Luthers; übers. und hrsg. von F. T. Zimmermann. Mit Anmerkungen vom Prof. v. Villers; nebst einer Vorrede von G. J. Planck.

Göttingen, 1813. 20h. pp. 8+108. Port.

Manuscripts.

Dehortaciones a presbiterio seu | rationes dehortantes a pres | biterio p p: m: [? per Philippum Melanchthonem-? pro parte mea].

A page of 16th century ms., written on the reverse of the last leaf of Ein Sermon Thobie Fabri, [Leipzig, 1523,] (for which see Faber, T.). The handwriting is clearly not Melanchthon's, whose neat Latin script it does not resemble; and the matter can hardly be his. Both the ligatures and the forms of the letters point to a date not far from that of the Sermon itself. As it is a mere 'argument,' or outline, a full transcript is here given:

transcript is nere given:

'[Title, as above.] | 1: Qvod presbyterium non est nist
ministerium uerbi | 1: corin: 4: Et 1: corin: 1: Non misit
me | dominus baptisare sed euangelisare ut ad Tit: 1: | Et
Petri: vlt: Pascite gregem, Malach: | 2: labia sacerdois custodiant scientiam. Ergo | qui non docent non sunt presbiteri,
Nunc antem | non iudico me posse euangelium predicare quia
dict | Pau: ad Neophitum [1: Timo: 3:] ne superbia elatus
m | iudicia incidat

dicht | Pau: ad Neophitum [1: Timo: 3:] ne superbia elatus in | iudicia incidat 2: Hodie est missas legere, nunc autem missare | est mera decepcio populi, quia aiunt presbiteri | se missare pro alis aut offerre hostias. | Christus autem non iam offertun, & impissimum est | eciam, quod dicunt missam prodesse communi | ecclesie eciamsi sacrificanti presbitero non | prosit, Sicut soli baptisato prodest bap | tismus, ita missa soli ei qui uescitur. 3: Quia sunt ociosi homines Est autem preceptum ad | philipp: 4: laborare manibus. Et 2: ad Thess: 3: [Gene: 3: In sudore uultus tui comedes pa | nem tuum. Et prebende passim fundate sunt per er | rores propter missas. Ergo qui talibus prebendis | viuunt peccant. 4: Preter missas eciam in alijs ceremonijs & riti | bus ecclesie exercent presbyteri decepcio | nes & fraudes. Ergo nom est tutum presbyterari | Quia ah omni specie mala est abstinendum propter scan | dalum populi, [1: Thessa: ult:] huiusmodi sunt uigilie mortuorum, sanctorum cultus beate marie uirginis ihm | einsiddel. ffundamentum cur plerumque funt | presbiteri est causa voluptatis & veneris qui | illorum deus est ut inquit Paulus [philipp: 3:]'

The bracketed references are inserted from the margin.

The bracketed references are inserted from the margin.

— [His copy of] Aesopi | Phrygis fabellae Grae | ce & Latine, cum alijs opusculis, quo- | rum index proxima refertur | pagella. | [Device.] | Basileæ, in officina Ioannis Frobenij. | An. M. D. XXIIII. At end: Basileae apvd Ioannem | Frobeniym mense | Febrvario. | An. M.D. XXIIII.

18h. pp. 364+[2]. Wdct initials. Device on reverse of st leaf.

18h. pp. 364+[2]. Wdct initials. Device on reverse or last leaf.

The 'alia opuscula' are: Gabriæ Græci fabellæ.—Ex Aphthonii exercitamentis de fabula: tum de formicis et cicadis.— De fabula ex imaginibus Philostrati [et aliorum libris].—Homeri Batrachomyomachia, hoc est, ranarum et murium pugna.—Musæus de Ero et Leandro.—Agapetus de officio regis.—Hippocratis jusjurandum.—Galeomyomachia, hoc est, felium et murium pugna, tragoedia Græca. Of all save the last a literal Latin transl. is printed parallel to the Greek original.

MELANCHTHON'S COPY, with many autograph notes by him.

The latter begin on p. 255, with the extract from Aphthonius, and are most numerous upon the Batrachomyomachia. On the blank page following the colophon he has neatly written a Latin epigram 'to Erasmus,' of which the following is a careful transcription:

'P M erasmo

Si phrygij disces diunum carmen Erasme

'P M crasmo
Si phrygij disces diuinum carmen Erasme
Moribus & lingua, tum age cultus eris
Nomine quæ sophiæ se vendit turba superba
Ore sonat Tragico somnia ridicule
Ecce iocis Phrygius dum condit seria, puwctum
Omne tulit miscens, fulcibus [for dulcibus] vtilia
Phæacios alius forsan laudauent hortos
Hic mihi fragrantes phrix olet ecce rosas
Moribus humanis quem prosis tierta lepore Monibus humanis quam prosit tincta lepore
Fabulas si noris phrix tibi testis erit.

A comparison shows that this is the same epigram as that

printed among Melanchthon's Carmina (in his Op., x, 494—following the Basel ed. of 1541) as addressed to Erasmus Ebner; but with the lines transposed and with considerable variations in diction. On the reverse of the same leaf, above the device, is written this note:

'Omnium maxime commendabitur Apologus, si condieris de-

scripcione morum, vt in Leone et Lupo describendo, principem et Tyrannum depingas, bestiæ tribuens, id quod ad homines

et Tyrannum depingas, bestiæ tribuens, id quod ad homines proprie pertinebat

And, beneath the device, the following:

'Apologis vistacius est vtendum, nisi quis felicissime et argute confingat nouos. Vetustas enim sicut aliis rebus, ita apologis quoque multum addit graciæ.'

A beginning of this last note had been made a little above, at the right of the device, where two or three of the first words ('Vistacius est vten'), though partially erased, are still legible. Attached to a fly-leaf is a letter from Dr. Bindseil (editor of the great collective ed. of Melanchhon's Opera), dated Halle, 27 Jul. 1869, to Dr. Schöberlein, of Göttingen, from whose library this volume was bought, attesting the genuineness of the handwriting of these notes—of which he promises to make mention in the supplements to his edition. His transcription of them (in his letter) is, however, not free from errors.

Works on Melanchthon.

BERNHARDT, W. Melanchthon als Mathematiker und Physiker. 1865.

- CAMERARIUS, J. De Philippi Melanchthonis ortu. 1566.

— CLASSEN, J. Ueber die Beziehu lanchthons zu Frankfurt am Main. 1860. Ueber die Beziehungen Me-

– Cochlaeus, J. Philippicæ. 1534.

- - Velitatio. 1534.

— — Confutatio abbreviata. 1534.

— CZERWENKA, B. P. Melanchthon nach seinem Leben und Wirken. 1860.

Dreger, N. Epicedion in obitum . . . Melanthonis. 1560.

— GALLE, F. Versuch einer (Melanchthons als Theologen. 1840. Versuch einer Charakteristik

- GEIGER, L. Ueber Melanthons Oratio continens Historiam Capnionis. 1868.

HEERBRAND, J. Oratio funebris . . Melanthonis. 1560.

- HENKE, E. L. T. Das Verhältniss Luthers und Melanchthons zu einander. 1860. (In his Zur neuern Kirchengeschichte. 1867.)

- HERRICK, S. E. Melanchthon. (In his

Rede zum Gedächt-

- Lotichius, P. In obitum . . . Melanthonis. 1560.

— MAJOR, G. Scriptum pub. prop. in Acad. Witebergensi, 21 Apr. 1560. (In Melanchthon, P. Op., x. 1842.)

Same. German. Eine klag und trostschrifft. 1560.

— MAJOR, J. . . . factæ . . . 1560. Exequiæ . . . Melanthoni

MEURER, M. P. Melanchthon's Leben. 1860.

- Muecke, A. De P. Melanthonis doctrina de Coena Domini. 1867.

— NISARD, J. M. N. D. Melanchthon. (A his Études sur la Renaissance. 1855, and 1877.)

- Planck, A. Melanchthon, Praeceptor Germaniae. 1860.

P. Melanchthon.

— Sabinus, G., and others. Brevia epitaphia dedicata Tymvlo D. Philippi Melanthonis. 1500.

Melanchthon astrologiæ addictus. (In his Amoenitates hist. eccl., ii. 1738.)

SCHMIDT, C. P. Melanchthon. 1861.

SCHMIDT, H., and STIER, H. C. G. Ad memoriam Melanthonis. 1860.

- Schwalb, M. Étude comparative. 1859. SOTHEBY, S. L. Unpublished documents, marginal notes and memoranda, in the autograph of Philip Melanchthon and of Martin Luther. 1840.

— WITTENBERG, UNIVERSITY OF. Scriptum propositum post obitum Melanthonis. 1560.

- WOHLFARTH, J. F. T. Melanchthon-Büchlein. 1860.

Melia, Pius. The origin, persecutions, and doctrines of the Waldenses.

London, 1870. 30h. pp. 16+138. Facsimiles of mss.

Mendham, Joseph. Life and pontificate of St. Pius V; [with] a reimpression of A historic deduction of the episcopal oath of allegiance to the

London, 1832. 23h. pp. 20+325+[3]+21. Port. The appendix contains, besides other documents, a repr. in full of the Taxe sacre penitestiarie (for a description of which see Libellus taxarum). Appended is a Supplement containing additions and corrections, London, 1833.

[Menius, Justus.] Ad apologiam | Ioannis Croti | Rvbeani | responsio | amici | ad | qvem | pri-vatim | eam scripsit. [1532.] (In Hutten, U. v. Opera, ed. Böcking, ii. 1859.)

The repr. of 1720 bore the title Epistola anonymi ad loannem Crotum, etc.

Moray, Antony. Les libres précheurs, devanciers de Luther et de Rabelais: étude historique, etc., sur les 14°, 15° et 16° siècles.

Paris, 1860. 17h. pp. [4] + 221.

Merle, Paul van. See Merula, Paullus.

Merle d'Aubigné, Jean Henri. Histoire de la Réformation du 16° siècle. C.

Paris, etc., 1841-47. 23h. 4 v. Map. Tom. i, ii, 3º éd.

— Same. English. History of the Reformation of the 16th century.

London, Religious Tract Soc., [1853-54?]. 24h. 5 v. in 2. Vols. i-iii, v, are transl. by H. White. Vol. iv is the English original of the author, assisted by H. White. Vol. v is devoted to the Reformation in England.

Same.

New York, 1849-53. 24h (vol. v, 20h). 5 v. in 2. - Jean Calvin un des fondateurs des libertés modernes: discours prononcé à Genève, le 26 sept. 1867.

Paris, 1868. 23^h. pp. 57.

Merlin, Jacques. Diaire, ou journal, du ministre Merlin, pasteur de l'église de la Rochelle au 16^e siècle; publié pour la première fois, avec une préface par A. Crottet.

Genève, 1855. 22h. pp. 65.

Morula, Paullus. Vita Des. Erasmi...; additi sunt Epistolarum ... libri duo ... D. Lugd. Bat., 1607. 19×14. pp. [24]+214 [218]—pp. [93] -[218] wrongly numbered 89-214.

Meurer, Moritz. Philipp Melanchthon's Leben.

Leipzig, etc., 1860. 19h. pp. 15+[1]+187+[1]. Port. - Katharina Luther, geb. von Bora. 2. Aufl. Leipzig, 1873. 16h. pp. 10+[2]+18o. Port. An extrac t from the author's Luthers Leben.

Meyer, Conrad Ferdinand. Huttens letzte Tage: eine Dichtung. 2. Aufl.

Leipzig, 1872. 14^h. pp. 7+[1]+139. **Michelet, Jules.** Réforme. 3° éd.

- SCHELHORN, J. G. Variæ observationes: Paris, 1861. 22h. pp. 536. Vol. viii (1508-1547) of his

Life of Luther, written by himself; collected and arranged by Michelet. French] by W. Hazlitt. 2d ed. Transl. [from the

London, Bohn, 1862. 19h. pp. 15+[1]+471. Made up largely of extracts from Luther's letters and table-talk; but Michelet's share in it is larger than the title suggests, and Hazlitt has amplified with a free hand.

Middleton, Erasmus. Life of Martin Lu-(In Luther, M. Commentary on St. Paul's Epistle to the Galatians. 1832.)

Mignini, Girolamo. La vita di Fr. Girolamo Savonarola scritta dal P. Timoteo Botonio Perugino. Perugia, 1886. 23h. pp. 8.

Milich (Lat. Milichius), Jakob. Oratio habita in promotione magistrorum. (In Melanchthon, P., and others. Orationes. 1533.)

[Milledonne, Antonio.] Journal du Concile de Trente, rédigé par un secrétaire Vénitien, 1562-3, et pub. par A. Baschet.

Paris, 1870. 20h. pp. [2] + 273 + [2]. Baschet's preface and valuable appendices make up nearly half the volume.

Milman, Henry Hart, Dean of St. Paul's. Savonarola, Erasmus, and other essays.

London, 1870. 22h. pp. 18+500.

Contents:— Savonarola.— Erasmus.— The Popes of the 16th and 17th centuries.— Clement XIV and the Jesuits.— Newman on Christian doctrine.— Relation of clergy to people.

— Pagan and Christian sepulchres.

Reprinted from the Quarterly Review.

Miltitz, Karl von. DROYSEN, J. G. Zur Reformationsgeschichte: die Verhandlungen des Karl v. Miltitz 1520.

Miracula Lutheri exorcizantis. Das ist: Wunder-Werck des Teuffel austreibenden Martin Lu-

n. p., [1715]. 19×15. pp [59]. A parody of the Aeneid, with parallel transl into German verse. Author unknown. The second part (with sep. t.p. but continuous signatures) is entitled Extractus vitae et miraculorum Catharinae De Born. Aussug aus dem Leben und Wunder-Werck Catharinae De Born, Öc. Both t.pp. bear the chronogram: 'GedryCkt zV, In DleseM Iahr Chrlstl.'

Moehler, Johann Adam. Symbolism; or, Exposition of the doctrinal differences between Catholics and Protestants, as evidenced by their symbolical writings. Transl. from the German, with a memoir of the author, preceded by a sketch of Protestantism and Catholicism in Germany for the last hundred years, by J. B. Robertson.

New York, 1844. 25h. pp. 575. The work deals largely with the Reformation.

Möller, Johann Friedrich, editor. Reformations Almanach. See Reformations Almanach.

Möller, W. Andreas Osiander: Leben und ausgewählte Schriften.

Elberfeld, 1870. 23h. pp. 8+568. Vol. v of Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche.

Momus: [dialogus]. See Dialogi septem, etc. Monastier, Antoine. Histoire de l'Église vaudoise depuis son origine, et des Vaudois du Piémont jusqu' à nos jours; avec un appendice contenant les principaux écrits originaux de cette Église, une description et une carte des Vallées Vaudoises actuelles.

Paris, etc., 1847. 23h. 2 v. Port. of H. Arnaud. The appendix contains: — Une courte description des Vallées Vaudoises. — Trois catalogues des anciens écrits des Vaudois. — La noble leçon, de l'an 1100. — Quelques extraits d'autres poésies religieuses vaudoises, sans date, mais réputées aussi anciennes. — Le catéchisme des Vaudois, de l'an 1100. — Leur confession de foi, de l'an 1120. — Le traité de l'Antichrist, de l'an 1120. — Quelques extraits du Traité du Purgatoire, de l'an 1126.—Le formulaire de leur confession des péchés.

— Same. English. History of the Vaudois church and of the Vaudois of Piedmont, to the present day. Transl. from the French. New ed. C.

London, Religious Tract Soc., [1859?]. 20h. pp. 12+432. Frontisp, and map.

Monopolium philosophorum : vulgo, Die Schelmenzunfft. See Gribus, B.

Morata (later Grunthler, Grünther, or Gruter), Olympia Fulvia. Olympia | Fylviae Moratæ foeminæ doctissi- | mæ ac plane divinæ Ora- | tiones, Dialogi, Epistolæ, Carmina, | tam Latina quam Græca: cum | eruditorum de ea testimo- | nijs & laudibus. | Hippolytæ Taurellæ elegia elegantissima. | Ad Sereniss. Angliæ | Reginam D. Elisabetam. | [Device.] | Basileæ apvd Petrvm Pernam | M.D.LXII.

16h, pp. [16] + 278 + [1]. Wdet initials. Wdet border to epitaph, on p. [16]. Ed. by Curio (Curione), whose ded. to Queen Elizabeth is dated 'Basileæ Cal. Sept. M. D. LXII.'

Same. Olympiae | Fylviae Moratae | foeminae doctissimae | ac plane divinae opera | omnia quæ hactenus inueniri potuerunt: | cum eruditorum testimonijs | & laudibus. | Hyppolitæ Taurellæ Ele-gia elegantissima. | Quibus Cælij S[ecundi] C[urio-nis] selectæ Epistolæ ac ora- | tiones accesserunt. | [Device.] | Basileæ | apvd Petrvm Pernam. | M. D.

17h. pp. [16] + 271. Wdct initials.

— BONNET, J. Olympia Morata. 1866.

MULAZZI, V. O. Morato: racconto storico. 1875.

— SCHELHORN, J. G. Variæ observationes:
De Fulvio Peregrino Morato ejusque filia Olympia quædam. (In his Amoenitates hist. eccl., ii. 1738.)

[SMYTH, Mrs. G.] O. Morata: her times, life, and writings. 1836.

TROLLOPE, T. A. O. Morata. (In his Decade of Italian women, ii. 1859.)

Morato, Fulvio Peregrino. SCHELHORN, J. Variæ observationes: De F. P. Morato ejusque filia Olympia quædam. (In his Amoenitates hist. eccl., ii. 1738.)

Moravia. Epistola 54 nobilium Moraviæ ad Concil. Constantiensem, 1415, in vindicationem J. Hussi, etc. (In Gratius, O., Fasciculus, ii, 1690; and in Hus, J., and others, Historia, etc., i, 1558.)

More, Sir Thomas. Lvciani Samosa- tensis dialogi aliqvot | Des. Erasmo Roter. & Thoma Moro in- | terpretibus. See Erasmus, D., and More, Sir T., translators.

FRANCK, A. Thomas Morus. (In his Réformateurs et publicistes de l'Europe: Moyen Âge-Renaissance. 1864.)

— NISARD, J. M. N. D. Thomas Morus. (In his Études sur la Renaissance, 1855, and his Renaissance et Réforme, ii, 1877.)

- SEEBOHM, F. The Oxford reformers. 1867, and 1869.

TYNDALE, W. Answer to More's Supper of the Lord. 1850.

Morice, Ralph. Anecdotes and character of Abp. Cranmer.—Cranmer and Canterbury school. In Nichols, J. G. Narratives of the days of the Reformation. 1859.)

Morison, John. The Protestant Reformation in all countries; including sketches of the state and prospects of the reformed churches.

London, 1843. 22h. pp. 20+527.

Morley, Henry. Clement Marot, and other studies.

London, 1871. 10h. 2 V.

Contents: — i. C. Marot. ii. C. Marot (concluded). — A. Vesalius. — C. Gesner. — Cyrano de Bergerac. — College work. — English for Englishwomen. — G. Harvey. — Influence of the

Celt on English literature.— An old student of English.— The opening of Cædmon's Paraphrase (transl. into modern En-

Life of Bernard Palissy: his labors and discoveries in art and science, with an outline of his philosophical doctrines, and a transl. of selections from his works.

Boston, 1853. 19h. 2 v.

Mornay, Philippe de, seigneur du Plessis-Marly. See Du Plessis-Marly.

Morsheim, Johann von. New Kriegssrüstung. | Fraw Vntrew ein | gwaltig küngin | Nimbt jtzunt alle Länderinn, | Mit eyner grossen rüstung gschwind, | Lügt jr Herrn das sie euch nit gwind, | Vnd jr sampt ewerm hoffgesind verderben, | Gott geb vns allen das ewig leben. | Gedicht von Johan Morssheym Ritter. | [Wdets.] | Zu Strassburg bei Jacob Cammerlandern. M D xxxiiij.

19×14. pp. [29]. Curious wdcts adorn the margin throughout. In vol. lettered 46 Tractaten.

Mountayne, Thomas. The troubles of T. Mountayne; written by himself. (In Nichols, J. G. Narratives of the days of the Reformation.

Mozley, James Bowling. Luther. Essays historical and theological, i. 1878.)

Muecke, Augustus. De Philippi Melanthonis doctrina de Coena Domini: dissertatio inauguralis. Gothæ, 1867. 28×22. pp. 21+[1]. In vol. lettered Melanchthon, Classen-Muecke-Kahnis.

Mulazzi, Virginia. Olimpia Morato: scene della Riforma. Racconto storico del secolo XVI.

Milano, 1875. 19h. 2 v. Port.

Müller, Adolf. Leben des Erasmus von Rotterdam; mit einleitenden Betrachtungen über die analoge Entwickelung der Menschheit und des einzelnen Menschen.

Hamburg, 1828. 21h. pp. 6+394.

Munster, Sebald. Oratio in promotione cviusdam iurisconsulti. (In Melanchthon, P., and others. Orationes. 1533.)

Münster, Cornelius, C. A. Geschichte des

Münsterischen Aufruhrs. 1855-60.

Münzer, Thomas. Förstemann, K. E. Urkunden zur Geschichte Münzer's. (In his Neues Urkundenbuch. 1842.)

Murmellius, Johann. Busch, H. v. d. Murmellii obitum epicedion. 1517. (/n Hut U. v. Opera, ed. Böcking, iii. 1862.) (In Hutten,

Murnarus Leviathan. (In Scheible, J. Kloster, x. 1848.)

Murner, Thomas. Die Gäuchmatt. (Repr. from ed. of Basel, 1519, in Scheible, J. Kloster, viii. 1847.)

- Lied von dem Untergang des christlichen Glaubens; neben Satyren gegen Murner. Scheible, J. Kloster, viii. 1847.)

Der Luterischen Evangelischen Kirchendieb- und Ketzerkalender. (Kepr. from ed. of 1527 in Scheible, J. Kloster, x. 1848.)

Die Narrenbeschwerung. (Repr. from ed. of Strasburg, 1558, in Scheible, J. Kloster, iv. 1846.) Ju

— Ob der Künig | vss engelland | ein lügner sey oder | der Luther. | [Arms, colored.] At end: . . hab ich | Johannes Grieninger burger zu Strassburg dis buch | getruckt . . . | . . . | . . . | . . . | . . . | Martins abent, in dem | iar nach der geburt Christi vnsers lie- | ben herrn. Tausent funffhundert | zwei vnd zwentzig. &c.

20×15. ff. 60. Panzer, 1544. Wdct initials. Also repr. Scheible, Klaster, iv. Murner's pref. is dated 'zu Strassburg. 1522.

— Von dem grossen Lutherischen Narren. (Repr. from ed. of 1522 in Scheible, J., Kloster, x, 1848; also in Schilling, M., Quellenbuch, 1884.)

Murray, James. Select biography, connected with European history during the 16th century.

London, 1867. 20h. 2 v.

Contents:—i. Charles V. ii. Leo X. — Erasmus.

Myconius (Ger. Mecum), Friedrich. Lom-MATZSCH, K. H. G. Narratio de Myconio. 1825.

Myconius, Oswald. Guter Rath an die Priester der Schweiz, welche die Zürcher verlästern, ihr Lästern einzustellen. 1524.— Hirtenbrief. 1534.— Zur Auslegung des Evangeliums Marci. 1538.— Bussgebet in schwerer Zeit. 1541.— Die Auslegung des 101. (102.) Psalms.— Die erste Baslerconfession von 1534; entworfen von Oekolampad, ausgearbeitet von Myconius. (/n Hagenbach, K. R. Oekolampad und Myconius. 1859.)

HAGENBACH, K. R. Oekolampad und Myconius. 1859.

[? Naboth, Alexander.] Ein Schöner Trost, den betrübten Christen, in die- ser erschrecklichen zeit, Aus dem XI.I. Cap. | Esaie. | [Texts.] | Wittemberg. | M. D. XLVI. At end: Alex. Naboth.

n. p., [1546]. 21×16. pp. [48]. t.-p. border, containing ports. of Luther, Melanchthon, and John Frederic of Saxony. In vol. lettered German Tracts by Reformers, III.

Namèche, Alexandre Joseph. Mémoire sur la vie et les écrits de Jean Louis Vivès.

[Brussels, 1841.] 29×21. pp. 126+[1]. morres couronnés de l'Académie de Bruxelles. From the Mé-

Narratives of the days of the Reformation. See Nichols, J. G., compiler.

Die Narrenbeschwerung; durch Georg Wickram auff ein neuwes vberlesen, auch die Reimen ge-mehret vnnd gebessert. (In Scheible, J. Kloster, iv. 1846.)

Nas (Lat. Nasus), Johannes. Qvinta centvria, | Das ist, | Das Fünfft Hundert, | der Euangelischen warheit, darinn | mit fleiss beschriben wirdt, der gantz handel, anfang, lebens vnd todts, des thewren Manns, D. Martin Luthers, also, das man gewisslich die frucht der leht, nach dem Baum des lehrers, vrtheilen kan, wie Christus sagt, kein böser | Baum kan gute frucht tragen, | Math. 7. Auss vil Euangelischen | Scribenten zusam bracht, Durch | F. Ioan Nas. | Dem M. Cyriack Spangberg | nachgefolgt vnd zugeschriben. At end: Getruckt zu Ingolstatt, durch | Alexander Weissenhorn. | Anno M.D.LXX.

17h. ff. 504. t.-p. border. t.-p. partly in red. Wdcts and wdct initials.

Neal, Daniel. History of the Puritans, or Protestant Non-Conformists, from the Reformation to the [Act of Toleration, 1689].

London, 1732-38. 21h. 4 v. - Same.

Dublin, 1755. 22h. 4 v.

Netter of Walden (Lat. Netterus Waldensis),
Thomas. Fasciculi zizaniorum magistri Johannis
Wyclif, cum tritico. Ed. by W. W. Shirley. C.

London, 1858. 26h. pp. 87+[1]+553. Facsim. (Rolls series: Chronicles and memorials. [5].) A collection, by a mediæval opponent, of documents relating to the heresies of Wiclif and his disciples.

Contents: — Introduction (Life of John Wyclif. — Points of his system illustrated by the Fasciculi. — Notices of his followers. — Authorship of the book. — State of the text. — Conclusion.). — Fasciculi Zizaniorum. — Appendix of tracts and documents. — Note on the two John Wyclifs. — List of books

printed as works of Wyclif - Printed works relating chiefly to Wyclif

Mone reitung auf das jar MDXXI. Eine schriftliche werbung gethan von dem fürsten der heile seines lieben getreuen aller und iedes standes seinen reichs. (In Schade, O., editor. Satiren, ii. 1863.)

Beginning 'Wir Luciper,' ext.

Ein neuer Send- brieff von den bosen geystlichen geschickt tzu yrem rechten herrenn. See Den groe- mechtigisten Fürsten vand herren,

Gesprechbiechlin neuw Karsthans. [Venes Zu dem Leser.]

Essel, 1521.] ac 15. pp. [55]. Weller, Kep., 1794. Repr., with notes, in Hutten's Chevat, ed. Bocking, iv: and in Schade, Satirva, it. A Ger transl in Hutten's Werber, ed. Münch, it. Strauss and many others think Hutten the author of this remarkable dialogue: but both Föcking and Schade refuse to believe this. Written in 1521, it has nothing but the name in common with the earlier Karstidans, being an attempt to lead kinght and peasant to join hands in support of both religious and social revolution, and ending in a formal programme which seems a prototype of the famous Twelve Articles' of the Peasant War of 1525.

Ein neuwer spruch vnd warhaffts bericht Wie es kompt vnd warumbs geschicht. Das so vil münch seind priester worden etc. (In Schade, O., edi*tor*. Satiren, ii. 1863.)

In verse. An early product of the Reformation.

Neve, Timothy. Animadversions upon Mr. Phillips's Life of Cardinal Pole.

Oxford, 1766. 22h. pp. [14] + 562 + [6].

Ein new Te De- um laudamus, Vom Bapst Paulo dem dritten, etc. See Newe zeittung von Rom, Woher das Mordbrennen kome?

Newe zeittung von Rom, Woher das Mordbrennen kome? M.D.XI.I. (In Schade, O., editor. Satiren, i. 1863.)

Including Ein new Te Deum landamus, Vom Bapst Paulo dem dritten, etc.

Newe Zeytung. | Pasquillus vom saltz-| burgi-schen Bawrn gjaid, gesche-| hen im Siben vnd-funfftzigisten Jar. | vmb Ruperti im Herbst. (In Schade, O., editor. Satiren, i. 1863.)

In verse. The 'Salzburg peasant-hunt' was that of the brutal bishop who sentenced a peasant, for feeding his starving family with the flesh of a stricken deer found in his field, to be hunted to death in the skin of the deer.

Eyn newer Dialo- | gus oder gesprech, zwischen einem verprenten, vertrib- | nem Edelman, vnd ey- nem Münch, welchen am vnrechstenn ge- schech, wann die selben bey- de ver- triben, vnd | dy Munch clöster | auch verbrant wurden. | M. D.XXV. (In Schade, O., editor. Satiren, iii. 1863.)

Written in 1523 or 1524. The author's name is perhaps concealed in the 'Es ist assun. | J. M.' at end.

Niccolls, Samuel Jack. Luther and his mission: sermon, [St. Louis, 10 Nov. 1883].

St. Louis, 1883. 23h. pp. 22.

Nichols, John Gough, compiler. Narratives of the days of the Reformation, chiefly from the manuscripts of John Foxe; with two contemporary biographies of Archbishop Cranmer.

[London,] 1859. 23×17. pp. 28+366. (Vol. lxxvii of Camden Soc. Pub.)

Nicolaus von Strassburg. Predigten. Pfeiffer, F. Deutsche Mystiker, i. 1845.)

Nisard, Jean Marie Napoléon Désiré. Études sur la Renaissance: Érasme—Thomas Morus-Mélanchthon.

Paris, 1855. 19h. pp. [2]+3+[1]+464.

— Same. Renaissance et Réforme.

with changed title and swollen to two vols, by the addition of two or three hundred pages of extracts from the writings of we or three hundred pages of extracts from the writings of Erasmus. Vol. 1 is devoted to the latter, vol. u, to More and Meianchthen.

Nitsech. Karl Immanuel. acider. ausgewählte Schriften der Väter und Begründer der lutherischen Kirche. Ser Leben, en.

Nobbe. Karl Friedrich August. Sammbaum der Familie des Dr. Martin Luther; hrsg. [18 Feb. 1846] von Professor Nobbe.

Gramma, 1840. 128. pp. [1] + 144. tered Lacker / Nobor, Passy, Pista ver. Table. In voi. ire.

Morden, John. A progress of piety.

Cambridge, 1847. 10h. pp. 10 - 184. (Purker Soc.)

Nourrisson. Jean Pelix. Summole. 1.4 Air Portraits et etudes. (1803.)

Novella. (In Scheible, J. Kloster, viii. 1847.) A reply to Murner's Fire dien grossen Lachreschie Narren Noviomagus. 🕉: Geldenhauer. G.

Nowell, Alexander, Pass of St. Pass St. Cate. chism; in Latin, with transl, into English by T. Norton. Appended is a sermon by Dean Nowell before Queen Elizabeth, Jan. 11, 1503. Ed. by G. E. Corrie.

Cambridge, 1853. 234. pp. (4) + 9 + (3) + 3 + (1) + 234. (Parker Soc.

Nuremberg, Diet of See Germany-Analysis tag, Nüremberg, 1522-23.

Nuremberg catechism. .w Catechiamus. oder Kinderpredig, 1542.

Ob der Künig vss engelland ein lügner sev oder der Luther. See Murner, T.

Ochino (Lat. Ochinus), Bernardino. nar- i dini Ochini Senen- sis uiri doctissimi. De Purgatorio dialogus. [Preface Ad lectorem.] : [Text.] i At end : Tiguri apud Gess- neros.

Zürich [1555?]. 15h. pp. [6] +115 - [13]. Lext in italies. Wdet initials. Transl, into Latin by 'Thacklaeus Dunus' Ochino's pref. letter is dated 'Tiguri IIII. Cal. Decembr. Anno M.D.LV, and Dunus' epilogue was written at the same city on 'IIII Idus Decembris' of that year. Lext in italics

— Young, M. B. Ochino. (In his Life and times of Paleario, i. 1800.)

O'Connor, Henry, S. J., compiler. I uther's own statements concerning his teaching and its results. 3d Amer. ed.

New York, ch., 1885. 10h. pp. [8] - 4 + 1-6a. Made up of extracts from Luther's works, translated and arranged by a clever adversary

Odenbach, Johann. Ain Sendbrieff und Rat | schlag, an verordnete Richter, über die armen | gefangnen zu Altzey, so man nennet | Widerteutler, | Durch Johann Odenbach, Predicanten | zu Moscheln vnder Lands- | bergk, | M. D. xxviij.

n. p., [1528]. 14h. pp. [10].
[——] Warhafftig yrsach, | das der leib Christi nitt | inn der creatur des brots, aber | durchs wort gots, im nachtmal vnd | hertzen der glaubigen sei, on alle | schumpffierung vnd zanck | reden. Vnge-ferlich inn drei- | hundert argument | kürtzlich ver- | fasset. | Anno 1529. Mense Septembri.

n. p., [1520]. 14b. ff. 50. On the t.-p., in a contemporary hand: 'vow Johanni Odewbach. Sey gewarnet lieber leser.'

Oecolompadius, Johannes. See Oekolampadius.

Oekolampadius, Johannes. Ausgewählte Predigten. — Zum Abendmahlsstreite. — Christliche Antwort der Diener des Evangeliums zu Basel, wa-rum die jetzt bei den Bäpstlichen übliche Messe kein Opfer, sondern ein Gräuel sei. — Zur Katechese. — Synodalrede, gehalten bei der Synode 1531. — — Same. Renaissance et Réforme.

Paris, 1877. 18th. 2 v. Merely a 2d ed. of the foregoing, Oekolampad, ausgearbeitet von Myconius. (/n Hagenbach, K. R. Oekolampad und Myconius. 1859.)

Billiche ant | wurt Joan. Ecolam- | padij, auff B. Martin Lu- | thers bericht, des Sacraments | halb, sampt einem kurtzen begriff | auff etlicher Prediger in Schwa | ben schrifft, die wort des | Herren nachtmals | antreffend. | Ich bit vmb ver-hör. | M.D.XXVI. At end.: Getruckt zu Basel, bey | Thoman Wolff. | M. D. XXVI.

21×16. pp. [88]. Weller, Rep., 3939. t.-p. border. Wdct initials. Device on reverse of last leaf. In vol. lettered German Tracts by Reformers, I.

- HAGENBACH, K. R. Oekolampad und Myconius. 1859.

Olearius, Paulus, (pseud.). See De fide con-

Olevian, Caspar. Sudhoff, K. C. Olevianus und Z. Ursinus. 1857.

Oliphant, Mrs. Margaret Oliphant Wilson. Savonarola. (In her The makers of Florence. 1881.)

Four chapters are devoted to him.

Oratio ad Carolum maximum augustum et Germanice principes pro Ulricho Hutteno equite Germano et Martino Luthero patriæ et Christianæ libertatis adsertoribus authore S. Abydeno, Corallo, (Partially repr. in Hutten, U. v. Opera, ed. Böcking, i. 1859.)

1520? By Crotus Rubianus? See the Dialogi septem, which bears the same pseud.

Oratio ad Christum opt. max. pro Julio Secundo, Ligure, Pont. Max., a quodam bene docto et Christiano perscripta. (In Hutten, U. v. Opera. ed. Böcking, iv. 1860.)

With a bibliography of its editions. 'Id unum pro certo affirmaverim, Hutteni non esse,'—Böcking. Yet he thinks it written about 1512, and questions Panzer's positive ascription of it to the author of the Julius exclusus.

Oratio contra affectationem novi vestitus. Melanchthon, P., and others. Orationes. 1533.)

Oratio de miseriis pædagogorum. (In Melanchthon, P., and others. Orationes. 1533.)

Oratio hæc est funcbris. | In laudem Ioannis Cerdonis | Quam nominauimus Vade Mecvm [etc.]. [1519?] (In Hutten, U. v. Opera, ed. Böcking, vi. 1864.)

Oratio studiosi cuiusdam de capta & direpta urbe Roma. (In Melanchthon, P., and others. Orationes. 1533.)

Orationes decimarum or Orationes duæ. See Cajetano.

Osiander, Andreas. Aiu [sic] schöne Sermon, Ge | prediget zu Nüremberg | von Andreas Osean der, prediger zu. S. | Lorentzen am | Sontag Misericordia Domini | auff das Euan- | gelium Jo- | hannes. Secundo. &c. | jm Jar. M.D.XXiij.

[Augsburg, 1523.] 21×15. pp. [14]. Panzer, 1946. t.-p. border. Not by Osiander. He himself expressly repudiates it in his Sendbrieff. See note to next title.

Eyn Sendbrieff | an eyn Christlich | Gemayn, nützlich zulesen. | Andreas Osiander | Nurmberg. | An. M.D.XXiij. At end: Getruckt zu Nürmberg dürch Hiero- | nymum Höltzel, imm jar. M. D. XXiij.

21×16. pp. [10]. Panzer, 1947. t.-p. border, bearing date '1522.' 'Die Veranlassung zu diesem Sendschreiben gab die vorhergehende Predigt, die, wie Osiander sagt, in Augspurg soll gedruckt und ihm zugeschrieben worden seyn, ungeachtet er dieselbe weder geschrieben noch geprediget hätte. — Panser. The letter is dated at 'Synttersspühel am. xxij. stag des Herbst-

monds, 1523.

[] Grundt vnnd vrsach | auss der heiligen [---] Grundt vnnd vrsach | auss der heiligen schrifft, wie vnd | warumb, die Eerwirdigen herren, | baider Pfarkirchen S. Sebalt, | vnd sant Laurent-

zen Pröbst zu | Nürmberg, die misspreüch | bey der heyligen Messz, | Jartäg, Geweycht Saltz, vnd Wasser, sampt ettlichen | andern Ceremonien | abgestelt vndter | lassen vnd ge- | endert ha | ben. | Nürmberg. | [Text.] At end: Getruckt zu Nürmberg durch Hiero- | nymum Höltzel, imm Jar M.D. | XXiiij. aussgangen. 23. | Octobris.

21×16. pp. [102]. Panzer, 2403. 'Dieses ist die Original-Ausgabe, der so merkwürdigen Schrift, die den Grund zur Reformation in Nürnberg gelegt hat.'—Panzer.

---] Ein gutt unterricht unnd | getreuer ratschlag, vss heiliger | gottlicher schrift, wes man sich | in disen zwitrachten, vnnsern | heiligen glauben vnd christliche | leer betreffend, halten soll | darinn was gottis | wort vnnd men | schen leer. was | Christus | vnd der Antichrist sey, fur | nemlich ge-hanndelt | wirt. | Beschriben an ein Erbern Weisen Rhat der loblichen Stat Nornberg durch jre prediger. | Anno M D XXIIII.

n.p., [1524]. 21×16. pp. [66]. Panzer, 2407. t.-p. border.

—, editor. Sant Hildegarten weis- | sagung vber die Papisten vnd ge | nanten geistlichen, welcher erfüllung zu vnsern zey | ten hat angefangen, vnd volzogen soll | werden. | Ein Vorred durch Andream | Osiander. Im M.D.XXVij. jar.

[? Nuremberg, 1527.] 19×15. pp. [11]. Wdct initials.
——, editor. Ein wunderliche weissa | gung, von dem Bapstumb, wie es | yhm bis an das ende der welt ge | hen sol, ynn figuren odder | gemelde be-griffen, ge | funden zu Nurm- | berg, ym Car- | theu-ser klo | ster, vnd | ist seer | alt. | Ein vorred, Andreas Osianders. | Mit gutter verstendtlicher auslegung, durch | gelerte leut, verklert. Wilche, Hans

| Sachs yn Deudsche reymen | gefasset, vnd darzu | gesetzt hat. | Im. M.D.xxvij. | Jare. [Nuremberg, 1527.] 20×15. pp. [35]. Each page of this curious work contains an allegorical wdct (the Pope always a figure), an interpretation in prose by Osiander, and one in verse by Hans Sachs. For a discussion of its origin and history see Möller's Osiander, pp 97-103.

Wie vnd wohin ein | Christ die grausamen | plag der pestilentz | fliehen soll. | Ein predig, aus dem 91. Psalm. | Andreas Osiander. | Nüremberg. | 1533. | 3. Augusti. At end: Gedruckt zu Nürnberg, durch | Johan Petreium.

[1533.] 21×16. pp. [38]. Wdct initial.

Vermutung von den letz | ten zeiten, vnd dem Ende | der welt, aus der hei- | ligen Schrifft ge- | zogen. | Andreas Osiander. | [Text.] | 1545. | Zu Nürnberg Truckts J. Petreius. At end: 1545. | [Text.]

[1545.] 21×16. pp. [110]. Wdct initials.

Ein Trostschrifft wi- | der die Gottlosen versolger des worts | Gottis, aus den Ersten dreien bitten | des heiligen Vater vnsers gezogen. | An . . . | . . . | Herrn Johansen Ernst, Hertzogen zu | Sachsen, . . . | &c. | Andreas Osiander. | Anno 1546. At end: Dat. 16 Julij. 1546.

n. p., [1546]. 21×16. pp. [56].

— MÖLLER, W. A. Osiander. 1870.

Otto, Anton. Die fürnemste Adiaphoristische jrthumen, der waren Religion Verselschungen und Ergernissen, etc. See Gallus, N., and others.

Oxford, University of. Testimonium de doctrina et vita Joannis Wicleff, 1406. (In Hus, J., and others. Historia, etc., ii. [1558.])

OTTIZ. Nemo. See Hutten, U. v.

Palatinate. Chur-Pfälzisch-Allgemeines Reformirtes Gesang-Buch, bestehend aus denen Psalmen Davids, nach Ambrosii Lobwassers . . . Uebersetzung, und 700. auserlesenen Liedern, samt deren Inhalt und verschiedenen neuen Melodien;... auch ... Chur-Pfälzischen Kirchen-Agendis versehen.

Franckfurt a. M., 1761. 17h. 2 v. in 1. Frontisp.: view of Heidelberg. Interpolated between the Gesang-Buch and the Agenda is a Catechismus, oder Kurtzer Unterricht christlicher Lehr, wie der in Kirchen und Schulen der Churfürstl. Pfaltz und andern Orten getrieben wird.

[Paleario, Aonio.] The benefit of Christ's death; reprinted in fac-simile from the Italian ed. of 1543; together with a French transl. printed in 1551; to which is added an English version made in 1548, by E. Courtenay, earl of Devonshire. With an introd. by C. Babington.

an introd. 9 C. Baoington.

London, 1855. 17h, pp. 94+[2]+ ff. 70+[2]+ pp. 10+188
+[1]. Facsim of ms. The Italian title is Tratlate | vitilissimo | del beneficio di | Giese Christo | crocifisso, | verso i | christinni, | Venetilis A pud Bernardinum | de Bindonis. A nno Do. | M. D. XXXXVIII., and that of the French transl., Dv benefice | de | Iesvs Christ crocifie, | envers les chrestiens. | Traduid de vulgaire italien, en langage | françoys. | [Text.]

BONNET, J. Aonio Paleario. 1863.

Young, M. Life and times of Paleario. 1860.

Palissy, Bernard. Oeuvres complètes, avec des notes et une notice historique par Paul-Antoine Cap.

Paris, 1844. 18h. pp. 39+[1]+437.
—— FIGUIER, G. L. Palissy. (In his Vies des savants illustres de la Renaissance. 1868.)

MORLEY, H. Life of B. Palissy. 1853.

Pallavicini or Pallavicino, Pietro Sforza, Cardinal. Histoire du concile de Trente; avec les notes et éclaircissements de F. A. Zaccaria; traduite en français sur l'original italien réédité par la Propagande en 1833; précédée du texte et du catéchisme dudit Concile, ainsi que de diverses dissertations sur sa réception en France, et sur son autorité dans le monde catholique, etc.; suivie de la réfutation de toutes les objections protestantes, jansénistes et phi-losophiques auxquelles il a été en butte; publiée par l'abbé Migne.

Montrouge, 1844-45. 29h. 3 v.

BRISCHAR, J. N. Beurtheilung der Controversen Sarpi's und Pallavicini's. 2ter Theil.

RANKE, F. L. V. Zur Kritik Sarpi's und Pallavicini's. (In his Die römischen Päpste, iii.)

Pantolabus, Ponce, (pseud.). See Huntingdon, J.

Der Papisten handt- | büchlein, fleissig zu mercken, vnnd | heimlich zulesen, Damit es die Leyen, | denen der Bapst die Heylige | Schrifft zu lesen ver- | botten hat, nicht | erfaren. | Mit D. M. L. Benedicite für | den Bapst vnd seine Schüppen. | Vnd der Barfusser Münch zehen Gebott. | Auch des Bapsts Vatter vnser, | Gruss vnd Glauben. | 1559. (In Schade, O., editor. Satiren, ii. 1863.) In prose and verse.

Der Papisten Handt- | büchlein, fleissig zumercken, vnd heym- | lich zu lesen, damit es die Leyen, denen der Bapst | die heylige Schrifft zulesen verbot- | ten, nicht erfaren. | Sampt einem Römischen Vatter vn. | ser, Seinem Englischen Gruss, vnd desselbigen Glau- | ben, auch Zehen Gebotten, znbetten [sic]. Vor der Papistischen Pfaf- | fen Widertauff, Sampt dem Segen, wie folget. | Jetzund auffs new gemehret, mit etlichen schönen Ge- | betten vnd heimlichen berrachtungen [sie], Mit angehencktem | Benedicite vnnd Gratias. | [Wdet.] | Anno M. D. LXIII.

n. p., 1563. 19×14. pp. [24]. Many wdcts. The foregoing, with the prose turned into verse, with the order slightly changed, and with considerable additions, as indicated by the title. In vol. lettered 46 Tractates.

Paris, University of. Ad futurum Concilium contra Leonem X appellatio. (In Gratius, O. Fasciculus, i. 1690.)

Parker, Matthew, Abp. of Canterbury. Correspondence 1535-75; ed. by J. Bruce and T. T. Perowne.

Cambridge, 1853. 23h. pp. 24+510+[1]. (Parker Soc.)
—— STRYPE, J. Life of M. Parker. 1821.

Parker Society. [Publications of the works of the Fathers and early writers of the Reformed English Church.]

of the Fathers and early writers of the Reformed English Church.

Cambridge, 1841-54. 16h and 27h, 54 v.

Namely:—Bale, J. Select works.—Becon, T. Farly works.—Catechism; with other pieces written in the reign of Edward VI.—Prayers, and other pieces.—Bradford, J. Writings.—Bull. H. Christian prayers.—Bullinger, H. Decades.—Oalf hill, J. Answer to J. Martiall's Treatise of the cross.—Othurch of England. Liturgies and occasional forms of prayer set forth in the reign of Elizabeth.—Private prayers, put forth by authority during the reign of Elizabeth, with appendix containing the Litany of 1544.—The two liturgies 1549, 1552, with other documents set forth in the reign of Edward VI.—Oooper, T. Answer in defence of the truth against the Apology of private mass.—Overdale, M. Writings and translations.—Remains.—Oranner, T. Works.—Fart, E., cd. Select poetry of the reign of Elizabeth.—Fulke, W. Stapleton's fortress overthrown.—Rejoinder to Martiall's reply.—Discovery of the dangerous rock of the Popish Church commended by Sanders.—Defence of the translations of the Scriptures into English against the cavilsof G. Martin.—Grindal, E. Remains.—Haooper, J. Early writings.—Later writings.—Hutchinson, R. Works.—Evel, J. Works.—Latimer, H. Works.—Norden, J. Progress of piety.—Nowell, A. Catechism.—Parker, M. Correspondence.—Philpot, J. Examinations and writings.—Pilkington, J. Works.—Ridley, N. Works.—Robinson, H., cd. Original letters relative to the English reformation, chiefly from the archives of Zurich, [1537-8].—Zurich letters, [1558-1602].—Rogers, T. Catholic doctrine of the Church of England.—Sandys. E. Sermons.—Tyndale, W. Answer to Sir T. More's Supper of the Lord; and W. Tracy's Testament expounded.—Doctrinal treatises, and introductions to different portions of the Scriptures.—Expositions and notes on portions of the Scriptures.—Whitager, W. Disputation on Scripture against the Papists.—Whitagift, J. Works.—Woolton, J. Christian manual.—Zurich letters. See above Robinson, H. Parr, Catherine.

Parr, Catherine. See Catherine.

Pascuillus. See Pasquillus.

Pasig, Julius Leopold. Dr. Martin Luther's letzte Lebenstage, Tod und Begräbniss.

Leipzig, 1846. 19th. pp. 12+[4]+144. Port. In vol. lettered Luther: Nobbe, Paslg, Pfisterer.

Pasquillorum | Tomi duo | Quorum primo uersibus ac rhyth- | mis, altero soluta oratione conscri- | pta quamplurima continentur, ad | exhilarandum, confirmandumque hoc | perturbatissimo rerum statu pij le-| ctoris animum, apprimè | conducentia. | Eorum catalogum proxima | à Præfatione pagel- | la reperies. Elevtheropoli | MDXLIIII.

[Basel, 1544.] 16h. pp. [16]+537 [637]. After p. 199 the paging begins again at 100. Text in italics. Wdct initials. This book, a rich collection of satires upon the Papacy, whose editorship is usually ascribed to the Italian exile Curio (Celio Secundo Curione), was rigorously suppressed by the Roman authorities and has been for centuries counted a treasure.

authorities and has been for centuries counted a treasure.

Daniel Heinsius wrote in his copy, obtained after long search,
the following epigram:

'Roma meos fratres igni dedit: unica Phoenix
Vivo: aureisque veneo centum Heinsio.'

But the statement that the book was burned is now deemed
apocryphal, and even its rarity is not so great as has been sup-

posed.

Contents: — Pasquillus de seipso & origine sua. — Pas. quum esset Orpheus sub Leone X. — Viator & Pasquillus. — Orpheus, Marphorius. — Pas. sacrificulis & Monachis. — Pas. quum esset peregrinus. — Pas. ad Vates. — Pas. cum repræsentaret Fortunam sub Clemente VII. — Carolus V. Ro. imperator Fortunam alloquitur. — Pas. quum repræsentaret Occasionem sub Paulo III. — Occasio ad Cæsarem. — Pasquillus de Iudæo baptisato per Paulum. — Pas. quum repræsentaret Religionem, Carolo Imp. post Africanam uictoriam Romæagente, ad Vates. — De Carolo V. — Pas. quum Perseus esset sub Paulo III. — Ad Ducissam Florentiæ, desponsatam Octauio nepoti Pauli. — Pas. ad Paulum. — Varia Pasquilli epi-

grammata indifferenter posita. — Pas. de Cæsare cum Romam ex uictoria Africana uenisset. — Pas. ad Pontificem. — Idem de urbe Venetiarum. — Ad Pasquillum & ecclesiam. — Epitaphium Leonis. — Pasquillus de Cæsare & Solymano. — Antithesis Christi & Pontificis per Pasquillum. — Pas. de Roma. — Pas. ad Carolum Cæs. & Franciscum Galliarum regem. — Roma ad Paulum. — Pas. in episcopum Aquensem. — Rhythmi Italici. — Pas. ad Franciscum Galliarum regem. — Pas. de Clemente. — In Curtium Medicum. — Ad Romam de exundatione Tyberis. — Pasquilli Romani satyra, qua tractat cur & confessio auricularis iam olim instituta, et sacerdotibus matrimonium interdictum fuerit. — Dialogus hospitis & Pasquilli. — In Germanos Scazon. — Pro Germanis poetis, in Italos scazon. — Versus ex Italia Lipsiam missi, autore aliquo petulanti Epicuræo, deridente religiones omnes. — Responsio per Ioach. Camerarium. — In Hetruscum religionis derisorem. — In sacerdotum luxum. — In Monachos. — Etymologia Romæ. — De Paparum creandorum ritu immutato. — Papa. — In Paulum II. Pont. Max. — De Paulo & Xysto Pontificibus. — In malos sacerdotes. — De cucullatis. — De sacerdote ebrio. — In Hypocritam. — De beato Francisco iocus. — De Missa. — In episcopum illiteratum. — In Sixtum IIII. Pont. Max. — De Iulio Pont. Max. — De statu Romano. — Omnia Romæ pecunia redimi. — De quodam mortuo episcopo, ad Germanos. — In malos Christianos. — In Adrianum Pont. Max. — Epitaphium Clementis. — Pasquilli Valedictio. — Querela de fide. — Ecclesiæ & Simoniæ colloquium. — De corruptione omnium statuum & imminente mundi interitu satyra. — Iulius exclusus. — Pasquillus exul. — Pasquillus Marranus. — Tenor Supplicationis Pasquillianæ. — Madrianum Pont. Max. — Epitaphium Clementis. — Pasquilli de corrupto Ecclesiæ statu. — Huttenus captiuus. — Huttenus illustris. — Trias Romana. — Pasquillus exulus eronium secundum Pasquillum. — Aliud Euangelium secundum Pasquillum. — Haquilli olim Romani, iam peregrini. — Euangelium secundum Pasquillum. — Pasquillus de Leone, Clemente, & card. Spinola.

Pasquillus [sive Pasquillus exul, dialogus, anno M. D. XVIII. scriptus]. (/n Hutten, U. v., Opera, ed. Böcking, iv, 1860; and in Pasquillorum tomi duo, 1544.)

Same. German. Pascuillus: ain war-hafftiges büchlein erklerend was list die Römer brauchen mit Creiren viler Cardinäl. (In Hutten, U. v. Opera, ed. Böcking, iv. 1860.)

Pasquillus vom saltzburgischen Bawrn gjaid. See Newe Zeytung.

Pasqvil-| Ivs. | [Orn.] At end: Datum Rhomae de-| cimosexto Kalend. De-| cembris. Anno | &c. 45. | Vostre grace seruiteur | Fingius Nolanus. n. p., [1545]. 15h. pp. [7]. Against the Council of Trent.

Pasqvillvs | Marranus exul, Lectori Salutem. | ¶ Vidisti sæpiuscule lector labores nostros | quib. hactenus contra corruptos nostri | æui mores sudauimus. Nunc co | gnosce quid in nouos illos | Theologistas adulato | res, ausi fuimus. | Quidue | Marforio nostro auspice | obtinuerimus a Pontifice Ro. | versa pagella quæ sunt | ostendet. | Lege, et probabis.

n. p., [1520?]. 15h. pp. [19]. Repr. in Pasquillorum to duo, and, with notes, in Hutten's Opera, ed. Böcking, vi.

Passau, Treaty of. Abdruck des Passawischen Vortrags, so den andern | Monats Tag Augusti, Anno, &c. LII. auff- | gericht worden. | [*Orn*.]

n. p., [1552]. 19×15. pp. [24]. Orn. at end.

Passion | Des Gottforchtigen | Johan Friderichs zu Sachsen. | M. D. LIII.

n. p., [1553]. 19×14. pp. [14]. t.-p. head and tail pieces. In vol. lettered 46 Tractates.

Paul III. Ein NEW Te Deum laudamus von Bapst Paulo dem dritten. (In Schade, O., editor. Satiren, i. 1863.)

EPISTOLA de conversione Pauli III. (In Pasquillorum tomi duo, 1544; and in Schade, O., editor, Satiren, ii, 1863.)

Pellicanus (Ger. Kürschner), Konrad. Das Chronikon des Konrad Pellikan; hrsg. durch B. Riggenbach.

Basel, 1877. 23h. pp. 42+198. Pellikan. See Pellicanus.

Pennington, Arthur Robert. Life and character of Erasmus; with a pref. by the Bp. of Lincoln.

London, 1875. 20h. pp. 16+383. Port.

Péricaud, Marc Antoine. Érasme, dans ses rapports avec Lyon.

Lyon, 1843. 23h. pp. 19. In vol. lettered Erasmus,

Perrens, François Tommy. narole. 2e éd.

Paris, 1856. 18h. pp. [2]+416. With an appendix of unpublished documents.

—— Same. 3º éd. Paris, 1859. 18h. pp. [2]+453.

Pestalozzi, Carl. Heinrich Bullinger: Leben und ausgewählte Schriften.

Elberfeld, 1858. 23h. pp. 12+646. Vol. v of Leben n. usg. Schriften der Väler n. Begründer der reformirten

Bertold Haller.

Elberfeld, 1861. 23^h. pp. 65+[3]. In Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche,

- Leo Judä. Elberseld, 1860. 23h. pp. [4]+106. In Leben u. ausg. Schriften der Väter u. Begründer der resormirten Kirche,

Petersen, E. F. Martin Luthers Leben und Wirken. See Plitt, G. L., and Petersen, E. F.

Petrus of Bohemia. Revocatio, recognitio, et protestatio, Pragæ, 1417, coram tota universitate. (In Hus, J., and others. Historia, etc., ii. [1558].) In which he publicly apostatizes to the heresy of Hus.

Peucer, Kaspar. Tertia pars | Chronici | Carionis, a | Carolo Magno, vbi | Philippys Melanthon | desiit, vsqve ad | Fridericvm | Secundum : | Exposita et av- | cta a Casparo | Pevcero. | Accessit locupletiss. rerum ac ver- | borum memorabilium Index. | [Orn.] | VVitebergæ | Excydebat Iohannes | Lvfft. | Anno Christi. | M. D. LXXII.

17h. pp. [16] +475 + [66] + 2 tables. Text in italics. Wdct initials. Lettered *Melanthon*, Chronicon Carionis, 1572. For the earlier vols. of the work see Melanchthon, P.

Liber qvintvs | Chroni- | ci Carionis | a Friderico | secundo vsque ad Carolum | Quintum. | Expositys et avctys à Caspa- ro Pevcero. Pertinet hic li- ber ad partem tertiam Chronici. Accessit locyple- | tissimus rerum & verborum me- | morabilium index. | [Orn.] | VVitebergæ | Anno Christi | 1565.

18h. ff. [16]+335+[64]. Text in italics. Wdct initials. Lettered *Melanthon, Chronicon Carionis*, 1565. The second half of Peucer's continuation.

Pfaffen narr. See Der gut frum Lutherisch Pfaffen narr, etc.

Pfefferkorn, Johann. Speculum adhortatio-nis Judaice ad Christum. | [Wdet.] | At end.: ¶ Editum Colonie per Io- | hannem pefferkorn olim Judeum | modo Christianum. Anno domini | M. ccccc.vij. feria tertia post De | collationem sancti Ioannis baptiste.

20×14. pp. [40]. The last page is an exact reproduction of the t.-p. Black-letter. Böcking, Index Rench., 11, 14.

Libellas de Judaica confessione sine sabbato afflictionis, per Jounness Pfefferkorn factum ex iudeo chri stuanum nuper editus.

Si queris: qui sim curtus facilisque libellus: Dicam, judeis que sine [112] lustralia sacra Quoue die culpas, et quo purgamine ponant: Prodo, leges in me gentis phantasmata vana: Quis nullam poterit sibi spem fecisse salutis.

Vt damnes, saluat te sic deus arbiter equi. [W.c.] At end: ¶ Hoc opus editum a Joanne plefferkorn olim iudeo nunc christia no. Et impressum Nuruberge, per me dominum Joannem Weyssenburger presbiterum. Anno octauo.

[1508.] 20 14. pp. [20]. Black-letter. Booking, /w-dex Renck., III, //. Four curious wdets, one of them identical with that on the t.-p.

- Hostis iudeorum hic liber inscribitur qui declarat nequicias eorum circa vsuras & dolos etiam varios qui in hunc usque diem noti christianis non fue runt Habet etiam in se hebraicas sen-tentias vt ceci & maledie- ti iudei tanto apertius vel ex suis scripturis confundantur. [Epigram by Ortuin Gratius.] Atend: * Hic libellus compositus est per me Joannem peffer korn olim iudeum nunc christianum anno quinto re-, nationis mee Editus in colonia agrippinensi Im pressus per me Henricum de Nussia. Anno domini M.CCCCC.ix. mensis Martias.

20×14. pp. [24]. Black-letter. Böcking, Index Renck., VI, [7].

In laudem & honorem 'Illustrissimi Maxi- trewloissen Juden, vnd wyd mique principis & do 'mini Maximiliani dei gratia vn- 'chrystlichen vssgegussen. Romanorum imperatoris ... | ... | ... | ... | ... | ... | Johannes Pfefferkorn aliquando iudeus nunc per dei mi- | sericordiam christianus cum omni humilitate. & quacumque potest | veneratione libellum hunc composuit & edidit diuisum in vi. & .x. capitula. ¶ In librum.

Errores varios iudeum scripserat olim Pfefferkorn: causas connexuit. et quibus illis Obsisti possit rebus. tenebrisque relictis Qua ratione queant verum cognoscere lumen Impelli. cogi. sed non satis hoc sibi visum Ni sua congruerent verbis quoque seria facta. Ipse, quod ostendit liber hic, per multa pericula Multos sudores operi fundamina iecit.

At end: ¶ Editus est liber hic per Joannem pfefferkorn | septimo anno a baptismo suo in christo. in Co- | lonia per me Henricum de Nussia impressus Anno | domini . M. CCCCCx. viij. Martij.

20×14. pp. [44]. Black-letter. Böcking, Index Rench., VII, [I]. Imperial arms on reverse of last leaf. After the colophon is added a note of the translator, 'Andreas Kanter Fristus.' Ms. notes.

— Handt Spiegel. | Johannis Pfefferkorn, wider vnd gegen die Jüden, vnd | Judischen Thalmudischen schrifftenn So, sie vber das | Cristenlich Regiment, singen vnd lesen Welche pillich Gots | lesterer, ketzer vnd aberglauber, des alten Newen, vnd des | Naturlichen gesetzen gezelt, geheissen, verthümbt vnd ab- | gethan, werden mögen. Darumb sich etliche cristen wider | mich setzen, anfechten Solliche artickel zu widerlegen Dar- | gegen ich antwurdt vnd mit bescheidene reden vfigelöst hab. | Welcher dass püchlein lesen will Der thu nit wie der han § | So er wher die glüende kolen fleicht wie der hann | So er vber die glüende kolen fleücht Vill gelesen, vnd we- | nig verstanden ist besser vnterlassen.

[Mainz, 1511.] 20×14. pp. [47]. Böcking, Index Reuch., VIII.

Abzotraiben vnd aus zuleschen eines | vngegrunten laster buechleyn mit namen Augen- | spiegell So Johannes Raichlein lerer der rechten, gegen vnd wyder mich Johan nes Pfefferkorn erdicht gedruckt von Afeatlich vormals regeen hat has sen Par gegen ich mein voschalt ullen men-schen gruntlich ist versemen vonlitz vervleige in Annex &c.

rieta rente pp. er na bie Rodung, mar Rond.

Defensio Journis Peperloomi, contra famosas & crimina, les obscurora a vitora a esconiacindigna earundem promoutione, totam fere historiam Reuchlinianam a Cesarea maiestate. "omtra perfidos dudum Judess laudabiliter inceptam verissime descri bentis Sanctissimo in Cienzo parti De N. D. Leoni, diuina proudentia pape decimo reuerendissimisque Cardinalibas, ac toi tanden ecclesie reuerenter dedicata. They insunt huic open, [Contints.] This huius libri terminabitur catho lice citra cuiuscunque offensionem.

[Cologne, 1510.] 10×14. pp. [112.] Black letter Micking, Indica Rend., XXI. 2. Repr., with more, in Hutten's Opera, ed. Bicking, vi.

— Ein mitlevelliche claeg voer al le claeg, an vissern allergiechichsten Kayser, visi gantze deutsche Nacion, Durch Johannes Pfefferkorn gen den vngetruwen Johan Reuchlin, vnnd wydder seynen falschen raytschlack, vurmalss vur die Juden, vnd wydder mich geubt, vnd

Do leyt der hasse.

Johannes (Wicter) Johannes
Pfefferkorn (Aur.) Reuchlyn.
[Wict.]
O layd ynnd layd über alle layd

Dye sach hab ich gantz verloren. Den sack hon ich tzu eynem kleyd

Das beweyst Johannes Pfesserkorn.

At end (p. 58): ¶ Getruckt in dem Jar nach
Christus geburt | M.vc.xxj. vand vollendet an | dem einvndtzwentzigsten | tag dess Mertzen. | [Orn.]

[Cologne, 1521.] 21×15. pp. [60]. Böcking, Index Rem A., XXXIIII. Sign. F (4 ff.) is wanting. Heaides numerous small marginal cuts representing a hare in various attitudes, the text contains three wdcts; and on the reverse of the last leaf (p. 59 is blank) is another—a triumph of brutal bigntry—representing the quartering of Reuchlin, with taunting verses beneath.

Pfeffinger, Johann. Gemein Gebet | Nach der Predigt mit mund | vnd hertzen zusprechen. | Ver-newert durch | D. Johan Pfeffinger. | 15 [Wdet] 67. | Leiptzig.

[Leipzig, 1567.] 19×14. pp. [8]. Wdct at end; wdct borders throughout. In vol. lettered of Tructuten.

Pfeiffer, Franz, editor. Deutsche Mystiker des 14. Jahrhunderts.

Leipzig, 1845-57. 20h. 2 v.

Contents:—1. Hermann von Fritslar.—Nicolaus von Strassburg. — David von Augsburg. 11. Meister Eckhart.

The extant writings of these mystics.

Pfisterer, Gustav Friedrich. Luthers Lehre von der Beichte.

Stuttgart, 1857. 19h. pp. 8+179. In vol. lettered Luther: Nobbe, Pasig, Pfisterer.

Pfizer, Gustav. Martin Luther's Leben.

Stuttgart, 1836. 20h. pp. 24+911. Plates.

Philalethis, civis Utopiensis, dialogus de facultatibus Romanensium. See Sobius, J.

[Philes, George Philip.] [Erasmus.]
n. t.-p., [18—]. 22h. pp. xi-xviii. A fragment. In vol. lettered Erasmus, Ader, etc.

Philip, Landgrave of Hesse, and Butzer, M.

Briefwechsel; hrsg. und erläutert von M. Lenz. 1. Theil: [1529-Jan. 1541].

Leipzig, 1880. 25th. pp. 8+542+[2]. Vol. v of Publicationen aus den K. Preussischen Staatsarchiven. As Beilagen (pp. 315-542) are printed a mass of other documents, bearing on (1) Bucer und die hessischen Wiedertäufer, 1538 (2) Die Nebenche des Landgrafen, (3) Einigungsversuche der deutschen Stände, 1539-40, (4) Die Verhandlungen in Worms. 1540-41. Worms, 1540-41.

Antwort . . . Auff das antragen vnnd werben der . . . gesanthen . . . , 1542. See John Frederic I, Elekor of Saxony, and Philip, Landgrave of Hesse.

Commemoratio causarum susceptae, etc., See John Frederic I, Elector of Saxony, and Philip, Landgrave of Hesse.

- Responsio . . . in causa Religionis . . . 1540. See John Frederic I, Elector of Saxony, and Philip, Landgrave of Hesse.

... Warhafftiger bericht und Summari aussführung, etc., 1546. See John Frederic I, Elector of Saxony, and Philip, Landgrave of Hesse.

Die weile die Stende der Cron zu Behemen, etc., 1546. See John Frederic I, Elector of Saxony, and Philip, Landgrave of Hesse.

Phillips, Thomas. Neve, T. Animadversions upon Phillips's life of Pole. 1766.

Philpot, John, Archdeacon of Winchester. Examinations and writings; ed. by R. Eden.

Cambridge, 1842. 23h. pp. [4]+31+[1]+446. Soc.)

Contents: — Biog. notice of Philpot. — Examinations. —
Disputation in the Convocation-House, Oct., 1553. — Letters.
— Apology for spitting upon an Arian. — Defence of the authority of Christ's Church by Cœlius Secundus Curio; transl. by J. P. — Index.

Pierre de Vaulx-Cernay. Histoire de l' hérésie des Albigeois, et de la sainte guerre entreprise contre eux, 1203-18. (/n Guizot, F. P. G. Col. des mémoires relatifs à l'histoire de France, xii.)

Pietatis et superstitionis pugna: [dialogus]. See Dialogi septem, etc.

Pietsch, Gottlob Heinrich Paul. M Luther und die hochdeutsche Schriftsprache. Martin

Breslau, 1883. 23h. pp. [4] + 121+[1]. Pilkington, James, Bp. of Durham. Works; ed. by J. Scholefield.

Cambridge, 1842. 23h. pp. [4]+16+703. (Parker Soc.)

Contents: — Biog. notice of Pilkington. — Exposition upon the Prophet Haggai. — Upon the Prophet Obadiah. — Upon certain chapters of Nehemiah. — Burning of St. Paul's Church; Confutation of an addition. — Answers to Popish questions. — Miscellaneous pieces.

Pirckheimer, Bilibald, translator. Bilibaldo Pirck-Piscator, sev | reuiuiscentes. heymero, Caesareo Consilia- | rio, Patricio ac Senatore, | Nurenbergensi | interprete, | Eiusdem Epistola Apologetica | [Epigraph.] At end: Impressum per Fridericum Peypus | Nurenbergæ sexto Nonas | Octobris. Anno salutis, | M. D.XVII. | [Device.]

20×15. pp. [52]. t.-p. border. Wdct initials. Especially valuable for the 'Epistola apologetica' — a long (26 pp.) introductory letter of Pirckheimer, dated 30 Aug. 1517, discussing the literary world of his time and particularly the Reuchlin controversy. In vol. lettered Iacobo Koebelio.

[—] Eccius dedolatus, autore Joanne Francisco Cottalambergio, [pseud.]. (In Hutten, U. v. Opera, ed. Böcking, iv. 1860.)

— HAGEN, K. Deutschlands literarische und religiöse Verhältnisse im Reformationszeitalter; mit besonderer Rücksicht auf Wilibald Pirkheimer. 1868.

Pius V (Michele Ghislieri), Pope. Lettres sur les affaires religieuses de son temps, en France; suivies d'un catéchisme catholique-romain comprenant la législation pénale ecclésiastique en matière d'hérésie; par [L.]. A.] de Potter.

Bruxelles, 1827. 22h. pp. [2]+40+328+3+[1]. Plates. MENDHAM, J. Life and pontificate of St. Pius V. 1832.

RISTRETTO della vita, virtù, e miracoli del beato Pio V, Sommo Pontefice . . .

Roma, 1672. 16h. pp. [8]+228.

Planck, Adolph. Melanchthon, Praeceptor Germaniae.

Nördlingen, 1860. 19h. pp. 8+183+[1]. With 9 letters of Melanchthon, as an Anhang.

Platter, Thomas. The autobiography of T. Platter, a schoolmaster of the 16th century; transl. from the German by Mrs. Finn. 2d ed.

London, 1847. 15h. pp. 72. Port. and facsim engravings. A much-abridged transl. Platter was associated intimately with the Reformers at Zürich und at Basel.

and Felix. Thomas und Felix Platter: zur Sittengeschichte des 16. Jahrhunderts. beitet von H. Boos.

Leipzig, 1878. 20h. pp. 16+372+[3].

Contents:— Platter, T. Selbstbiographie, 1490-1582.—
Platter, F. Tagebuch, [1536-61].— Rechnung über seine Einnahnen.— Das Gsang von Löflen.— Personen u. Ortsverzeichniss.—Wortweiser.— Plattersche Geschlechtstafel.

Plessis-Marly, Philippe de Mornay, sei-gneur du. See Du Plessis-Marly.

Plitt, Gustav Leopold, and Petersen, E. F. Martin Luthers Leben und Wirken. 2. Aufl.

Leipzig, 1883. pp. 8+562. Port.

Pocock, Nicholas, editor. Troubles connected with the Prayer Book of 1549.

[London,] 1884. 22×17 . pp. [4]+46+4+208. (Camden

Poggio Bracciolini, Giovanni Francesco. De Hieronymi Pragensis obitu epistola. (In Hus, J., and others, Historia, etc., ii, 1558; and in Gratius, O., Fasciculus, i, 1690.)

Polano, Pietro Soave, (pseud.). See Sarpi,

Pole, Reginald, Card. Epistola ad Edwardum VI. de opere adversus Henricum patrem scripto. (In Schelhorn, J. G. Amoenitates hist. eccl., i. 1737.)

NEVE, T. Animadversions upon Mr. Phillips's Life of Pole. 1766.

— SCHELHORN, J. G. Historia operis a R. Polo adversus Henricum VIII. scripti. (In his Amoenitates hist. eccl., i. 1737.)

Pollini, Girolamo. L'historia | ecclesiastica | della rivolvzion | d'Inghilterra | divisa in libri quattro | ne' quali si tratta di quello ch'e avvenvto | in quell'Isola, da chè Arrigo Ottauo cominciò à penquell'Isola, da chè Arrigo Ottauo cominciò à pensare di ripudiar | Caterina sua legittima moglie, infino à quest'vltimi | anni di Lisabetta, vltima sua figliuola. | Racolta da gravissimi scrittori non meno | di quella Nazione, chè dell'altre, da F. Girolamo Pollini dell' Ordine | de' Predicatori, della Prouincia di Toscana. | Priv.] | Device.] | In Roma, Presso Guglielmo Facciotti. M. D. XCIV. | Priv.] | Ad Istanza di Gio. Angelo Ruffinelli. At end: In Roma, | Nella Stamperia di Guglielmo Facciotto. | M. D. XCIV.

 23×17 . pp. [24]+766+[48]. Wdct initials. Text in italics. Bd. in a fragment of Hebrew ms.

Pomeranus, Johannes. See Bugenhagen. Poole, Reginald Lane. Wycliffe's doctrine of

(In his Illustrations of the history of medieval thought. 1884.)

Powell, Edward Payson. Martin Luther, the man: address, Utica, [1883].

n. p., [1883]. 25h. pp. 6.

Prague, University of. Adsertio communionis sub utraque specie, 1417. (In Hus, J., and others. Historia, etc., ii. 1558.)

Preger, Wilhelm. Geschichte der deutschen Mystik im Mittelalter.

Leipzig, 1874-81. 22h. 2 v. This valuable work is yet unfinished.

Contents:—i. Bis zum Tode Meister Eckhart's. ii. Aelere und neue Mystik in der 1. Hälfte des 14. Jahrhunderts.
-Heinrich Suso.

Pressel, Theodor. Nicolaus von Amsdorf.

Elberfeld, 1862. 23h. pp. 164. In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche,

Ambrosius Blaurer.

Elberfeld, 1861. 23h. pp. 153+[2]. In Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche,

Martin Chemnitz.

Elberseld, 1862. 23h. pp. 75+[1]. In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche,

David Chyträus.

Elberfeld, 1862. 23h. pp. 48. In Leben u. ausg. Schriften der Väter u. Begründer der luthertschen Kirche, viii.

— Caspar Cruciger.

Elberfeld, 1862. 23h. pp. 85+[1]. In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche,

Paul Eber.

Elberfeld, 1862. 23h. pp. 107+[1]. In Leben n. ausg. Schriften der Väter u. Begründer der lutherischen Kirche,

Justus Jonas.

Elberfeld, 1862. 23h. pp. 143+[1]. In Leben u. ansg. Schriften der Väter u. Begründer der lutherischen Kirche,

Lazarus Spengler.

Elberseld, 1862. 23h. pp. 100. In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche, viii.

Paulus Speratus.

Elberseld, 1862. 23h. pp. 83+[1]. In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche,

Joachim Vadian.

Elberfeld, 1861. 23h. pp. [2] + 6 + 103 + [1]. In Leben m. ausg. Schriften der Väter u. Begründer der reformir-ten Kirche, ix.

Prierias, Silvestro Mazzolini of Prierio, called. Errata et argymen | ta Martini Luteris | recitata, detecta, | repylsa et copiosis | sime tritta: per fra | trem Silvestrym Prie | riatem, Magistrum | | sacri palatii, | [Papal arms.] At end: Rome | per Antonium bladis de Asula impressus die .27. | Martii. Millesimo quingentesimo vigesimo sedente Leo | ne .X. Pont. Max. Anno eius Octauo. | V S

22×16. ff. [6]+268+[10]. t.-p. border. Wdct initials. The reverse of fol. CCLXVIII is blank; and the brief liber tertitus, beginning on the following leaf, has (as if printed separately) fresh signatures (AA etc.) and no pagination. The title at the head of each of the three libri is: De iurutica & irrefragabili veritate romane ecclesie, romanique pontificis.

Modus solennis . . . ad inquirendum et inveniendum et convincendum Lutheranos, . . . anno 1519. compositus, . . . anno 1553. revisus . . . per Cardinales . . . Inquisitionis. (In Gratius, O. Fasciculus, ii. 1690.)

[Processus] contra sentimentum Parrhisiense. [1514?] (In Hutten, U. v. Opera, ed. Böcking, vi. 1864.)

A proper dyaloge, betwene a Gentillman and a husbandman, eche complaynynge to other their miserable calamite, through the ambicion of the clergye; [together with] A compendious olde treatyse, shew-ynge, howe that we ought to have the scripture in Englysshe. (In Arber, E. Rede me, etc.)

'Lollard treatises in a Protestant setting': a repr. of the impr. of Marburg, 1530. The only known copy of this orig. was discovered in 1862, and is now in the British Museum.

The dyaloge is in verse.

Prugner, Nicolaus, and Fridberger, B. Acht vnd dreyssig | schlussrede so betreffende ein | gantz Christlich leben war an es gelegen ist. | Angeben von zweyen Christlichen lerern | durch Nicolaum Prugner predicant | zu Mülhausen vnd Balthasar | Fridberger predicant | zu Waldtshut. | M. D. xxiiij. | At end: M. D. xxiiij. | Ipso die Barnabe. n. p., [1534]. 19×14. pp. [8]. Panzer, 2333. Wdct initials. In vol. lettered 46 Tractaten. Prugner furnishes 20 Schlussreden, Fridberger 18. The latter's were published also separately (see Panzer, 2332). There is no evidence of joint authorship.

Psalterium. See Bible. O. T. Psalms.

Puaux-Leorati, —. Difesa della presentata agli uomini serii del Cattolicismo. Difesa della riforma

Napoli, 1862. 18h. pp. 32. In vol. lettered Opuscoli Pro-

Quick, John. Synodicon in Gallia reformata; or, The acts, decisions, decrees, and canons of those famous national councils of the reformed churches in France . . . Collected and composed out of original manuscript acts of those renowned synods . . .

London, 1692. 33h. Port and engr. t.-p. (view of a synod in session). 2 v. (v. ii wanting). Vol. i contains the synods to 1617, with an introductory history of the reformed churches in France to 1685, including full translations of their Confession of Faith and Discipline, of the Edict of Nantes, of that of Nismes (1629), and of the Revocation.

Radewini, Florentius. See Florentius Radewini.

Radewynszoon, Floris. See Florentius Radewini.

Ram, Pierre François Xavier de. Particularités sur le séjour d'Érasme à Bâle, et sur les derniers moments de cet homme célèbre.

21h. pp. 462-475 of the Bulletin de l'Acad. royale des Sciences et Belles-Lettres de Bruxelles, 1842 (no. 5). This no. is bd. by itself and lettered Erasmus à Basle. Ramée, Daniel. Les noces vermeilles: his-toire de la Saint-Barthélemi, 1572.

Paris, 1877. 19h. pp. [2]+4+259+[2]. 3 wdcts and plan.

Ramée, Pierre de la. See Ramus.

Ramus, Petrus, (Fr. Pierre de la Ramée). BARNI, J. R. Ramus. (In his Les martyrs de la libre pensée. 1862, and 1880.)

FIGUIER, G. L. Ramus. (In his Vies des savants illustres de la Renaissance. 1868.)

— SOUQUET, P. (In his Les écrivains pédagogues du 16e siècle. 1880.)

- WADDINGTON, C. Ramus. 1855.

Ranke, Franz Leopold von. Deutsche Geschichte im Zeitalter der Reformation. d.

Leipzig, 1881, 1867–68. 21^h. 6 v. (vol. i, 6. Aufl., vols. ii–vi, 4. Aufl.). Vols. i–vi of his *Sämmtliche Werke*.

Contents:—i. 1486-1521. ii. 1521-28. iii. 1527-35. iv. 1535-46. v. 1547-56. vi. Analekten der deutschen Geschichte im Zeitalter der Reformation. Exceptionally valuable are the documents appended to the several volumes or gathered in the Analekten (vol. vi).

— Same. English. History of the Reformation in Germany. 2d ed. Transl. by S. Austin. Vols. 1, 2, 3.

London, 1845-47. 23h. 3 v. Buckle's copy. The translation was never completed. - - Same. C,

Geschichten der romanischen und germanischen Völker, 1494-1514. 2. Aufl.

Leipzig, 1874. 21h. pp. 30+323. Vol. xxxiii of his Sämmt-liche Werke.

- Die römischen Päpste in den letzten vier Jahrhunderten. 6. Aufl. Vols. xxxvii-xxxix of his

Leipzig, 1874. 21h. 3 v. Sämmtliche Werke.

Contents:—i. Vorrede.—Einleitungen.—Anfänge einer Regeneration des Katholicismus.—Die Päpste um die Mitte des 16. Jahrhunderts.—Staat und Hof: Die Zeiten Gregors XIII und Sixtus V. il. 1563-1630. ili. 1628-1870.—Ana-

Same. English. Ecclesiastical and political history of the Popes, during the 16th and 17th centuries; transl. by S. Austin.

London, 1840. 23h. 3 v.

Savonarola und die florentinische Republik gegen Ende des fünfzehnten Jahrhunderts. his Historisch-biographische Studien. 1877.)

Zur Kritik neuerer Geschichtschreiber. 2.

Leipzig, 1874. 21h. pp. 8+174. Vol. xxxiv of his Sāmmt-licke Werke. Discusses especially the historians of the period of the Renaissance and Reformation.

Razzi, Frà Serafino. Della vita e morte di frà Girolamo Savonarola . . . libri tre.

A manuscript, 28×20, ff. [300], neatly written in what seems an Italian hand of the 17th century. The third book is devoted to the miracles of Savonarola. Appended, in the same hand, are (1) sundry documents tending to prove his sainthood, and (2) two of his poems, viz. Sobra la felicità di Firenze and Laude al crocifisso. Razzi's pref. to his readers was written

in 1590.

. Più conosciuta assai è la biografia scritta dal P. Serafino Razzi, anch' esso frate di San Marco. Il suo lavoro veramente non è altro che una compilazione fatta sul Pico e sul Burlamacchi; giacchè egli non era stato contemporaneo del Savonarola, nè aveva molto acume per far nuove indagni. Nondimeno potè discorrere con alcuni vecchi Fiorentini che lo avevamo conosciuto, e fra questi con l'ottuagenario Lorenzo Violi, di cui lesse e compendiò il manoscritto delle Giornate; aveva raccolto e trascritto un numero grandissimo di apologie aveva raccolto e trascritto un numero grandissimo di apologie e d'altri lavori intorno alla vita ed alla dottrina del suo eroe. Le opere del Razzi si trovana manoscritte nella Magliabechiana, nella Riccardiana e nella Laurenziana. — Villari.

Reber, Balthasar. Felix Hemmerlin von Zü-

Zürich, 1846. 22h. pp. 4+[4]+496+[2]. Wdct ports. With generous extracts from his writings.

Eyn Rede. der gesandten Botschaff- | ter der Venediger, an herren Maximilianum Römischen Kayser, . . . 30. Decembris 1508, etc. (/n Hutten, U. v. Opera, ed. Böcking, iii. 1862.)

Rede me and be nott wrothe. See Roy, W., and Barlowe, J.

Die Reformation in Trier. See Treves.

Redenbacher, Wilhelm. Kurze Reformations-Geschichte. See Hosemann, J. J. Histoire, etc.

Reformation of the church in Ireland [under] Henry VIII, Edward VI, and Queen Mary. (In Collection of choice tracts. 1721.)

Reformations Almanach für Luthers Verehrer auf das evangelische Jubeljahr 1817; hrsg. von F. Keyser. Erster Jahrgang, 2. Aufl.

Erfurt, [1817]. 15h. pp. [2]+102+398. Many portraits and facsims. of handwriting. The orig. pictorial covers of this vol., as of the two following, have been sacrificed by the binder.

as of the two following, have been sacrinced by the binder.

Contents:— Keyser, F. Bildersaal der Reformationsgeschichte (Luther in äusserer Verwandlung.— Luthers Freund und Gehülfe.— Schutz der lutherschen Lehre in den Churfürsten Friedrich dem Weisen, Johann dem Beständigen, und Johann dem Grossmüthigen.— Der Vertheidiger der lutherschen Lehre in Philipp von Hessen.— Luthers Lebensgefährtin.— Reliquien von Luther.— Der Freunde-Kranz.— Handschriften aus der Luthers-Zelle zu Erfurt.— Umschlag des Reformations-Almanachs).— Volgt, J. Universahistorische Ideen über die Nothwendigkeit der Reformation.— Niemeyer, Q. Luthers Austreten, vorbereitet durch das vergangene, und

einwirkend auf das ihm gegenwärtige Zeitalter. — Petri, G. E. Versuch über die Folgen der Reformation. — Möller, J. F. Deutschlands Heldenspiegel. — Profetischer Traum des Churfürsten Friedrichs des Weisen von Sachsen.— Bretschneider, K. G. Luthers Schilderung der sittlichen Verderbniss der Deutschen zu seiner Zeit; aus dessen Schriften zusammengestellt.— Zur dritten Jubelfeyer des Reformationsfestes. — Schnderoff, J. Ueber Protestantismus und Kirchenreformation.— Wette, W. M. L. de. Ueber den Verfall der protestantischen Kirche in Deutschland, und die Mittel, ihr wieder aufzuhelfen.—Schreiber, O. Die Reformatoren der Kirche.— Sachse, F. Morgenlied zur Begrüssung des Jubelfestes.—Nachtwächterlied am 1. Januar 1817.

Reformations Almanach auf das Jahr 1819; hrsg. von F. Keyser. Zweiter Jahrgang.

Erfurt, [1819]. 15h. pp. [2]+108+388. Ports. and facsims.

Erfurt, [1819]. 15h. pp. [2]+108+388. Ports. and facsims. of handwriting.
Contents:— Keyner, F. Bildersaal der Reformationsgeschichte (Ulrich Zwingli. — Johann Oekolampadius. — Karl V. — Leo X. — Ulrich von Hutten. — Franz von Sickingen. — Anna Reinhart und Regula Zwingli. — Handschriften aus der Stiftsbibliothek zu Zürich). — Möller, J. F. Kurze Geschichte der Bildung der reformirten Kirche und ihres Lehrbegriffs. — Heeren, A. H. L. Etwas über die Folgen der Reformation für die Philosophie. — Pölltz, K. H. L. Die Aehnlichkeit des Kampfes um bürgerliche und politische Freiheit in unserm Zeitalter, mit dem Kampfe um die religiöse und kirchliche Freiheit im Zeitalter der Reformation. — Zwingli's Tod. — Wette, W. M. L. de. Ueber den sittlichen Geist der Reformation in Beziehung auf unsere Zeit. — Schleiermacher, F. Ueber den eigenthümlichen Werth und das bindende Ansehen symbolischer Bücher.

Reformations Almanach auf das Jahr 1821; hrsg. von F. Keyser und J. F. Möller. Dritter Jahrgang.

Jahrgang.

Erfurt, [1821]. 15h. pp. [2]+214+[2]+311. Ports. and facsims. of handwriting.

Contents:— Keyser, F., and Möller, J. F. Bildersaal der Reformations-Geschichte (Zur Charakteristik Johann Calvins, von einem Züricher Gelehrten.— Niemeyer, C. Johann Reuchlin.— Erhard, H. A. Moritz, Herzog zu Sachsen, der erste Kurfürst Albertinischen Hauses.— Niemeyer, O. Hans Sachs.— Wibrandis Rosenblatt: eine biographische Notiz, von einem Züricher Gelehrten.— Luther, M. Luther im Tode.— Luthers Klosterzelle in Erfurt, von dem Herausgeber.—

Handschriften von Calvin und Reuchlin.— Umschlag des Almanachs).— Bretschneider, K. G. Ueber die Bildung und den Geist Calvins und der Genfer Kirche.— Arndt, E. M. Reformations-Lieder.— Wendt, A. Wilhelm Nesen: eine Erinnerung aus der Reformationszeit.— La Motte Fonqué, F. Helden und Helden, ein Gedicht.— Giesebrecht, K. H. Martin Luther.— Lomler, F. W. Winke aus dem 16. Jahrhunderts deie Predigtweise des 19. Jahrhunderts betreffend; oder, Der Prediger in Luthers Tagen und der Prediger in unsern Tagen.— Möller, J. F. Was verlangt die fortgeschrittene Zeit von denen, die zu Trägern des Ewigen berufen sind?

Reglus, Jacobus. Epistola ad Maximilianum

Regius, Jacobus. Epistola ad Maximilianum de reformatione ecclesiæ. (In Gratius, O. Fasciculus, i. 1690.)

Regius, Urbanus. See Rhegius.

Reichenbach, Andreas. Ulrich von Hutten.

Leipzig, 1877. 21h. pp. 4+153+[2]. - Same. 2. Aufl.

Leipzig, 1888. 21h. pp. 6+153+[1].

- Martin Luther und seine Zeit.

Leipzig, 1883. 18h. pp. 4+[2]+254. Port.

Reichstag. See Germany-Reichstag.

Rein, Wilhelm. Life of Martin Luther; transl. from the German and ed. by G. F. Behringer.

New York, [1883]. 19h. pp. 219. The translator has added a chapter of 'Opinions upon Luther.'

Reiser, Friedrich. Friedrich Reiser's Reformation des K. Sigmund; mit Benutzung der ältesten Handschriften, nebst einer kritischen Einleitung und einem erklärenden Commentar hrsg. von W. Boehm.

Leipzig, 1876. 23h. pp. 4+260. Reiser's authorship of this most important pre-reformation attack upon the abuses of the church, at least in its extant form, has been questioned. Written about 1438, it was widely circulated in ms. before its first issue from the press in 1476.

Porter Elynaget Column (Lynkie Kindes dibin

Renan, Ernest. Calvin. (In his Études d'histoire religieuse. 1862, and 1864.)

Renata of Ferrara. See Renée.

Renée, of France, Duchessa di Ferrara. Renata, Herzogin von Ferrara: ein Lebensbild aus dem Zeitalter der Reformation. Mit einem Vorwort von W. v. Giesebrecht.

Gotha, 1869. 22h. pp. 8+158+[1]. The author is a German lady.

Young, M. Renée, Duchess of Ferrara. (In his Life and times of Paleario, ii. 1860.)

Reuchlin (Lat. Capnion or Capnio), Johann. Briefwechsel; gesammelt und hrsg. von L. Geiger.

Tübingen, 1875. 22h. pp. [2] + 372. Vol. cxxvi of the Bibliothek des litterarischen Vereins in Stuttgart.

- De arte | cabalistica, | id est, de divinæ revelatio- | nis, ad salvtiferam Dei, et formarvm separa- | tarum contemplationem traditæ, Symbolica Receptione, Libri III. | . . . | . . . (App. to vol. i of Pico della Mirandola, G., Opera omnia, 1572.)
- Doctor iohanns | Reuchlins tütsch missiue. warumb die Juden | so lang im ellend sind. 1505. (In Hutten, U. v. Opera, ed. Böcking, vi. 1864.) BARHAM, F. Life and times of J. Reuch-1843.

— ERASMUS, D. De Reuchlino, in divorum numerum relato. (In his Colloquia; also repr. in app. to Jortin, J., Life of Erasmus.)

— Same. English. Apotheosis of Reuchlin. (In Barham, F. Life and times of J. Reuchlin. 1843.)—Apotheosis of Capnio. (In Bailey's transl. of E.'s Colloquies.)

GEIGER, L. J. Reuchlin: sein Leben und seine Werke. 1871.

- Ueber Melanthons Oratio continens historiam Capnionis. 1868.

HORAWITZ, A. Zur Biographie und Correspondenz J. Reuchlin's. 1877.

— [HUTTEN, U. VON.] Joannis Reuchlin viri clarissimi Encomion. [1520?]

- - Triumphus Doc. Reuchlini. [1518?] - LAMEY, J. J. Reuchlin. 1855.

- PFEFFERKORN, J. Claeg gegen J. Reuchlin. [1521.]

See also his other pamphlets.

Rust, A. J. D. Reuchlin. (In Mathesius, J. Leben Luthers. 1841.)

Reusch, Friedrich Heinrich, editor. Indices librorum prohibitorum des 16. Jahrhunderts. Tübingen, 1886. 23h. pp. [2]+598.

Tübingen, 1886. 23h. pp. [2]+598.

Contents:— Verzeichnisse verbotener Bücher aus England, 1526-1555.— Verzeichnisse verbotener Bücher aus Placaten Karls V, 1524-1540.— Index der Löwener theologischen Facultät vom Jahre 1546.— Indices der Löwener Universität von 1550 und 1558.— Index des spanischen General-Inquisitors Valdes von 1551.— Bücherverbote der kölnischen Synoden von 1549 und 1550.— Verzeichnis der 1542 und 1545 von der Sorbonne censurierten Bücher.— Indices der Sorbonne von 1544, 1547, 1551 und 1556.— Index des französischen General-Inquisitors Vidal de Bécanis (1540-1550).— Index des Senates von Lucca von 1545.— Index des Giovanni della Casa von 1540.— Indices von Mailand und Venedig 1554.— Index Pauls IV von 1559.— Index des spanischen General-Inquisitors Valdes von 1559.— Index des spanischen General-Inquisitors Valdes von 1560.— Antwerpener Index von 1571.— Münchener Indices von 1566-1582.— Portugiesischer Index von 1581.— Index Sixtus V vom Jahre 1590.— Index Clemens VIII von 1596.— Index von 1579.— Index von 1583.— Index Sixtus V vom Jahre 1590.— Index Clemens VIII von 1596.— Index von Parma von 1580.— Index Clemens VIII von 1596.— Index von Parma von 1580.— Index Clemens VIII von 1596.— Index von Parma von 1580.— Index Clemens VIII von 1596.— Index von Parma von 1580.— Index Clemens VIII von 1596.— Index von Parma von 1580.— Index Clemens VIII von 1596.— Index von Parma von 1580.

 Luis de Leon und die spanische Inquisition. Bonn, 1873. 22h. pp. 6+[2]+124.

Reuter, Simon. Ein Christliche frage Simonis

anndere geystliche auch zum | teyl weltliche regenten, Warumb | sy doch : an priestern : | vnnd andern geistlich | geferbten | leut | ten, den eelichen | standt | nicht | mügenn | leyden. | [Epigraph.]

n. p., [1523]. 21×16 pp. [15]. Panzer, 1956. In vol. lettered German Tracts by Reformers, 11.

Rhegius, Urbanus. Unterricht, wye ein Christen | mensch got seinem herren | teglich beichten soll, von Doctoris | Urbani regij Thumpredigers | tzu Augspurg. | [Wdet.] At end: 1523.

n. p., [1523]. 21×16. pp. [7]. In vol. lettered German Tracts by Reformers, III.

Von volkomenhait vnd | frucht des leidens Christi, | Sampt erklärung der | wort Pauli Colos. 1. | Ich erfüll, das | abgeet den | leyden | Chri- | sti &c. | Durch D. Vrbanum Regium.

n. p., [1522]. 21×16. pp. [26]. Weller, Rep., 2253. Wdct initials. t.-p. border. In vol. lettered German Tracts by Reformers, I.

- Zwen wunder sel | tzam sendbrieff, zweyer Wi- | dertauffer, an ire Rot- | ten gen Augspurg gesandt. | Verantwurtung | aller irrthum diser ob-genanten brieff, durch | Vrbanum Rhe | gium. At end: Getruckt zu Augspurg, durch Alexander | Weyssenhorn, bey S. Vrsula.

[1528.] 21×16. pp. [90]. t.-p. border. Wdct initials. Dated by the author: 'In grosser eyl zu Augspurg am Pfingst abent. M. D. XXVIII.' In vol. lettered German Tracts by

Reformers, 1.

- Seelen ertz- | ney fur die | gesunden vnd kranck | en, zu diesen geferlichen zeitten | vnd ynn todes nötten | durch | Vrbanum Rhegium. | M. D. XXX.

n. p., 1530. 16h. pp. [40]. t.-p. border. t.-p. partly in red.

Dialogus. | Ein lustig vnd nütz- | lich Gesprech, vom zukünff- | tigen Concilio zu Mantua, Zwisschen | einem Weltfromen, vnd einem | Epicureer, vnd ei- | nem Christen, | Durch | D. Urbanum Rhegium, | Zur Zelle jnn Sachssen. | [Epigraph.] At end: Gedruckt zu Wittemberg | durch graph.] At end: G Joseph Klug. | 1537.

20×16. pp. [64].

- Ein Sermon | Von den guten, | vnd bösen Engeln, zu | Hannouer gepredi- | get, durch | D. Vr-banum Rhegium. | Wittemberg. | M.D.XXXVIII. At end: Gedruckt zu Wittemberg, | durch Joseph Klug. | M.D.XXXVIII.

20×16. pp. [41]. t.-p. border. Wdct initials.

- Wie man die falschen | Propheten erkennen ia greif- | fen mag, Ein predig, zu Mynden jnn | Westphalen gethan, durch | D. Urbanum Rhegium. | [Wdct.] | [Text.] At end: Gedruckt zu Brunn- | swick durch Anders | Goldbeck. | M D XXXIX.

20×15. pp. [79]. Wdct initial. The author's ded. pref. is dated at 'Zell, an S. Matthei tag. . . . 1538.

—— Cunz und der Fritz. See Ain schöner

dialogus.

Schlussrede von weltlicher Gewalt wider die Aufrührischen. (/n Luther, M. Ein Sende-brief von dem harten Büchlein wider die Bauern. [1848.])

UHLHORN, G. U. Rhegius. 1861.

Rhenanus, Beatus. Erasmi vita, ex epistola dedicatoria in fronte operum Origenis, ab Erasmo recognitorum, 1536.—Idem de eodem in epistola [ad Carolum V] præfixa operibus Erasmi, 1540.

(In Merula, P., Vita Erasmi, 1607; in Schryver, P., Erasmi vita, 1642, 1649; and in Erasmus'

Op., i, 1703.)

— Ioannis Geileri Caesa- | remontani, primi | Reu- | ters vonn Schlaytz, an alle Bischoffe, vnnd | | concionatoris | in aede sacrae maioris | ecclesiae Argento- | ratensis vita, | per Beatvm Rhenanvm | Selestatinvm.

n. p., [1510]. 21×16. pp. [11]. Though distinct in title and signatures, this is evidently but the detached final ff. of Geiler's Navicula fatuorum, 1510, which see.

Epitaphivm Iacobi Wimphelingi. Erasmus, D. De recta pronuntiatione. 1529.)

editor. Lvdvs L. Annei Senecæ, De morte Claudij Cæsaris, nuper in Germania repertus, cum Scholijs Beati Rhenani.—Synesivs Cyrenensis de laudibus Caluitij, Joanne Phrea Britanno interprete, cum Scholijs Beati Rhenani. (In Erasmus, D. Moriae encomium. 1517.)

Rhomanus, See Romanus.

Ribaldus, Conradus. See Antwort Conradi Ribaldi, etc.

Richard, Jean, (pseud.). See Saint Amour, L. G. de.

Ridley, Nicholas, Bp. of London. ed. by H. Christmas. Works;

Cambridge, 1843. 23h. pp. [4]+16+543. (Parker Soc.) Remains. (In Bradford, J. Writings,

LIFE of Dr. N. Ridley. (In Lives of the British reformers. [1834?])

Rietschel, Ernst. Dobbert, E. Die monumentale Darstellung der Reformation durch Rietschel und Kaulbach. 1869.

Robelot, Denis. De l'influence de la Réformation de Luther, sur la croyance religieuse, la politique, et le progrès des lumières.

Lyon, etc., 1822. 22h. pp. 16+446.

Robinson, Hastings, editor. Original letters relative to the English reformation, chiefly from the archives of Zurich, [1537-58].

Cambridge, 1846-47. 23h. 2 v. (Parker Soc.) Facsims. of handwriting.

- Zurick letters: the correspondence of English bishops and others with Helvetian reformers, [1558-79].

Cambridge, 1842. 23h. pp. 16+378+6+198. (Parker

Same. 2d ser. 1558-1602.

Cambridge, 1845. 23h. pp. 23+[1]+377+[1]+207. (Parker oc.) Facsims. of handwriting.

Rocholl, Heinrich. Die Einführung der Re-

formation in der ehemaligen freien Reichsstadt Colmar: Beitrag zur Reformations-Geschichte des Elsass.

Leipzig [Colmar], 1876. 22h. pp. 16+248.

Rode, Paulus von. Vnderweisung von den glaubigen die verstorben sind. (In Bugenhagen, J. Vnnderricht von dem hailigen Sacrament. 1527.)

Rogers, Thomas. Catholic doctrine of the Church of England: an exposition of the thirty-nine articles. Ed. by J. J. S. Perowne.

Cambridge, 1854. 23h. pp. 14+[2]+384. (Parker Soc.) [Romanus, Joannes, (? pseud.)] Das ist der hoch thu | ren Babel, id est Confusio Pa- | pe, darinn Doctor Lu- | ther gefangen ist. | [Orn.] At end: Geben | vff Zynstag nach dem Sontag Exaudi, Anno do- mini .M. D. vnd .xxi. Als botschaft kam gen Worms wie doctor Luther mit seinem geleit bey Manssfelden | hinweg gefürt, vnd sein xxi. tag des zugesagten gelei | tes noch nit vss was. | ¶ Ista pro redemptione christianitatis, et Martini | Lutheri, qui non hereticus sed merus Christia- | nus, fidelium amator conscripsit.

n. p., [1521] 19×14 . pp. [79]. Panzer, 1175. t.-p. border. Wdct initials. In vol. lettered 46 Tractates. The author calls himself 'Johannes Rhomanus.'

Rome. Bando de le processioni | per la vnione de prin- | cipi Christiani con- | tra Tvrchi. [1518]. (In Hutten, U. v. Opera, ed. Böcking, v. 1861.)

Romischer kayserlicher Maiestat Abschiedt. 1521. (In Germany—Reichstag, Worms, 1521.) Romischer Kayserlich Maiestat Regiment. 1521.)

Romischer kayserlicher Maiestat geordent.Camergericht. 1521. (In Germany — Reichstag, Worms, 1521. Romischer Kayserlicher Maiestat Regiment. 1521.)

Roscoe, William. Life and pontificate of Leo X; [with a dissertation on the character of Lucretia Borgia]. 3d ed., corr.

London, 1827. 22h. 4 v. Port. With valuable appendices of documents. - Same.

London, 1840. 12h. pp. 32+418. uckle's copy. Without the appendices Port. and engr. t.-p. Buckle's copy.

- Same. 5th ed., rev. by T. Roscoe. London, Bohn, 1846. 19h. 2 v. 2 ports. With the notes and appendices greatly abridged.

Rosenthal, Ludwig, bookseller. Bibliotheca Lutherana: Katalog xxxviii von Rosenthal's Antiquariat in München.

München, [1883]. 21h. pp. 144. pp. 145, 146 (cover) want-ag. In vol. lettered Cataloge über die Reformation.

Rosseeuw Saint-Hilaire, Eugène François Achille. Martin Luther.

Paris, [1864]. 17th. pp. [2]+44.

Rossetti, Gabriele. Disquisitions on the anti-papal spirit which produced the Reformation: its secret influence on the literature of Europe in general, and of Italy in particular. Transl. from the Italian by C. Ward.

London, 1834. 21h. 2 v. Buckle's copy.

[Roy, William, and Barlowe, Jerome.]
Rede me and be nott wrothe

For I saye no thynge but trothe.

[Chiswick, 1845.] 20h. pp. [146]. Black-letter. On t.-p., colored wdet of arms of Wolsey; at end, wdet arms of the Pope. The t.-p. and p. [2] in facsim. A reprint of the first impr. (Strasburg, 1528, not Worms, 1526) of this Protestant satire against Cardinal Wolsey and the Romish priesthood. Another repr. of the same impr., with historical introd., notes, and bibliography by E. Arber, in his English reprints. See Arber, E., editor, Rede me, etc.

Rubinus, P., (pseud.). See Dialogus, Bulla.

Ruchat, Abraham. Histoire de la Réformation de la Suisse. Édition avec appendices et une notice sur la vie et les ouvrages de Ruchat par L. Vulliemin.

Nyon, etc., 1835-38. 21h. 7 v. With appendices and doc-

Contents: — i-iv. 1516-36. v-vii. 1536-66. — Tables. — Notice sur Ruchat.

- Abrégé de l'histoire ecclésiastique du Pays de Vaud. Éd. nouv.

Nyon, etc., 1838. 21h. pp. 189+[1]. In vol. Ruchal, Histoire de la Réformation de la Suisse, vii. In vol. lettered

Histoire des Dominicains de Berne, qui y furent brulés l'an 1509, par arrêt, pour crimes d'in-posture et de sortilége. (App. to his Histoire de la Réformation de la Suisse, i. 1835).

Rucherath, Johann, called John of Wesel, (Lal. Joannes de Wesalia). Paradoxa, . . . quæ feruntur . . . ex illius . . . ore fuisse excepta. -[Ejus] examen magistrale, 1489. (In Gratius,

O. Fasciculus, i. 1690.)

— ULLMANN, C. John of Wesel. (In his Reformers before the Reformation, i. 1855.)

Ruelens, Charles Louis. Notice sur la jeunesse et les premiers travaux d'Érasme. (In Erasmus, D. Silva carminum. 1864.)

Ruell, Ebert. Eyn guthertzigk bedencken wie auff | dem Jetzfürgenomenen Reychstagk allhie zu Speyr. | In sachen Gottes Ehr, sein wort, vnser selen, vnd | die gewissen, berürend Christlich vnd besten | digklich zu faren, zu handeln vnd | zuhe-schliessen sein solt. | ¶ Ebert Rüell Hessischer Camersecretarj. | ¶ Gedrückt vnd aussgangen zu | Speyer, den letzsten tagk Julij. | Anno. M.D.XXVI. 19×14. pp. [8]. Panzer, 3103. In vol. lettered 46 Trac-

Same. Eyn gut hertzlich bedencken, wie auff | dem yetzfurgenummen Reichs tag allhie zu Speyer, etc. (In Getrewe ermanung, etc. [1526.])

Ruffet, Louis. Pietro Carnesecchi, un martyr de la réforme en Italie.

Toulouse, 1874. 19h. pp. 95 + [1]. Appended are the minutes of his trial before the Inquisition, 1566-67.

Rüling, Johann Ludwig. Geschichte der Reformation zu Meissen im Jahre 1539 und folgenden Jahren.

Meissen, 1839. 22h. pp: [8] + 8 + 237 + [2]. Port of Johann Weiss (Albinus).

Russell, Michael, Bp. of Glasgow. Life [of Spottiswoode]. (In Spottiswoode, J. History of the church of Scotland. 1851.)

Rust, A. J. D. Anhang worin das Leben einiger Vorläufer und Mitarbeiter Luthers beschrieben wird. (In Mathesius, J. Leben Luthers. 1841.) Lives of Savonarola, Huss, Reuchlin, Erasmus, Zwingli, Melanchthon.

Ruthven, Patrick, Lord. Discourse of late troubles . . . in Scotland betwixt the Discourse of the Princess Mary, Queen of Scots, and her husband Henry the King, . . . 9 . . . March 1565. (/n Keith, R. History of affairs in Scotland, iii.

On the murder of Rizzio, by one of his murderers.

Ruysbroek, Jan. Ullmann, C. J. Ruysbroek.
(In his Reformers before the Reformation, ii. 1855.)

Sabellico, Marco Antonio Coccio, called. Genethliacon.—Oraculum. (In Hutten, U. v. Opera, ed. Böcking, iii. 1862.)

Panegyrics upon Venice: they called forth Hutten's satires.

Sabinus, Georg Schüler, called, and others. Brevia | epitaphia de- | dicata tymylo D. Phi- | lippi Melanthonis. | A | Georgio Sabino. | Iohanne Stigelio. | Matthaeo Collino. | & quibusdam alijs. | [Vign. of Melanchthon.] | Vitebergæ | excydebat Iohannes | Crato. | Anno M.D.LX.

19×15. pp. [8]. [Sachs, Hans.] Die Wittember | gisch nachtigall | Die man yetz | höret vberall : | [Text.] Atend: ¶ Gedruckt yn der Churfürstlichen Stadt |

Zwickaw durch Jörg Gastel. [1523.] 19×14. pp. [26]. Weller, Rep., 2671. t.-p. bor-er. In vol. lettered 46 Tractaten. Repr. in Schilling, Quellenbuch.

— Ain Dialogus vnd Argument | der Romanisten, wider das Christlich heüflein, | den Geytz vnd ander offentlich laster betreffend &c. | Hanns Sachs. | [Wdct.] | [Text.]

n. p., [1524]. 20×15. pp. [20]. Weller, Rep., 3136.

Disputation zwischen einem Chorherren vnd Schuchmacher darinn das wort | gottes vnnd ein recht Christlich | wesen verfochten würt. | Hanns Sachs. | M. D. XXiiij. | [Wdet.] | [Text.] At end: M. D. XXiiij. | [Text.]

n. p., [1524]. 19×15. pp. [21]. Panzer, 2571.

Ain Gesprech aines Euangeli- | schen Christen, mit ainem Lutherischen | darinn der Ergerlich wandel etli- | cher, die sich Lutherisch nen-

nen | angezaigt, vnd brüderlich | gestrafft wirdt. | M.D. xxiiij. | Hans Sachs Schuchmacher. | [Text.]

n. p., [1524]. 20×15. pp. [15]. Weller, Rep., 3148.

- Eyn gesprech von den Scheinwercken | der Gaystlichen, vnd jren gelübdten, damit | sy zuuerlesterung [sic] des bluts Christi | vermaynen selig zuwerden [sic]. | Hans Sachss | Schuster. | [Wdet, colored.] | [Text.] At end: Anuo [sic] M. D. XXiiij.

n. p., 1524. 19×14. pp. [16]. Panzer, 2575.

— Von einem Schu | macher: vnd Chorherren: ein vast | kurtzweilig Christliche disputation, von der Euan- | gelischen Wittenbergischen Nachtgallen. | M. d. xxiiij. Hans Sachs. | [Wdet.]

At end: M. D. XXiiij. | Text.]

n. p., [1524]. 19×14. pp. [23]. Weller, Rep., 3129. — Ein wunderliche weissagung, von dem Bapstumb. [1527.] See Osiander, A., editor.

Die Christliche | Gedult. | [Wdct.] | Hans

[Nuremberg, 1552.] 20×15. pp. [16].

Contents: — Die Christliche Gedult.— Ein Klared [sic] der
Tu- | gentreychen Fraw Zucht, vber | die vngezembten Welt.
| [Wick]. — Eyn Epitaphium o- | der Klagred, ob der Leych
D. | Martini Luthers.

— Die Gemarthert | Theologia. | Mer das Klagent | Ewangelium. | [Wdct.] | Hans Sachs. At end: Gedrückt zu Nürmberg, durch | Georg Merckel. 1552.

19×14. pp. [23].

— Die zwen vnd Si- | bentzig namen | Christi. | [Wdct.] | Hans Sachs. At end: Gedruckt zu Nürnberg durch | Friderich Gutknecht. | 1554. 19×14. pp. [12].

Sadoleto (French Sadolet), Jacopo, Cardinal. Iacobi | Sadoleti. E. Carpent. Leo- | nis .X. Pont. Max. a secretis | in promulgatione generalium Induciarum Oratio in beate | semper uirginis ad Mineruam | habita decimo nono Kalendas Apri | lis. M. d. xviii. | [Papal arms.]

[? Rome, 1518.] 21×15. pp. [16]. t.-p. border. Wdct initial. Title, except first word, in black-letter—though the Oratio itself is in roman. Repr. in Roscoe, W., Life of Leo

— Epistola ad senatum populumque Geneven-sem, qua in obedientiam Romani Pontificis eos reducere conatur. (In la réforme. 1861.) (In Charpenne, P. Histoire de

— Same. French. Epistre de Iaqves Sadolet Cardinal, enuoyée au Senat & Peuple de Geneue: Par laquelle il tasche lés reduire soubz la puissance de l'Euesque de Romme. Auec la Response de Ielan Caluin: transl. de Latin en Françoys. . . . Geneue, . . . 1540.

Genève, 1860. 20h. pp. 161+[3]. Facsimile reprint. The letters of Sadolet and Calvin are dated 18 Mar. and 1 Sept. 1539, respectively.

- Souquet, P. Sadolet. (In his Écrivains pédagogues. 1880.)

[Saint Amour, Louis Gorin de, (pseud. J. Richard.)] Sentimens d'Érasme conformés à ceux de l'église catholique sur les points contro-

Cologne, 1688. 17h. pp. [34] + 415. Port. and orn. A ms. note of George P. Philes, who once owned this copy, cites the *Journal litteraire*, vii, 442, for the statement that 'Le véritable nom d'auteur est Mr. de St. Amour, Docteur de Sorbonne.' But the ded. pref. is signed by 'J. Richard, Prieur de Beaulieu St. Avoye,' and Barbier, taking this for a real name, calls him also 'ancien curé de Triel.'

Saisset, Émile Edmond. Miche (In his Mélanges d'histoire, etc. 1859.)

Sampson, Richard, Bp. of Chichester. De

obedientia regi præstanda. (In Gratius, O. Fasciculus, ii. 1690.)

Sanders, Nicholas. Histoire dy schisme d'Angleterre; mise en François par M. Mavcroix.

Paris, 1676. 17h. pp. [12]+570+[30]. Orn.

--- The rocke of the churche. (Partially repr. in Fulke, W. Stapleton's fortress overthrown, etc. 1848.)

Sanderus. See Sanders.

Sandys, Edwin, Abp. of York. Sermons; [with] miscellaneous pieces. Ed. by J. Ayre. Cambridge, 1842. 23h. 8 pp. [4]+32+[4]+467. (Parker

Sanuto, Marino. Martin Luther und die Reformationsbewegung in Deutschland, 1520-32; in Auszügen aus M. Sanuto's Diarien.

Ansbach, 1883. 24h. pp. 50+[2]+222. Ed. by G. M.

Sapidus (Ger. Witz), Johann. Erasmus, sive Apotheosis Erasmi.—De poculo P. Volsii, quod ab Erasmo accepit. (In Erasmus, D. Catalogi duo, etc. 1537.)

The Apotheosis is repr. in Merula, P., Vita Erasmi, 1607.

Sarctor, Conradus, (pseud.). Chunradi Sarctoris saxofrancus, de [incendio Lutherano] ad Germanos oratio. (In Hutten, U. v., and others. Contenta, etc. 1520.)

Sarpi, Paolo. Istoria del concilio Tridentino, ridotta alla primitiva lezione; con la vita scritta da Frà Fulgenzio Micanzio.

Firenze, 1858. 18h. 4 v.

— Same. English. Historie of the Covncel [sic] of Trent...; written in Italian by Pietro Soaue Polano [pseud.], and ... transl. into English by Nathanael Brent.

London, 1620. 34h. pp. [10]+825+[16]. Wdct initials.

- History of the Council of Trent . . written in Italian by Pietro Soave Polano [pseud.], and . . . transl. . . . by Sr. Nathanael Brent. [With] life of the author, and [his] history of the Inquisition.

London, 1676. 33h. pp. [14]+106+[2]+889+[48]. The "Life of... Father Paul" and the "History of the Inquisition" have sep. t-pp. The first was translated out of the Italian 'by a Person of Quality,' the second 'by Robert Gen-

— RANKE, F. L. v. Zur Kritik Sarpi's und Pallavicini's. (In his Die römischen Päpste, iii. 1874.)

Savonarola, Girolamo. Prediche del Reverendo | Padre Frate Hieronymo | Da Ferrara facte lanno del .i496.[sic] | negiorni delle feste, finito che | hebbe laquaresima: & prima | riposatosi circa uno mese | ricomincio eldi di Sancto | Michele A di. viii. di | Maggio. M CCCC | LXXXXVI.

n. t. p. 28h. pp. [308 instead of 322]. Initials indicated. According to Graesse, printed at Florence, about 1496. Lacks 2 ff. at end: and 5 ff. in signature E have been rudely cut out. As guards to the volume serve two handsomely rubricated leaves of a 12th century breviary

— Fratris Hieronymi Sa- | uonarole Ferrariensis Ordinis Predicatorum. | Triumphus crucis de fidei veritate. Post | nouissimam impressionem alias Ue- | netijs excussam. Denuo nunc | primum a bene docto Theo | logo adamussim reco | gnitus: cunctisque | mendis ex- | purga | tus. | [Wdet.] At end:

¶ Finit solennissimum opusculum: in quatuor libris di- | stinctum : de veritate fidei catholice : editum ab exi- | mio theologo fratre Hieronymo sauona-| rola: ferrariensi. Impressumque Uene- | tijs per Alexandrum de bindo- | nis. Anno domini. M. ccccc. | xxj. Die .xiiij. mensis | Nouembris. 16h. ff. 107. Black-letter. Device on reverse of last page.

Sermones Reveren. P. | Fratris Hieronymi Sauonarolae, in | aduentu Domini super archam | Noe, nusquam ante | hac impressi. | Quorum titulos, pagella sequens indicat. | [Device.] | Venetiis in officina diui Bernardini | [Priv.] | M D XXXVI. At end: Venetijs per Dominum Bernardinum Stagninum de Tridino Montisferrati. An- | no Domini. M. D. XXXVI. | [Device.]

16h. ff. 65. Black-letter. Wdct initials.

Trattato delle reuelatione della re | forma-Hattato delle reuelatione della re | formatione della chiesa diuini | tus fatte dal Reueren. & deuo | tissimo padre, F. Hiero | nimo da Ferrara de | l'ordine de frati | Predicatori. | [Device.] | M D XXXVI. At end: In Uinegia per M. Bernardino | Stagnino M. D. XXXVI. | [Device.]

16h. ff. 54. Black-letter. Double cols. Wdct initials.

- Opera di Frate | Hieronymo Savo | narola da Ferra | ra, della sempli- | cita della uita Christiana, nella | quale insegna come uiue- | re debbe il uero | Christiano. | [Device.] | In Venetia al segno della speranza. | MI)XLVII.

16h, ff. 64+32. Text in italics. Wdct initials. Appended (32 ff.) is the author's Dialogo . . . mtitolato Solatio dei uiaggio mio . .

miaggio mio...

— Del R. P. F. | Hieronimo Savonarola | nella prima epistola di | san Giouanni, & altri luoghi della sacra | scrittura Sermoni XIX di ma- | rauiglioso artificio ad in- | focarne nell' amor di | Iesu Christo, | [Device.] | In Venetia nella contrata | De Santa Maria Formosa, al segno de la | Speranza. M D LVI.

16h. ff. 111. Text in italics. Wdct initials.

Die weil sich in vil Crist | glaubigen men-Die weil sich in vil Crist glaubigen menschen in disen zeyten | yrrige, vnnd parteysche hannd- | lung begeben. So ist ainem | yetlichen gerechten notwendig, ynnig- | klich in grundt des hertzens zubetra- | chten den Psalmen Miserere mei | deus. Mitt ausslegung in disem | büechlein würt angezaygt, | durch bruder Jeronimum | Ferrariensem. | [Orn.] | [Text.] | ¶ Gedruckt am XXX. tag Junius | Anno domini. M.D.XXII. Jar.

n. p. 21×16. pp. [30]. Panzer, 1289. t.-p. border. In vol. lettered German Tracts by Reformers, V.

— Of the rule and government of the city of Florence (Eng. transl.).—Meditations on Psalm I. (Eng. transl.).—Exposition of the Lord's prayer. (Eng. transl.).—Hymns and spiritual songs (orig. Italian). (In Madden, R. R. Life of Savonarola, ii. 1854.)

BURLAMACCHI, P. Vita di Savonarola. (In Baluze, É. Miscellanea, ed. Mansi, i. 1761.)

That the author of this life of Savonarola could not have been Frà Pacifico Burlamacchi was pointed out by Ranke, and is now acknowledged by all scholars; but the work is still known by his name. That, on the other hand, it is not of as late origin as Ranke suspected, nor compiled by Frà Timoteo Bottonio, whose revision of it is the only printed form, has been abundantly shown by Villari (in the Rivistà Storica Italiana, 1884, and less fully in the pref. to the ad ed. of his Storia di Savonarola), who has found at Florence the autograph Latin original of the author—a Dominican of San Marco, writing in 1524. See also note under VITA DI SAVONAROLA below.

CARLE, P. J. Histoire de Savonarola.

COPIA del processo autentico circa la per sona del P. Girolamo Savonarola. (In Baluze, É. Miscellanea, ed Mansi, iv. 1764.)

FRANCK, A. Savonarole. (In his Réformateurs et publicistes de l'Europe : Moyen Age-Renaissance. 1864.)

- GHERARDI, A. Nuovi documenti e studi intorno a Savonarola. 1887.

HARFORD, J. S. Memoirs of Savonarola. (In his Life of M. Angelo. 1858.)

HERRICK, S. E. Savonarola. Heretics of yesterday. 1884.)

LORD, J. Savonarola. (In his Beacon lights of history, iii. 1884.)

MADDEN, R. R. Life and martyrdom of Savonarola. 1854.

MEIER, F. K. G. Savonarola. 1836.

MIGNINI, G. La vita di Savonarola scritta dal P. Botonio. 1886. MILMAN, H. H. Savonarola, etc. 1870.

NOURRISSON, J. F. Savonarole. (In his Portraits et études. 1863.)

OLIPHANT, Mrs. M. O. W. Savonarola. (In her The makers of Florence. 1881.)

PERRENS, F. T. Jérome Savonarole. 1856, and 1859.

— RANKE, F. L. v. Savonarola und die florentinische Republik. (In his Historisch-biographische Studien. 1877.)

— RAZZI, S. Vita di Savonarola: [manu-Savonarola und die

script. 1590.]

Rust, A. J. D. Savonarola. (In Mathesius, J. Leben Luthers. 1841.)

VILLARI, P. Savonarola. (In his Saggi di storia. 1868.)

Storia di G. Savonarola e de' suoi tempi. 1859-61, and 1887-88.

- Same. English. History of G. Savonarola and of his times. 1863.

- Life and times of G. Savonarola.

VITA DI SAVONAROLA.

1888.

— VITA DI SAVONAROLA.

A manuscript, 24×16, written on paper, in an Italian hand of the first half of the 16th century. 45 ff. (pp. 89) + 3 fly-leaves at end; the whole guarded by an illuminated vellum leaf from a 15th century commentary on the Civil Law, and bd. in mottled boards. n. t.-p. Fol. 1 a begins: Incomincia la wita del Rob P. fra Hyeronimo da Ferrara dellordine dei frait predicatori, followed by the text, beginning Fu fra Hyeronimo Sanonarola per patria padonano, etc. On fol. 39 a the end of the text, closing: per el funco et per lagua sono passati al Regno de beati: done uinan con christo per infinita secula:—Amen. Thus far in Italian. At the head of fol. 39 b, in Latin, the caption: Miracula viri Dei Hyeronimi, followed by a list, in the same handwriting as the l'ita, but in Latin, of sixty-eight miracles, arranged in a mainly chronological order (the 1st beginning with the words Anno domini 1498, the 67th—the 68th has no date—with Anno domini 1523), and ending on fol. 45 2, with the words: omnia retulit fratri Angelo Bettino.

The author's name is nowhere given; and a comparison of this Vita with the two known early biographies of Savonarola,—the Latin one long ascribed to Burlamacchi—shows that it is neither a translation of the one nor a copy of the other. In its general substance and order, indeed, it shows a striking agreement with the Burlamacchi; and that it lacks the prologue, breaks off at the death of Savonarola, is somewhat differently chaptered, and is throughout briefer in detail, might suggest only the possibility of its being an earlier form of that well-known biography—such an earlier form as Potthast and Ranke sought in value—were it not for the constant and needless diversity in diction which this hypothesis leaves unexplained. A ready solution of this latter difficulty might be found in supposing the two to be independent translations from some common source; and the Florentine ms. discovered by Villari (see note under BURLAMACCH above) at once suggests itself as the prob

from it (in the 2d ed. of his Vita di Savonarola) that the Florentine ms. contains more than one passage (as, e. g., the farmous scene at the death-bed of Lorenzo) that is wanting in ours. As to the time of its composition, the latest date mentioned in the Vita itself is 'l'ultimo di di aprile nel .M.D.XX.,' when 'il venerabil padre fra Bartho di Piovanni da Ragugia' narrated to the monks of San Marco the story of Savonarola's prophetic sermons at Brescia. (The same episode appears in the printed Burlamacchi—where, however, the narrator's name is mutilated to 'F. Bartholomeo Ra . . . ') That, like both the printed Burlamacchi and Villari's ms., it cites the life by Pico, is ex-

plained by the known existence of the latter in ms. as early as 1320. But the presence in it of the prophecy of a Pope Clement must, as Ranke points out and as Villari admits in the case of the two others, forbid the skeptical historian to assign it an earlier date than the accession of that Pope: 1523. None of the passages on which Ranke bases his ascription of the Burlamacchi to a still later date are to be found in this ms.

More light upon the identity of the author and upon the date of his writing is thrown by the appended list of *Diracchia*. It is notable that these miracles are in no instance identical with those recounted at the end of the Pico and the Burlamacchi biographies. The descriptions, too, are briefer; the circumstances, for the nost part, less startling; the scene, almost without exception, Florence or its immediate neighborhood. That the latest in chronologic sequence occurred in 1523 is most significant; for the Pico and Burlamacchi lists show that there was no lack of subsequent marvels. Many are narrated as reported to this or to that friar; and of these friars one named with especial frequency— 'frater Jacobus Siculus'—is well known to history as a friend of Savonarola and after him prior of San Marco. Most suggestive of all is the second of the list, which runs as follows (the ellipsis is the manuscript's):

'2. Cum vir dei uisitaret infirmos inter ceteros venerabilem patrem fratrem librarium infirmum et interrogation and are the material real marvel. librarium infirmum et interrogation and a monk, 'moritins, chale et scientio ornatus cuins ordinem et degrutatem t a c eo donce perficiatur opus sibi impositum.' All this seems to warrant the inference that the writer was probably himself a friar of San Marco, writing in or about the year 1524. That the present ms. is his autograph nothing indicates save these allusions to himself in the first person. There are few erasures or corrections, and these all in the hand of the text. A comparison of the handwriting wit

WILLIAMS, W. R. Wycliffe, Savonarola and Huss. (In his Eras and characters of history.

ZELLER, J. Charles VIII et Savonarole. (In his Italie et renaissance, i. 1883.)

Scaliger, Julius Cæsar. . . . Adversus . . Erasmum orationes duæ, eloquentiæ Romanæ vindices; una cum ejusdem epistolis, & opusculis aliquot nondum vulgatis. Quibus . . . accedunt Problemata Gelliana. . .

Tolosæ, 1621. 24×18 . pp. [23] + 101 + 69 + 51 + [1] + 47 + [1]

Contents: — Præsatio ad Vairum. — Erasmi Ciceronianus (pp. 101). — Pro Cicerone contra Erasmum oratio I. — Problemata Gelliana. — Contra Erasmum oratio II. — Scaligeri epistolæ zliquot; accedunt quæsdam ejusdem opuscula, et fragmenta præsationis in Aristot. Historiam de animalibus.

Nearly all of the above parts have sep. t.-pp., all bearing impr. of Toulouse, 1620. In vol. lettered Erasmi Ciceronian. cum Oration: J. Scaligeri.

Schade, Oskar, editor. Satiren und Pasquille aus der Reformationszeit. 2. Ausg.

Hannover, 1863. 22th. 3 v. in z. The following table of contents, borrowed from the work itself, shows strange departures from the original titles of the sattres (given usually by Schade in his notes), which, to enable the identification of editions, it has been found necessary to use in their separate entry in this certain or the contractions. tions, it has been in this catalogue.

in this catalogue.

Contents:—1. Ein clag und bitt der deutschen nation au den almechtigen got umb erlosung auss dem gefenknis des Antichrist.—Der curtisan und pfründenfresser.—Ich kan nit vil neues erdenken, ich muss der katzen dschellen anhenken.
—Die götliche müle.—Ein spruch von dem bösen misbrauch in der heiligen christenheit entstanden.—Von dem jubeljar.—Ein te deum laudamus von bapst Paulo dem dritten verdeutscht durch bäpstlicher heiligkeit guten freund Erasmus Alberus.—Ein getichte darin angezeigt wird wie from herzog Heinrich von Braunschweig und wie böse die lutherischen sein.—Ein lustig gespräch der teufel und etlicher kriegsleute von der flucht des grossen Scharrhansen herzogen Heinrichs von Braunschweig.—Bekentnis und clag herzog Heinrichs von Braunschweig des jüngern.—Bruder Veits landsknechts im lager vor Wolfenbüttel treuliche warnung.—Warhaftige

contrafactur herzog Heinrichs des jüngern von Braunschweig und seiner gesellschaft. — Drei neue und lustige gespreche, wie der wolf, so etwan doch nicht lang ein mensch Heinz Wolfenbüttel genant, in abgrund der hellen vordamt sei. — Pasquillus vom salzburgischen baurngjait, geschehen im siben und fünfzigsten jar umb Ruperti im herbst. — Ein gesprech des Herrn mit S. Petro von der ietzigen welt lauf und irrem verkertem bösem wesen. 11. Gesprech büechlin Neuw Karsthans. — Dialogus so Franciscus von Sickingen vor des himels pforten mit sant Peter und dem ritter sant Jörgen gehalten zuvor und ehe dann er ingelassen ist worden. — Ein gesprech eines fuchs und wolfs, so die andern füchs und wölf auf dem Staigerwald zusamen geschickt sich zu underreden, wo und wie die beide partei den winter sich halten und neren wöllen. 1524. — Von der gült. hie kompt ein beuerlein zu einem reichen burger. so kompt ein pfaff auch darzu und darnach ein münch gar kurzweilig zu lesen. — Epistola de non apostolicis quorundam moribus, qui in apostolorum se locum successisse gloriantur. — Aln grosser preis so der fürst der hellen genant Lucifer iezt den gaistlichen als bäpst, bischoff, cardinel und der gleichen zu weist und embeut. 1521. — Aln neuwer sendbrief von den bösen gaistlichen geschickt zu irem rechten herren, ain antwort von irem erbhertn. fast lustig zu lesen. 1521. — Neue zeitung auf das jar 1521. eine schriftliche werbung gethau von dem fürsten der helle seinen lieben getreuen aller und iedes standes seines reichs. — Beelzebub an die heilige bepstliche kirche. 1537. — Aln ewangelium Pasquillum Romæ in adventu Cæsaris editum. 1536. — Eipistola de conversione Paul VIII II p. m. 1536. — Aln schöner dialogus. Cunz und der Fritz. — Ain schöner dialogus von zwaien guten gesellen genant Hans Toll und Claus Lamp, sagent vom Antechrist und seinen jüngern. — Ain schöner dialogus von zwaien guten gesellen genant Hans Toll und Claus Lamp, sagent vom Antechrist und seinen hierbeit han der herbische baurdeur münch redt, dass er die kutten vo als durch bruder Heinrich, knecht Ruprecht, kemerin, spuler und irem maister des hantwerks der wullen tuchmacher, 1524.

— Dialogus von der zwitrachtung des hailigen christenlichen glaubens neulich entstanden, darin der mensch underricht wirt, wie er sich in denen und andern irrthumben halten sol. Widerumb fleissig überlesen, gebessert und gemeret. — Ain schöner dialogus oder gesprech, so ain prediger nünch Bembus genant und ain burger Silenus und sein narr mit ainander haben.

Wittenbergs Schadow, Johann Gottfried. Denkmäler der Bildnerei, Baukunst und Malerei, mit historischen und artistischen Erläuterungen.

Wittenberg, 1825. 26×21 . pp. 8 + 141 + [4]. Frontisp., vign., and 27 plates (folded).

Schæffer, Adolf. De l'influence de Luther sur l'éducation du peuple.

Paris, etc., 1853. 22h. pp. 12+259.

Schatzmeister, G. Sendtbrieff G. Schatzmeysters, an die | Fursten Teutschlands, auss dem Latein verteutscht. (In Getrewe ermanung, etc. 1526.)

Schelhorn, Johann Georg, compiler. Amoenitates historiæ ecclesiasticæ et literariæ, quibus

variæ observationes, scripta item quædam anecdota & rariora opuscula, diversis utriusque historiæ capitibus elucidandis inservientia, exhibentur.

Francofurti, etc., 1737-38. 18h. 2v. 2 plates.

Francofurti, etc., 1737-38. 18h. 2v. 2 plates.

Contents:—i. Schelhorn, J. G. Historia operis quod
Reginaldus Polus adversus Henric. VIII Brit. Reg. pro unitatis
ecclesiasticæ defensione conscripsit.—Pole, R., Card. Epistola ad Edw. VI de opere adversus patrem scripto.—Campian, B. Judicium de Concilio Tridentino.—Paleario, A.
Ad Lutherum, Calvinum aliosque de Concilio Trid. epistola,
cum præfatione de fatis et morte Palearii.—Orescenzi, M.,
Card. Literæ, quibus Archiep. Mogunt ad Concilium Trid.
invitat; e Ms.—Lippomanni, A., Card. Literæ ad eundem;
e Ms.—De rebus ad apparatum Concilii Trid. externum spectantibus: ex J. B. Fickleri Actis Mss.—Consultatio Imperatoris Ferdinandi I. jussu instituta de Articulis Reformationis in
Concilio Trid. propositis ac proponeudis; e Ms.—Responsum toris Ferdinandi I. jussu instituta de Articulis Reformationis in Concilio Trid. propositis ac proponendis; e Ms. — Responsum ad petitiones a Ferdinandi Imp. oratoribus Synodo Trid. propositas; e Ms. — Ferdinand I. of Germany. Syllahus præcipuorum postulatorum, quæ Ferdinando in Concilio Trid. urgenda videbantur; e Ms. — Schelhorn, J G. De fanatico quodam episcopo, [Anton. Ciurelia, Ep. Buduensis,] qui Synodo Trid. interfuit. — Staphylus, F. De instauranda in terris Austriacis religione Romano-Catholica ad Imp. Ferdinandum I consultatio. — Zittardna (Cithardus), M. Ad Pium IV de Ferdinandi Dobitu epistola; e Ms.—Schelhorn, J. G. Elogium Georgii Hermanni a Guttenberg, Kaufbeurensis, literarum patroni, [1401–1552]. — Schelhorn, J. G. De Jesuitis ante Jesuitas. — Ourione. O. S. De mirabili sua e vinculis liberatione dialogus. — Schelhorn, J. G. Notæ in vetus carmen de originibus typographus. — Additamenta quædam.

dialogus. — Schelhorn, J. G. Nottia librorum quorundam ranorum. — Schelhorn, J. G. Notæ in vetus carmen de originibus typographuæ. — Additamenta quædam.

il Schelho n, J. G. De religione M. Ant. Flamini. — Schelhorn, J. G. De religione M. Ant. Flamini. — Schelhorn, J. G. De P. Carnesecæ martyrio. — Ziegler, J. Historia Clementis VII, e Ms.; præmissa dissert. de Zieglero. — Schelhorn, J. G. Notitia librorum in quibus acta quædam Concilii Trid. collecta exhibentur. — Ferdinand I, of Germany. Monita ad Pium IV de Concilio Trid. iterum celebrando; e Ms. — Staphylus, F. Ad Imp. Ferdinandum I de reformanda ecclesia consiinum; e Ms. — Staphylus, F. Relatio de actis oratoris Bavar. in calicis eucharistici causa Romam missi; e MS — Exceptia ex literis ad Imp. Ferd. I in calicis causa. — Oassander, G. Dialogus de communione sub utraque. — Postulata Præsulum Hispan. in Concilio Trid.; e Ms. — Schelhorn, J. G. Variæ observationes. — Bartholini, R. Commentar. de comitiis Aug. Vind., 1518. — Bourguet, L., and others. Epistolæ amæbææ L. Bourgueti et primorum Evangelii apud Malebares præconum; e Mss. — Schenchzer, J. J., and Onper, G. Sylloge epistolarum mutuarum; e Mss. — Manuzio, P. Præfationes duæ.

Ain schener spruch von dem | bösen missprauch

Ain schener spruch von dem | bösen missprauch in der hayligen Chri- stenhait entstanden. (/n Schade, O., editor. Satiren, i. 1863.) In verse. Written about 1525, probably in Switzerland.

Schilling, Max. Quellenbuch zur Geschichte der Neuzeit.

Berlin, 1884. 23h. pp. 16+487. Pt. I, 'Zeitalter der Reformation,' comprises a mass of interesting documents of the Reformation period, 1515-1555—as follows.

formation, comprises a mass of interesting documents of the Reformation period, 1515-1555—as follows.

Contents:— Die wittenbergische Nachtigall: Gedicht von H Sachs, 1523.— Aus den Epistolne obscurorum vivorum, 1515-17.— Einige Artikel Joh. Tetzels.— Luthers Thesen gegen den Ablass, 1572.— Luther und Kajetan zu Augsburg, 1518.— Luther und Militiz zu Altenburg, 1519.— Aus der Leipziger Disputation, 1519.— Luthers Sendbrief an Leo X, 1520.— Luthers Schriften werden verbrannt: Gedicht von Ulrich von Hutten, 1520.— Aus der Rede des päpstlichen Gesandten Hieronymus Aleander gegen Dr. Luther auf dem Reichstage zu Worms, 1521.— Luthers Rede auf dem Reichstage zu Worms, 1521.— Luthers Rede auf dem Reichstage zu Worms, 1521.— Luthers Rede auf dem Reichstage zu Worms, 1521.— Ueber den Reichstag zu Worms.— Heinrich VIII. von England gegen Luther, 1522.— Wider die Türken: Gedicht, 1522.— Beschwerden der Weltlichen Stände über den Stuhl zu Rom und die geistlichen Stände im Reich, 1523.— Von dem grossen Lutherischen Naren: von Thom. Murner, 1522.— Gutachten der Leipziger theologischen Fakultät über die Luthersche Uebersetzung des neuen Testaments, 1523.— Von dem Luther: Gedicht von Michael Styfel. – Fürsten, Adel und Städte: Gedicht von Ulrich v. Hutten, 1522.— Rechtspflege: Dialog.— Handel: Dialog.— Luxus: Dialog.— Franz von Sickingen.— Der Bundschuh: von Pamphilus Gengenbach, 1513.— Zwölf Artikel der Bauern, 1525.— Der Landsknechtorden: Gedicht von Jörg Graff.— Schlacht bei Pavia: Gedicht und Prosastück, 1525.— Schutzbündnis des Kurfürsten Johann von Sachsen und des Landgrafen Philipp von Hessen, 1526.— Karls V. geheime Instruktion zur Vertilgung der Lutherischen Sekte, 1526.— Ueber den Reichstag zu Speier, 1526.— Die Froberung Roms, 1527.— Protestation gegen den speierschen Reichsabschied, 1529.— Ueberreichung der

augsburgischen Konsession, 1530. — Die protestantischen Fürsten verweigern die Annahme des augsburgischen Reichsabschiedes, 1530. — Ein sette Burg ist unser Gott; von Dr. Martin Luther. — Nürnbergischer Religionssriede, 1532. — Karl V. an die protestantischen Stände, 1536. — Kaiser, König und Papst gegen die Protestanten, 1545. — Epitaphium auf den Tod Doktor Martin Luthers: Gedicht von Hans Sachs, 1546. — Verhandlungen zwischen Moritz von Sachsen und dem Kaiser auf dem Reichstage zu Regensburg, 1546. — Kriegsfüstung der Protestanten, 1546. — Herzog Moritz an Johann Wilhelm von Sachsen, 1546. — Lied gegen Karl V, 1546. — Lied sür Karl V, 1546. — Die Schlacht bei Mühlberg, 1547. — Des Landgrafen Philipp Abbitte zu Halle und des Kaisers Antwort, 1547. — Kurstirst Moritz bittet den Kaiser um Freigebung des Landgrafen, 1548. — Spruch gegen Moritz von Sachsen, 1550. — Manitest des Kursussen Moritz, den Feldzug gegen den Kaiser und das Bündnis mit Frankreich betressend, 1553. — Der Religionsfriede zu Augsburg, 1555.

Schmidt, Carl. Peter Martyr Vermigli: Leben und ausgewählte Schriften.

Elberfeld, 1858. 23h. pp. 8+296. Vol. vii of Leben u. ansg. Schriften der Väter u. Begründer der reformirten Kirche.

- Wilhelm Farel und Peter Viret.

Elberfeld, 1860. 23h. pp. [2] + 71. In Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche,

Philipp Melanchthon: Leben und ausgewählte Schriften.

Elberseld, 1861. 23h. pp. 28+722. Port. Vol. iii of Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche.

Schmidt, Hermann, and Stier, Heinrich Christian Gottlieb. Ad memoriam Philippi Melanthonis ante trecentos annos mortui a gymnasio Vitebergensi die profesto qui dies est XVIII. Aprilis hora IV Pomeridiana in aula Maxima Augustei pie sollenniterque celebrandam ea qua decet observantia invitat Dr. H. Schmidt, director gymnasii.

Vitebergae, 1860. 26×21. pp. [2] + 25.

Contents: - Schmidt, H. Narratio de morbo Melanthonis. - Stier, H. C. G. Carmen saeculare.

Schmidt, Oswald Gottlob. Luther's Bekanntschaft mit den alten Classikern.

Leipzig, 1883. 22h. pp. 6+[2]+64.

Schöberlein, Ludwig Friedrich. Verzeichniss von Werken aus dem Gebiete der Theologie, aus dem Nachlasse L. F. Schoeberlein['s] und mehrerer anderer Theologen.

[Leipzig, 1882.] 21h. pp. [2]+128. No. 153 of the Catalogues of List and Francke, Leipzig. Devoted largely to the Reformation, and the source of much of the present collection. In vol. lettered Cataloge über die Reformation.

Ain schöner dialogus | Cuntz vnnd der Fritz. (In Schade, O., editor. Satiren, ii. 1863.)

Written in 1521. Ascribed to Urbanus Rhegius.

Ain schöner dialo- | gus oder gesprech, so ain Prediger münch Bembus | genant, vnd ain Burger Silenus, vnd sein | Narr mit ainander habent. (In Schade, O., editor. Satiren, iii. 1863.)

Written early in the Reformation.

Ain **schöner** dialogus Vnd gesprech zwischen aim Pfarrer vnd aim Schulthayss, betreffend allen übel Stand der gaystlichen, etc. (In **Scheible**, J., Kloster, x; and in Schade, O., Satiren ii.)

Ein schöner Dialogus, von | Martino Luther, vnd der geschickten Bot- | schafft auss der Helle die falsche gayst- | ligkait vnd das wort Gots belangen, gantz hüpsch zu leessen. | Anno. M D XXiij. | [Wdct.]

[Zwickau, 1523.] 20×15. pp. [27]. Weller, Rep., 2395. Author unknown.

Ain schöner dialo | gus von zwayen gutten ge- | sellen genant Hans Tholl. vnnd Claus | Lamp. sa-

gendt vom Antechrist [sic] | vnd seynen jungern. (In Schade, O., editor. Satiren, ii. 1863.)

Seems written in 1520.

Ain Schöner | Dialogus wie ain bawr mit | aim frawen bruder münch | redt, das er die Kutten | von im würfft, vnd | dem Münch ar | bayt zugeben, | lustbarlich | vnd lieb- | lich zu | lesen | M.D.XXV. (In Schade, O., editor. Satiren, ii. 1863.)

Ain schöner newer | Passion [Dr. Luther's]. (In Schade, O., editor. Satiren, ii. 1863.)

Written immediately after the appearance of Luther before the Diet at Worms.

Ein schöner Trost, den betrübten Christen. See Naboth, A.

Ain schöner vnd wolgeteutschter grüntlicher be-. ob der leyb Jesu Christi, etc. See Som, C. Einfeltiger warer, ctc.

[Schradin, Johann.] Expostulation, das ist Klag vnnd Verweiss | Germanie des Teütschen Lands, | gegen Carolo Quinto dem Keyser, des vnbil- | lichen bekriegens, darinn angezeigt, wie sollichs | wider alle billicheit [sic] vnd recht beschehe. | [Wdet.] At end: M.D.XI.VI. Den XX. Augusti. n. p., [1546]. 20×15. pp. [24]

Schryver (Lat. Scribonius, Gr. Grapheus), Cornelius. ULLMANN, C. Cornelius Grapheus. (In his Reformers before the Reformation, i. 1855.)

Schryver (Lat. Scriverius), Petrus, compiler. Magni Des. Erasmi Roterodami vita; partim ab ipsomet Erasmo, partim ab amicis æqualibus fideliter descripta. Accedunt epistolæ illustres plus quam septuaginta, quas ætate provectiore scripsit, nec inter vulgatas in magno volumine comparent.

Lugd. Bat., 1642. 14h. pp. [36] + 394. Engr. t.-p. Port. Text in italics. The Vita is made up of extracts.

- Same.

Lugd. Bat., 1649. 13h. pp. [46] + 394. A mere repr. of the ed. of 1642, with dedication and pref. by A. Thysius.

Schulz, Otto August, bookseller. Autographenverzeichnis zu Ehren der 400jährigen Geburtstagsseier Martin Luthers am 10. Nov. 1883: das Zeitalter der Reformation in Schrift und Bild.

Leipzig, 1883. 21h. pp. [2]+34. No. 16 of his Catalogues. In vol. lettered Cataloge über die Reformation.

Schwalb, Maurice. Étude comparative des doctrines de Mélanchthon, Zwingle et Calvin.

Strasbourg, etc., 1859. 22h. pp. [4]+139+[2]. Schwanhausen, Johann. Eyn Sermon gesortwainfausen, Johannen Schwan- | hausen custor vff sant Gan- | golffs styfft zu Bamberg | an dem sontag, der genannt | wyrt, der erst in der | verpottenn zeyt. | Anno M D xxiiij.

[Bamberg, 1524.] 21×16. pp. [18]. Weller, Rep., 3160. pp. border. In vol lettered German Tracts by Reformers,

Schwarz, Dr. -. Miscellen aus dem 16. Jahrhundert: ein merkwürdiger Ehefall. — Johann Friedrich in Eisenach. 1553.
n. t.-p. 22h. pp. 163-169. In vol. lettered Miscellen über Hexerei.

Schwarzenberg, Johann von.

Diss Büchleyn Kuttenschlang genant

Die Teüffels lerer macht bekant

Herr Johansen | von Schwartzenburgs andere Christenliche | veterliche warnung vnd vermannng [sic], seynes Sons | herrn Christoffels &c. auff Caspar Schatzgeyers | schreyben, das er wider genantes
Herrn | Hausen Büchleyn, die Schlangen | beschwerung genant in druck | hat auss gehen | lassen.
| [Orn.] | Vnüberwintliche bewerung, wer vom
glauben abge- | tretten, des Teüffels leren vnnd
jrrigen geystern, jnn | gleyssnerey vnd lügenreden
anhangen. | [Caricature.]

C.

n. p., [1525]. 21×16. pp. [40]. Panzer, 2933. t.-p. bor-er. Wdet at end. In vol. lettered German Tracts by Re-

[Schweblin, Johann.] ¶ Ermanung zu den Questionie- | ren ab zustellen über | flüssigen kosten. | [Wact.]

n. p., [1522]. 19×14. pp. [15]. Panzer, 1480. t.-p. border. Wdct initials. Dated at end: 'Geben zu Pfortzen amersten tag des Christmonat, . . . M. D. XXij. Jar.' In vol. lettered 46 Tractaten.

[---] Same.

Another copy, with t.-p. wdct and initials colored. In vol. lettered German Tracts by Reformers, 11.

[---] Ich binn eyn gutter hyrt. Joan. X. t.-p. wanting. [15-..] 19X14. pp [9]. Wdct initial. A sermon. In vol. lettered 46 Tractaten.

Scriverius, Petrus. See Schryver.

Sears, Barnas. Life of Luther; with special reference to its earlier periods and the opening scenes of the Reformation.

Phila., [1850?]. 16h. pp. 486. Port., plates, and cuts.

Seckendorf, Veit Ludwig von. Commentarius historicus et apologeticus de Lutheranismo . . . ; in quo ex L. Maimburgii . . . Historia Lutheranismi . . . libri tres ab anno 1517 ad annum 1546 latine versi exhibentur . . . et ex manuscriptis aliisque . . . libris . . . supplentur; simul et aliorum . . . errores . . . examinantur.

Francosurti, etc., 1692. 34h. pp. [44]+319+[1]+219+[3]+700+[150]. Port. and frontisp. Orn. **Beebohm, Frederic.** The Oxford reformers

of 1498: a history of the fellow-work of John Colet, Erasmus, and Thomas More.

London, 1867. 23h. pp. 12+440.

Same. 2d ed., rev. and enl.

London, 1869. 23h, pp. 14+551. Title changed to The Oxford reformers: John Colet, Erasmus, and Thomas More. Being a history of their fellow-work.

- The era of the Protestant revolution. New York, 1874. 18h. pp. 15+[1]+242. Maps. 'Epochs of History' series.

Sendebrieff weylant Babsts Adriani, an Keyser Fridrich. See Adelphus, J.

Sendbrieff von der Messzkrankheit vnd irem letsten willen, dem Bapst zukommen. (In Scheible, J. Kloster, x. 1848.)

Sentimens d'Érasme, etc. See Saint Amour, L. G. de.

Serarius, Nicolas, S. J. Apologiæ pro disci-pulo et magistro, Luthero et diabolo, a Lutherano superintendente Frid. Balduino editæ Alogia. . . .

Moguntiæ, 1605. 16h. pp. 16 + 231 + [1]. Plate folded.

Servet. See Servetus.

Servetus, Michael. BARNI, J. R. M. Servet. (In his Les martyrs de la libre pensée. 1862. and 1880.)

- Chauffepié, J. G. de. Life of Servetus. 1771.

SAISSET, É. E. M. Servet. (In his Mélanges d'histoire, etc. 1859.)

- TOLLIN, H. Charakterbild Michael Servets. 1876.

- Luther und Servet. 1875.

- WILLIS, R. Servetus and Calvin. 1877.

Sickingen, Franz von. Ain sendbrieff so der Edel vnd | Ernuest Franciscus von Sickingen seim schwe her, dem Edlen vnd Ernuesten Junck her Diethern von Henschüchssheim | zu vnderrichtung etlicher arti- | ckel Christliches gelaubens | kurtz-lich zügeschickt | hat | Anno M. D. XXij

n. p., [1522]. 20×16. pp. [15]. Weller, Rep., 2270. t.-p. border.

Eruoderung vnd verkundung: des | Edeln vnd vestn Francisco von Sickingen, . . . an vnd wider . . . hochstraten . . . von wegen . . . wider . . . hochstraten . . . von weg Reüchlins. 1519. (/n Hutten, U. v. ed. Böcking, vi. 1864.)

BOUTEILLER, E. DE. Histoire de Frantz de Sickingen. 1860.

- DIALOGUS so Franciscus von Sickingen ... mit sant Peter ... gehalten. (In Schade, O., editor. Satiren, ii. 1863.)

Sickingen is also a speaker in most of the dialogues of Hutten and in the Neww Karsthans, [1521]. See also Bechler, H., Ein Gesprech eines Fuchs und Wolfs, 1524.

- LATOMUS, B. Factio memorabilis Francisci ab Siccingen. 1523.

Sigismund, of Germany. Reformation des K. Sigmund. See Reiser, F.

Sigismund had really nothing to do with the authorship of this remarkable programme of ecclesiastical reformation.

Silvester Prierias. See Prierias.

Sleidan, Johann Philippson, called. Briefwechsel; hrsg. von H. Baumgarten.

Strassburg, 1881. 23h. pp. [2] + 31+[1]+335.

A famovse | Cronicle of oure time, called | Sleidanes Commentaries, concerning | the state of Religion and common wealth, during | the raigne of the Emperour Charles the fift, | with the Argumentes set before euery Booke, | conteyninge the summe or effecte of the | Booke following. | Translated out of Latin into Englishe, | by Ilion Daus. | ¶ Here vnto is added also an Apology of the Authoure. | [Arms.] At end: Imprinted at Lon- | don by Jhon Daie, for Ni- | cholas Englande. | M. D. LX. | The .26. daie of September. | [Priv.]

28h. ff. [5] +470+[17]. Black-letter. Wdct initials.

Smedley, Edward. History of the reformed religion in France.

New York, 1834. 16h. 3 v.

Smith, Sir Thomas. STRYPE, J. Life of Sir Thomas Smith. 1820.

[Smyth, Mrs. Gillespie.] Olympia Morata: her times, life and writings. 3d ed.

London, 1836. 18h. pp. 16+303+[6]. Frontisp. and

Soave Polano, Pietro, (pscud.). See Sarpi,

[Sobius, Jacobus.] Philalethis civis Utopiensis dialogus de facultatibus Rhomanensium nuper (In Hutten, U. v. Opera, ed. Böckpublicatis. ing, iv. 1860.)

Same. German. Gesprächbüchlein des Bürgers Philalethis von Utopia über die Machtvollkommenheiten der Romanisten. (In Hutten, U. v. Auserlesene Werke, ed. Münch, ii. 1822.)

Solomon. Salomonis et Marcolphi disputationes. See Marcolphus, etc.

[Som (Lat. Somius), Conrad.] Einfeltiger warer vnd | Christlicher verstand des Heiligen | Nachtmals Jesu Christi, Also vormals gepre- | diget vnd gelehrt in der Kirchen zu Vlm: Vnd dar- nach daselbst Anno 1526. im Druck | aussgangen. Aber jetz dem gemeinen Mann und | sonderlich den Christgleubigen zu Ulm auffs | New zu nutz getruckt, Darinn sich meniglich vnd beuor sie | sich zu ersehen haben, was sie zur selbigen zeit vom Nachtmal gehalten | haben. | Getruckt in der Churfürstlichen Statt | Heydelberg, Durch Joannem | Mayer, Anno | 1569.

19×14. pp. 21. The title of the orig. impr. of 1526 (Weller, Rep., 3974), Ein schöner vnd wolgeteilschler grüntlicher bericht, ... ob der leib Jesn Christi, etc., appears at head of text of this reimpr. In vol. lettered 46 Tractaten.

Sotheby. Samuel Leigh. Tranblished incomeris, marginal nices and memoranda, in the anto-graph of Philip Neumorthon and of Martin Lather ; with numerous facisinales. Accompanied with observanius apon the varieties of style in the hand-writing of these Illustrius references by S. L. Sabel v.

Noticely.

London, than are off, prosted [33] is misses. Socheby, the author of this prepositions were was a hondor book a schoner; it whom was consequent for some the collection of the German bilangume. Find I'm occupy Kross, of Frankfart a M., and who thought he doctorers thereon the provine library of Mohamithout. For I'm Kross sering, it which he wholly repulsates botherly a theory and shows as time unternaliseness, see the occapional for it. The orderion was gathered valued by weiting from the most averse sources, and mostly from could have been. According to I'm K., only three of the volumes nectained graines a magnatish of the Releventer. Not all the face along given by Sochely, bossesse, are from this spanious source, and the took is as low host refundation.

Source. Paul. Les ectivains reliacournes du

Souquet. Paul. Les ecrivains pédagogues du 16º siecle : extraits des œuvres d'Érasme, Sadolet, Rabelais, Luther, Vives, Ramus, Montaigne, Char-

Paris, 158n. 15h. pp. 153-[1]. (Riblinkhiput polago-gique, ed. by H. Cicheris.)

[Spalatin. Georg.] Etliche sunderliche fleisige (nachge-chener vor Ka. Ma. antworth) Hand-lung in Doctors Martini Luthers sachen durch Geyst- liche vnnd weltliche Furstenn des Reichs. Auch etzlicher hochgeiartenn Doctornn der heyli-genschrifft, zu Wormbss von freitag nach Miseri-cordia domini bis auff freitag nach Jubi-late den tag seynes abschi-des ergangenn, auss welchen erfintlich ob er bestendig vnd voller war heit wy von vilen be- rüchti get. | Im M. D. xxi.

n. p., [1521]. 19×14. pp. [11]. Panzer, 1166. For the authorship of this valuable contemporary account of the Diet of Worms, see Köstlin, Luthers Rede in Worms, p. 28.

- Eyne tröstunge an Churfursten von Sachsen seliger und Christlicher gedechtnis, Freytags nach Misericordia Domini, den letzten seynes lebens hie auff erden. 1525. (In Luther, M. Zwo predigt auff die Epistel S. Pauli. 1. Thess. 4. 1525.)

Spalding, Martin John, Abp. of Baltimore. History of the Protestant Reformation: essays, reviewing D'Aubigné, Menzel, Hallam, Bishop Short, Prescott, Ranke, Fryxell, and others.

Louisville, 1860. 22h. 2 v.

Contents: -i. Reformation in Germany and Switzerland. ii. Reformation in England, Ireland, Scotland, the Netherlands, France, and northern Europe.

- Same. 8th ed., rev.

Baltimore, [1875]. 23h. 2 v. in 1.

John Huss and the Hussites: the council of Constance. - The Reformation in Switzerland: Bernese intrigues. (In his Miscellanea, 1855.)

Spelt, Heinrich. Der Ainfeltig glaub | [Wdct.] | Haynricus Spellt Ain gemayner Bruder in Christo aller Glawbigen | M. D. XXiiij.

n. p., [1524]. 21×16. pp. [59]. Panzer, 2467. In vol. lettered German Tracts by Reformers, IV.

Spengler, Lazarus. PRESSEL, T. L. Spen-

Speratus (Ger. von Spretten), Paulus. [Die] Wienner Artickel widder Paulum Speratum sampt seyner antwort. (App. to Luther, M. das blind und toll verdamnis, etc. 1524.) Widder

- Pressel, T. P. Speratus. 1862.

Spires, Diet of. See Germany-Reichstag, Spires, 1526.

Spottiswoode, John, Abp. of St. Andrews. History of the church of Scotland, to the end of the

reign of James VI: with large sketch and notes by M. Knooell. $\ensuremath{\mathbf{C}}$

Edinburgh in isses oil to Vocam Speciences

Spretten. Paul von. N: Speratus

An Spyceol Der. Binden, wante charge des herr has gereas, who wand mean glo as now dow highwayen to bengen, the wind of dea Marney verkandes van offenlares, dans ee mein glas immeer solt, indergen, ex musitent ee stain ind holts reden leernen. auf soliebe ist auf geweht an 22 sehanen disser. Spiegel der blinden, gewind ins erleuchten vn.i. entledigen von all vinsern sunden.

Amen. [Hint.]
Augsburg, 1912 Texas pages 1 Weller, Con, woke?
In you rettered common Toward to Achdemics.

Stähelin, Brust. Johannes Calvin: I chen und ausgewahlte Schriften.

Elberreid, 1882 225 2 x Vol iv of 1980 a song S. krythen der Uhlte in Segmenter der in 1980 für A. S. & Stähelin, Rudolf. Frasmus Stellung zur Reformation, hauptsachlich von seinen Bestehungen zu Basel aus beleuchtet.

Basel, 1873. Sah., pp. 34.

 Huldreich Zwingli und sein Retormations. werk.

Halle, Verrin für Keinematinnigen 44 40, 1881 och 196

Staphylus, Priedrich. Ad Imp. Ferdinandum I de reformanda ecclesia consilium. Relatio de actis Oratoris Bavarici in caliers encharistici causa Romam ablegati. (/w Schelhorn, J. G. Amoenitates hist. eccl., ii. 1738.)

 De instauranda in terris Austriacis religione Romano-Catholica ad Ferdinandum I consultatio, (In Schelhorn, J. G. Amoenitates hist, each, i. 1737.)

[EISENGRIN, M., and others.] Orationes funcbres . . . 1564.

Stapleton, Thomas. Differences between the primitive faith of England and the late pretended faith of the Protestants.—A fortresse of the faith. (Repr., piecemeal, in Fulke, W. Stapleton's for-tress overthrown. 1848.)

Stauff, Argula von. See Grumbach, A. v., (born v. Stauff).

Staupita, Johann. Libellus de Execu | tione eterne predestinationis. Fratris | loamis de Staupitz. Christi & Augustiniana obser | nantie serui. utinam non inutilis, | [What of the Judgment,] 15. Thesus. 17. | Tuus sum ego, salumin me fac. | F. J. D. S. At end. ¶ Finit libellus de Executione etzrne predestinationis, nobilis & Reuerendi | parila Joannis de Staupitz, Theologi & Augustinencium, Vicarij, ad pro | bum Dn. Hieronymum F bner Sena torem, quem vtriusque deuotri. Do | ctor Schem lus reuidebat. & Federicus Peypus impressit. Nu rember- | ge. die sancte Thorothee. Anno a recom ciliata diumitate. 1517. | 15 M. 17. | Fortis fortuna formidat. | C. S. D.

22h. pp. [44]. Rubricated. Wdet initials. Mather as cribes the t. p. wdet to Düter. The initials after the matin at foot of t. p. doubtless denote be [rater]. The matin [1] be [tim pits]; those after the colophon, Christophorus]. The prefatory letter to Elme is dated "Normberg ex-cenebla Augustinensium Kalendis Tannavirs. Anne as partic virgines. M. D. arvij, and signed with "tampite's motin, as on t. p.

Won t. p. Von der Lie | be gottes Ain Wunder | be bestem (Durch D. L. Hüpsch Vnderricht | ung. Beschriben | Durch D. J. | staupitz | bewert vnd appro | biert durch Do. | Martinum | Luther baide Augustmer ordens. | [Orn.]

n. p., [1518]. 21/16. pp. [14]. Weller, Rep., 1148 + p

border. Wdct at end. Staupitz's ded. pref. to the Electress Kunigunde is dated 'Anno. M D xviij.' In vol. lettered Ger-man Tracts by Reformers, 11. border. Wdct at end.

Von der liebe got | tes ein wunder hübsch vn | derrichtung, beschriben durch D. Johan Stau | pitz, bewert vnnd approbiert durch D. | Martinum Luther, beyde | Augustiner ordens. | [Wdet.] At end: Getruckt zu Basel durch Adam | Petri, Anno M.D. xx.

21×16. initials. pp. [36]. Panzer, 971.b. t.-p. border. Wdct

ULLMANN, C. J. Staupitz. (In his Reformers before the Reformation, ii. 1855.)

Steiner, Leonhard. Ulrich von Hutten: Drama in 5 Akten.

Zürich, 1886. 20h. pp. [4] +97.

Steinkopf, Ferdinand, bookseller. Luther-Bibliothek. Vorräthig auf dem antiquarischen Bücherlager von F. Steinkopf.

[Stuttgart,] 1833. 21h. pp. [2] + 15+[3]. In vol. lettered Cataloge über die Reformation.

Literatur der Reformationszeit in Drucken des XVI. Jahrhunderts. Vorräthig auf dem antiquarischen Bücherlager von F. Steinkopf.

[Stuttgart,] 1884. 2th. pp. [2] + 55 + [1]. In vol. lettered Cataloge über die Reformation.

Stephen, Sir James. Martin Luther. (In his Essays in ecclesiastical biography. 1860.)

Stichart, Franz Otto. Erasmus von Rotter-dam: seine Stellung zu der Kirche und zu den kirchlichen Bewegungen seiner Zeit.

Leipzig, 1870. 21h. pp. 8+398. Stier, G. Die Schlosskirche zu Wittenberg: Uebersicht ihrer Geschichte bis auf die Gegenwart. Wittenberg, 1860. 21h. pp. 8+64. Plates. In vol. lettered Stier and Bernhardt, Wittenberg.

- Wittenberg im Mittelalter: Uebersicht der Geschichte der Stadt von ihrem Ursprunge bis zum Tode Friedrichs des Weisen.

Wittenberg, 1855. 21h. pp. [4]+3+[1]+80. In vol. lettered Stier und Bernhardt, Wittenberg.

Stier, Heinrich Christian Gottlieb. Carmen saeculare. (In Schmidt. H., and Stier, H. C. G. Ad memoriam Philippi Melanthonis. 1860.)

Stigel, Johann. In tumulum D. Philippi Melanthonis. (In Sabinus, G., and others. epitaphia. 1560.) Brevia

Epigramma in studiosorum contemptores: [ms.]. (See note under Hutten, U. v. Arminius. 1529.)

Stigelius, Joannes. See Stigel.

Stoughton, John. Homes and haunts of Luther. New and rev. ed.

London, Religious Tract Soc., [1883]. 24h. pp. 7+[1]+

The Spanish reformers, their memories and dwelling-places.

London, Religious Tract Soc., [1883]. 24h. pp. 6+[2]+ 319. Illus.

Strasburg. BAUM, J. W. Capito und Butzer, Strassburgs Reformatoren. 1860.

Strassburg, Nicolaus von. See Nicolaus von Strassburg.

Ain straffred vnd ain vnderricht | Wie es des bapsts junger auff geytz hond zu gericht. (In Schade, O., editor. Satiren, ii. 1863.)

In verse. Written during the Diet of Worms, 1521.

Strauss, David Friedrich. Ulrich von Hut-

Leipzig, 1858-60. 21^h. 3 v. Contents: — i, ii. Hutten's Lebeu. iii. Gespräche von Hutten, übersetzt und erläutert von Strauss.

— Same. English. Ulrich von Hutten: his life and times. Transl. from the 2d German ed. by Mrs. G. Sturge. D.

London, 1874. 20h. pp. 14+386. The transl is considerably abridged—mainly by the omission of extracts from Hutten. Vol. iii of the orig. (Strauss's version of Hutten's diabagust) is general. logues) is ignored.

Strauss, Jacob. Kurtz vnd verstendig leer, vber das wort. S. | Pauli, zu den Homern [sic], der todt ist, der ist von | sunden gerecht gemacht, fast dienstlich der gemeynent wochen, | so yn etlichen kirchen, in Francken, vnd Döringen, jerlich fur die seelen gehalten. Darynnen das fegfeur gar verleschet, auch der | pfaffen vnd Münichen heyliger geytz getziert, vnd rechge- | schaffen abgemalet ist. | Text.] | Eyssennach. | Doct: Jacobus Straus. | [Wdet.] At end: Geprediget tzu Eysennach vff dye gemeyn Seelen wochen gehalten nach Sanct Michaels tag .jm .XXiij.

n. p., [1523]. 20×15. pp. [24]. Panzer, 1992.

Strickler, Johann, editor. Actensammlung zur schweizerischen Reformationsgeschichte in den Jahren 1521-1532, im Anschluss an die gleichzeitigen eidgenössischen Abschiede.

Zürich, 1878-84. 24th. 5 v. in 4.

Contents:—i. 1521-28. ii. 1529-30. iii. Jan.-Oct., 1531.
iv. Oct. 11, 1531—Dec., 1532. v. Nachträge, 1522-33.—Register.—Neuer Versuch eines Literatur-Verzeichnisses zur schweiz. Reformationsgeschichte, enthaltend die zeitgenössische Literatur, 1521-32.

Strype, John. Annals of the Reformation and other occurrences in the Church of England, during Elizabeth's reign; with an appendix of original papers. New ed.

Oxford, 1824. 22h. 4 v. in 7.

Ecclesiastical memorials, relating to religion and the Church of England, under Henry VIII, Edward VI and Mary.

Oxford, 1822. 22h. 3 v. in 6.

Historical collections of the life and acts of John Aylmer, Bp. of London. New ed. Oxford, 1821. 22h. pp. 18+219+[3]. Port.

History of the life and acts of Edmund Grindal; added, an appendix of original mss. Oxford, 1821. 22h. pp. 21+[1]+607+[8]. Port.

Life and acts of John Whitgift; with appendix of papers.

Oxford, 1822. 22h. 3 v. Port.

- Life and acts of Matthew Parker; added, an appendix, containing letters and other papers. C. Oxtord, 1821. 22h. 3 v. Port.

Life of Sir John Cheke; added, A treatise of superstition, by [Cheke]. New ed. Oxford, 1821. 22h. pp. 14+218. Port.

- Life of Sir Thomas Smith. New ed. C. Oxford, 1820. 22h. pp. 19+[1]+286. Port.

Memorials of Thomas Cranmer; wherein the history of the church, and the reformation of it, are illustrated. New ed., with additions. Oxford, 1812. 22h. 2 v.

Same. New ed., by P. E. Barnes.

London, 1853. 19h. 2 v.

General INDEX to the historical and biographical works of J. Strype.

Oxford, 1828. 22h. 2 v in 1.

Sturm, Jacob. STURM, J. Consolatio . . . de morte . . . Iacobi Sturmij. 1553.

Sturm, Johann. Ioannis Stvr- | mii consolatio ad sena- | tum Argentinensem. | De morte clarissimi et nobilissimi | uiri D. Iacobi Sturmij. | Odæ etiam aliquæ et epi- | taphia de eodem. | [Device.] | Argentorati excydebat VVende- | linus Rihelius. Anno M. D. L III.

21×16. pp. [23].

Ioan. | Styrmii | rectoris acade- | miæ Argento- | ratensis | Pappus Elenchomenos Primus. | Antipappi qvarti | pars qvarta. | Pro Exteris Ecclesiis | et | Pro Synodo. | [Decice.] | Neapoli Palatinoryn, | In Officina Matthæi Harnisch. | Clo. Lo.

22×16. pp. 196.

Sudhoff, Karl. C. Olevianus und Z. Ursinus:
Leben und ausgewählte Schriften.

Vol. vin of Elberfeld, 1857. 23h. pp. 8+[2]+643+[1]. Vol. vin o eben u. ausg. Schriften der Väter u. Begründer der re Leben u. ausg. S. formirten Kirche.

Suso, Heinrich. Preger, W. H. Suso. (In his Geschichte der deutschen Mystik, ii. 1881.)

- ULLMANN, C. II. Suso. (In his Reformers before the Reformation, ii. 1855.)

Sutter, Julie. Luther and the cardinal: a historic-biographical tale. Given in English by Julie Sutter.

London, Religious Tract Soc., [1883]. 19h. pp. 10+374. Ports. An adaptation from the German of Pastor Nietschmann, of Halle. The cardinal in question is Albrecht of Mainz.

Symonds, John Addington. Renaissance in Italy.

New York, 1881-87. 23h. 7 v. Port. The work covers the period of the Reformation as well as that of the Renaissance.

Contents:—[i.] The age of the despots. [ii.] The revival of learning. [iii.] The fine arts. [iv, v.] Italian literature. [vi, vii.] The Catholic reaction.

Tauler or Thauler, Johann. Predigten; nach den Ausgaben von Joh. Arndt und Phil. Jac. Spener, auf's neue herausgegeben von E. Kuntze und J. II. R. Biesenthal.

Berlin, 1841-42. 21h. 4 v.

— Sermon des gross | gelarten in gnaden er-lauchten docto | ris Johannis Thauleri predigerr | ordens, weisende auff den nehesten | waren wegk. yn geiste czu wandern | durch vberschwebenden syn. vnuor | acht von geistes ynnigen vorwandelt | in deutsch manchen menschen zu selikeit. At end: Hie endet sich das buchlein von den an | dechtigen vnd gnadenreichen predigen | vnd leren des beschawlichen lebens. Des | begenadten vnd hochgelerten doctoris | Johannis Thauleri Des heiligen ordens | sancti Dominici Gedruckt in der furst- | lichen stat Leyptzk durch Cunradum | Kachelouen vnd vorendet. Am tag Ger- | drudis ym acht vnd neuntzigisten iar.

[1498.] 22×16. ff. [8]+281. Hain, 15346. Double cols. 36 lines. Initials indicated, and in part filled in (in blue). or 30 iines. Initials The earliest edition.

HERRICK, S. E. Tauler and the mystics.

(In his Heretics of yesterday. 1884.)

— ULLMANN, C. J. Tauler. (In his Reformers before the Reformation, ii. 1855.)

Taverner, Richard. [Autograph signature.] See Cranmer, T. Answer, etc.

Taxe cancellarie apostolice. See Libellus tax-

Taxe sacre penitentiarie apostolice. See Libellus taxarum and Taxes de la pénitencerie apostolique.

Taxes de la pénitencerie apostolique; d'après l'édition pub. à Paris en 1520 par Toussains Denis. Trad. nouv. en regard du texte latin, avec une introd. et des notes, par A. Dupin de Saint-André. 2e éd.

Paris, 1879. 19th. pp. 22+60. The Latin Taxe sacre penitentiarie apostolice is printed parallel with its French transl.

For an original impression (ca. 1500) of this famous official tariff of the papal pardon-office, see **Libellus** taxarum: and, for another repr., **Mendham**, J., Life of Fins V (appendix). The dispute as to its authenticity seems now finally settled by the proofs adduced by the Dominican Denille, sub-archivist of the Vatican, who in his Archiv für Literatur. n. Kirchengsschichte d. Mittelalters (iv., 3—Dec. 1888) not only describes a 15th century ms. copy of it in the Vatican library but prints from an older Vatican ms. an earlier and cruder, yet essentially similar toriff of the year 1218 lar, tariff of the year 1338.

Tayler, Charles Benjamin. Memorials of the English martyrs. New and rev. ed. C.

London, [1867]. 22h. pp. 285. Illus.

Taylor, Rowland. Life of Dr. R. Taylor. (In Lives of the British reformers. [1834?])

Teplensis, Codex. See Codex Teplensis.

Tetzel or Tezel, Johann. KÖRNER, F. Tezel, der Ablassprediger. 1880.

Detached Portraits.

Engraving, unsigned: 15×11½; half-length, full face, in Dominican robes; Tetzel standing with indulgence before him, his chest at right hand, and priced indulgences displayed in case on the wall behind; at base Johannes Tetzelius. | Monachus Dominicanus | Indulgentiarum Questor. mort. 1519; 'p. 97' of some publication.

In portfol. lettered Reformation.

Same. With German inscription, Johannes Tetzel, von Leipzig, etc.

In portfol. lettered Reformation.

Engraving, unsigned; 17×11; oval in rectangle, half-length, full face, in Dominican robes, right hand resting on chest, left hand on case of indulgences. No inscription.

In portfol. lettered Reformation.

Engraving, unsigned; 13×9; bust, full face, cowl drawn closely about countenance. A German ms. note calls the face Tetzel's; but it resembles little those of the portraits just described, and there is neither inscription nor emblems to identify it.

In portfol. lettered Reformation.

Das teutsch Requiem der ver- | branten Bullen vnd Bebst- | lichen Rechten.

n. p., [1521?]. 20×16. pp. [5]. Weller, Rep., 1543. t.-p. wanting. In vol. lettered Stampits, Von der liebe gottes. Repr., with notes, in Hutten, U. v., Opera, ed. Böcking, iii, 1862.

Tezel. See Tetzel.

Thackham, Thomas. Defence of T. Thackham in regard to his conduct towards Julius Palmer. (/n Nichols, J. G. Narratives of the days of the Reformation. 1859.)

Theander, Georg. Orationes fun 1564. See Eisengrin, Mt, and others. Orationes funebres . . .

Theodorus (Ger. Dietrich), Vitus. habita in promotione magistrorum. (In Melanchthon, P., and others. Orationes. 1533.)

This title accidentally omitted from its proper place under Dietrich, Veit, which see also.

Thiersch, Heinrich Wilhelm Josias. Luther, Gustav Adolf und Maximilian I. von Bayern: biographische Skizzen.

Nördlingen, 1869. 20h. pp. 8+192. **Thomas** à (or of) Kempis. ULLMANN, C. Thomas à Kempis. (In his Reformers before the Reformation, ii. 1855.)

Thorpe, William. BALE, J. Examination of W. Thorpe. (In his Select Works. 1849.)

Tocco, Felice. L'eresia nel medio evo.

Firenze, 1884. 20h. pp. 8+564+[1].

Tollin, Heinrich. Charakterbild Michael Servet's.

Berlin, 1876. 20h. pp. 48. In Virchow u. Holtzendorff, Sammlung gemein. wiss. Vorträge, xi.

- Luther und Servet.

Berlin, 1875. 23h. pp. 61.

Toltz (Lat. Dolsoius or Dulcius), Johann. Der heyligen | Schrifft Art, | weyse, vnd | gebrauch. | Tropi Bibliaci. | Johann. Toltz. | 1526. At end: ¶ Jobst Gutknecht.

[Nuremberg, 1526.] 15h. ff. 91. Weller, Rep., 3993. t.-p. border. For a second part of this work see Dolsoins, under which form of the author's name the present entry ought also to have been made.

Townsend, George. Life and defence of John Foxe. (In Fox, J. Acts and monuments, i. 1843.)

Tractatus metricus de Wimariensi disputatione, in Augustinum Alveldium. 1522. (In Hutten, U. v. Opera, ed. Böcking, vi. 1864.)

Tractatvivs qvidam solennis | de Arte & Modo inquirendi quoscunque Hæreti- | cos, [etc.]. [1519?] (/n Hutten, U. v. Opera, ed. Böcking, vi. ì864.)

A satire aimed at Hoogstraten and the Dominicans. Böcking suspects Crotus of its authorship.

Tracy, William. TYNDALE, W. W. Tracy. (In his Answer to More's Supper of the Lord. ì850.)

Tragoedia Parisiis acta in regia aula, [1524]. (In Hutten, U. v. Opera, ed. Böcking, ii. 1859.) The dramatis personæ are Reuchlin, Erasmus, Hutten, Luther, the Pope, and the papal court.

— Same. German. Ain Tragedia oder Spill gehalten . . . zu Pariss. M. D. xxiiii. (In Hutten, Op., as above.)

Also printed under the title of Ein Comedia, etc.

Treadwell, John H. Martin Luther and his

New York, 1881. 18h. pp. 4+[2]+243. Port. With an appendix of extracts from Luther's writings.

Trechsel, F. Die protestantischen Antitrinitarier vor Faustus Socin; mit einem Vorworte von C.
Ullmann. 1. Buch: Michael Servet und seine Vorgänger.

Heidelberg, 1839. 21h. pp. 22+[2]+328. With an appendix of Beilagen from the Bern church archives, including a part of the minutes of Servetus trial.

Trent, Council of. . . . Canones et decreta.

- Same. English. Doctrinal decrees and canons; transl. from the 1st ed., Rome, 1564; with a preface and notes by W. C. Brownlee.

New York, 1842. 16h. pp. 6+119.

Catechism of the Council of Trent; transl., with notes, by T. A. Buckley.

London, 1852. 19h. pp. 8+591.

— [Ordo celebrandi, etc.:] Die Geschäfts-Ordnung des Concils von Trient; sammt einem Vorberichte.

Wien, 1871. 22h. pp. 48 + 56.

— CAMPIAN, E. Judicium de Concilio Trid.
-Consultatio de articulis reformationis in Conc. Trid. propositis ac proponendis, e Ms. — Crescen-ZI, M., Card. Literæ, quibus Archiep. Mogunt. aliosque ad Conc. Trid. invitat. — FERDINAND I, of Germany. Syllabus præcipuorum postulatorum, quæ Ferdinando in Conc. Trid. urgenda videbantur.

— LIPPOMANNI, A., Card. Literæ ad Archiep.

Mogunt. et al. — PALEARIO, A. Ad Lutherum ali-

osque de Conc. Trid. epistola. - Responsio ad perebus ad apparatum Conc. Trid. externum spectantibus. — Schelhorn, J. G. De fanatico quodam episcopo, qui Synodo Trid. interfuit. (/n Schelhorn, J. G. Amoenitates hist. eccl., i. 1737.)

— FERDINAND I, of Germany. Monita ad Pium IV de Conc. Trid. iterum celebrando. — Postulata præsulum Hispanicorum in Conc. Trid. — SCHELHORN, J. G. Notitia librorum, in quibus acta quædam Conc. Trid. collecta exhibentur. (In Schelhorn, J. G. Amoenitates hist. eccl., ii. 1738.)

BRISCHAR, J. N. Beurtheilung der Controversen Sarpi's und Pallavicini's. 1844.

BUNGENER, L. L. F. History of the Council of Trent. 1855.

de Trente, pub. par A. Baschet. 1870.

PALLAVICINI, P. S. Histoire du Concile de Trente. 1844-45.

- SARPI, P. Istoria del Concilio Tridentino. 1858.

History of the Council of Trent. 1620, and 1676.

- VARGAS, F., and others. Lettres et mémoires touchant le Concile de Trente. 1699.

— YOUNG, M. Council of Trent. (In his Life and times of Paleario, ii. 1860.)

Treves. Die REFORMATION in Trier.

Bonn, 1845. 21h. pp. [4] + 76.

Trier. See Treves. Triumphus Capnionis. See Hutten, U. v.

Triumphus, etc.

Trivmphvs veritatis. Sick der warheyt. See Freiermuth, H. H.

Trollope, Thomas Adolphus. Olympia Morata. (In his Decade of Italian women, ii. 1859.)

Ein tröstlich ge- | sprechbüchlein auff frag | vnd antwort gestellet, den | glawben vnd die lieb betre- | ffend, Vnd wie einer | den andern Chri- | stlich sol vn- | terweisen. | Zum andern mal vbersehen. | Wittemberg. | 1525. At p. [107]: Getruckt zu Wittemberg, Hans Lufft. | 1525.

14h. pp. [110]. Weller, Rep., 3418. t.-p. border. Following the colophon and in larger type are 3 pages of catechism Fom sacrament des Altars frage und antwort zu ge-

Tulloch, John. Leaders of the Reformation: Luther, Calvin, Latimer, Knox.

Boston, 1859. 20h. pp. 309.

Twelve Articles, 1525. See Die gründliche vnd rechte hauptarticul aller bauerschaft, etc.

Tyndale, William. Answer to Sir T. More's Supper of the Lord; and W. Tracy's Testament expounded. Ed. by H. Walter.

Cambridge, 1850. 23h. pp. [4]+340. (Parker Soc.)

Doctrinal treatises, and introductions to different portions of the Scriptures; ed. by H. Wal-

Cambridge, 1848. 23h. pp. 76+532. (Parker Soc.)

- Expositions and notes on portions of the Scriptures, with The practice of prelates; ed. by H. Walter.

Cambridge, 1849. 23h. pp. [4]+344. (Parker Soc.)

—, translator. See Bible.

— LIFE of W. Tindal. (In Lives of the British reformers. [1834?])

Udalricus, Saint, Bp. of Augsburg. Des h. Hulrichs etwa | vor sechshundert jaren Bischoffs zu | Augspurg schrifft wider das ehelos le- | ben der

Priester, jtzt sehr nützlich zulesen. Mit einer vorrede M. Fl. Illyrici, wider den Münch zu Augspurg. Anno. 1553. [Preface.] At end. Gedruckt zu Magdeburgk, bey Michael Lotther.

[1553]. 21×16. pp. [22]. In vol. lettered German Tracts by Reformers, 11. For the Latin original of this epistle, now well known to be not St. Ulric's, see Gratius, O., Fasciculus, ii, 169a.

Uhlhorn, Gerhard. Urbanus Rhegius: Leben und ausgewählte Schriften.

Elberfeld, 1861. 23h. pp. 10+37o. Vol. vii of Leten n. ausg. Schriften der Väter u. Begründer der intherischen Kirche.

Ule, Joseph. Eine Christliche ver- | manung zur Keuscheit, mit trewer | ernster verwarnung vor den greulichen staf- ; fen. mit welchen Gott die Vnreinen vnd Vn- | züchtigen heimsucht. In ein ge-sang | verfasset | Durch | Joseph Vle von Dresden Goldtschmidt vnd Wapen steinschneider. [W.d.t.] Anno. 1562.

n. p., [1562]. 19 14. pp. [8]. In vol. lettered 40 Tria-

Ullmann, Carl. Reformers before the Reformation, principally in Germany and the Netherlands. Transl. by R. Menzies.

Edinburgh, 1855. 22h. 2 Clark's Foreign Theol. Libr.) 2 v. (Vols. vi, viii, new ser., of

Contents:—i. John of Goch.—John of Wesel.—Hans Röheim of Niklashausen.—Cornelius Grapheus. ii. The Brethren of the Common Lot and the German Mystics.—John Wessel.

Ulrich VI, Duke of Württemberg.

For books and documents relating to his murder of Johann von Hutten and its consequences, see Hutten, U. v. Opera,

ed. Böcking, i. 1859.

Underhill, Edward. Autobiographical anecdotes. (In Nichols, J. G. Narratives of the days of the Reformation. 1859.)

Ein vnderred des bapsts vnd | seiner cardineln wie im zu thun | sey, vnd das wort Gottes vnder zu trucken | eyn yeglicher sich darauff zu bedencken. (In Schade, O., editor. Satiren, iii. 1863.) Written in 1524. In prose and verse.

Ursinus, Zacharias. Sudhoff, K. C. Olevianus und Z. Ursinus. 1857.

Vade Mecum. See Oratio.

Vadian, Joachim. PRESSEL, T. J. Vadian. 1861.

Vadisci apophthegmata. See Dialogi septem,

Valdes, Juan de. Hundred and ten considerations; transl. by J. T. Betts. (In Wiffen, B. B. Life and writings of J. de Valdés. 1865.)

Contains facsimile t.-pp. of the different eds. of the Consid-

erations.

— Young, M. Valdés. (In his Life and times of Paleario, i. 1860.)

Vargas or Vargas-Mexia, Francisco, and hers. Lettres et mémoires de François de Vargas, de Pierre de Malvenda, et de quelques evêques d'Espagne touchant le Concile de Trente. Trad. de l'espagnol, avec des remarques, par Michel Le Vassor.

Amsterdam, 1699. 20h. pp. [26]+567+[4]. Frontisp. and port. of Wm. Trumbull, to whom the book is dedicated.

Vaughan, Robert. Life and opinions of John de Wycliffe.

London, 1828. 23h. 2 v. Port. Buckle's copy.

Vergerio, Pietro Paolo. Consilium trium episcoporum.

See Durante, V., Consilium, etc., (note).

Young, M. P. P. Vergerio. (In his Life and times of Paleario, ii. 1860.)

Christliche | Vermanungen | Wie die vor der

Beicht, Communion und Predig zu Res genspurg in der Newen Pfarr, der Gemeine offentlich fürgele-sen werden. [Arms.] Getruckt zu Regenspurg, durch Johan Burger. Ar enz. M.D.LXXVIII-[Followed by a fall-fugg can of the Grandmann.] 100, pp. 50°, top partir to red. Wides. In vol. intered Landers, Principle Carriers and

Vermigli (Lat. Vermilius). Pietro Martire. Schnift, C. P. M. Vermigli: Leben und ausg. Schriften. 1858.

Young, M. Peter Martyr Vermiglio. (In his Life and times of Paleario, i. 1800.)

Villari, Pasquale. La storia di Girolamo Savonarola e de' suoi tempi.

Firenze, 1855-01 185, 2 v. With a generous approxidancements (pp. 421).

 Name. Nuova ed., aumentata e corretta.

Firenze, 1887-88. 228. 2 v. Many new documents added.

Same. English. History of Girolamo. Savonarola and of his times; transl. by 1. Horner. London, 1802, 200, 200 a few, which are translated. 23 Port Documents omitted-save

- Same. English. Tife and times of Girolamo Savonarola; transl. by I. Villari.

New York, 1888, 246, 237, Ports and thus. A transl of the enlarged Italian ed. of 188-88, with addition of plates and omission of documents.

Savonarola. (In 4is Siggi di storia.

Vilmar, August Friedrich Christian. luther, Melanchthon, Zwingli. Nebsteinem Anhang : das evangelische Kirchenlied; hrsg. von K. W.

Frankfurt a. M., 1809. 22h. pp. [4] + 131 + [1]

Vio. Thomas de. See Cajetano.

Viret, Pierre. SCHMIDT, C. W. Farel und P. Viret. 1800.

Vischer, Wilhelm. Erasmiana.

Basel, 1876. 29×21. pp. 36. ('Programm zur Kectorats-feier der Universitzet Basel.') Documents relating to the dig-nities and pensions of Erasmus, namely: (1) Poetoratus; (2) Pensio Anglica; (3) Dispensation Levs X; (4) Brief Franz des Ersten; (5) Beferenng vom den Fastengeboten; (6) Pension des Herzogs von Cieve; (7) Pruepositura Daventri-CHSIS.

Geschichte der Universität Basel. 1400-

1529.

Basel, 1860. 25h. pp. 12+328+[1]. With numerous Bri-lagen from the university's archives.

Vitellius (Polish Ciolek), Erasmus, BA. o Plock. Oratio per .R. | Patrem. Domi | nvm Erasmum Vitellium | Episcopum Plocen. in celeb | errimo Avgyst. conventv . . . die . . . XX Avgysti . . . M. D. XVIII 1518. (/n Hutten, U. v. Opera, ed. Böcking, v. 1861.)

Vives (Lat. Vivus), Juan Luis. [Exercitatio linguae Latinae.] At end: Venetijs apud hæredes Petri Rauani & socios | Mense Ianuario M D LIII. 15h. pp. 3-133+[58]. Text in italics. t.p. wanting. Appended is a manual of etiquette in the form of a letter to the young prince Henry of Burgundy.

Preces et meditationes diurnæ. (In Brad-

ford, J. Writings, i. 1848.)

— NAMECHE, A. J. Mémoire sur la vie et les écrits de J. L. Vivès. [1841].

— SOUQUET, P. Vivès. (In his Écrivains

pédagogues. 1880.)

Vivus, Joannes Ludovicus. See Vives, Juan Luis.

Vogel, Ernst Gustav. Bibliotheca biographica Lutherana: Uebersicht der gedruckten Dr. Mart. Luther betreffenden biographischen Schriften.

Halle, 1851. 22h. pp. 8+145.

Vogt, Karl August Traugott. Johannes Bugenhagen Pomeranus: Leben und ausgewählte Schriften.

Elberseld, 1867. 23h. pp. 6+[2]+442. Vol. iv of Leben n. ausg. Schriften der Väter u. Begründer der lutherischen Kirche.

VOm eydt: da bissher so lang | von gezancket ist, zeugnuss der schrifft: Auch wie | Johannes Huss, eyn zeuge Gottes, den | spruch Christi: Ihr solt nit schweren, | verstanden hab, auss dem heyligen | Chrysostomo, zanck weitter zu | uermeiden, dem vnerfarnen | zunutz, itzundt new auss | gangen. | [Text.] | M.D.XXXI.

n. p., [1531]. 19×14. pp. [14]. In vol. lettered 46 Tractaten. An anonymous defense of oaths. It is printed from the same type as the satire on the 'mönchs schiffung zu Speier,' publ. the same year under the pseud. of 'Suredabus Cancrinus,' and as Luther's Von Gottts dreifaltigkeyt, also of 1531; for which see Cancrinus and Luther.

Vom tag zu Hagenaw | Zwen verdeutschte Sendbriefe, eins | Thummdechants vnd eins weysen | bescheidenen Thummherrns.

n. p., [1540]. 19×14. pp. [31]. The first letter, signed 'N. N.,' is dated 'Hagenaw am dritten nach Corporis Christi. 1540.' The second, signed 'Johann St.,' is dated 'Speyr, am tag Bonifacij 1540.' In vol lettered 66 Tractaten.

Von Beyden gestaldten der heylige Messze. See Bodenstein, A. R., called Carlstadt.

Von dem Jubel Jar | genant das gulden Jar, [1525]. (In Schade, O., editor. Satiren, i. 1863.)

Von dem pfründt | marckt der Curtisanen | Tempelkne | chten. At end: Anno domini M.D.XXj. | Mense Septembri.

n. p., [1521]. 20×15. pp. [20]. Repr., with notes, in Schade, Satiren, iii. Written in Sept. 1521. Goedeke ascribes it to Wurm of Geydertheim. 'Verbreitet sich über das Pfründen- und Curtisanenwesen und zeigt Mittel und Wege diesen Misbrauch abzustellen.'—Schade.

Von der gült. See Hie kompt ein Beüerlein, etc.

Von weltlicher vberkeit, etc. See Luther, M. Vorreiter, Heinrich. Luther's Ringen mit den antichristlichen Principien der Revolution.

Halle, 1860. 23h. pp. [4]+418.

Wace, Henry. On the primary principles of Luther's life and teaching. (In Luther, M. First principles of the Reformation. 1883.)

Waddington, Charles. Ramus (Pierre de la Ramée): sa vie, ses écrits et ses opinions.

Paris, 1855. 22h. pp. 480.

Waddington, George, Dean of Durham. History of the Reformation on the Continent. London, 1841. 23h. 3 v. Lettered Waddington's Church history. Luther and the Reformation.

Wagenseil, Christian Jacob. Ulrich von Hutten geschildert.

Leipzig, [179-?] 20h. pp. [2] + 108. Port. and plates. From the Pantheon der Deutschen.

Walden, Thomas of. See Netter, T.

Waldenses. Orationes excusatoriæ fratrum Waldensium ad Vladislaum Hungariæ Reg. missæ, 1508. (In Gratius, O., Fasciculus, i. 1690.)

A confession of faith and an apology.

Walther, Wilhelm. Luther im neuesten römischen Gericht. [Hefte 1], 2.

Halle, Verein für Reformationsgeschichte, 1884-86. 2 v.

Warhafftig vrsach, das der leib Christi nitt inn der creatur der brots, etc. See Odenbach, J.

Warhafftige | Contrafactur Hertzog Hein- | richs des Jüngern von Braunschwig, | vnd seiner Gesellschaft. (In Schade, O., editor. Satiren, i. 1863.) In verse.

Warhaftige Zeitung wie | der Churfürst zu Sachsen etc. vnd | Lantdgraff zu Hessen etc. | Das schloss Wolffenbüttel | erobert haben. | 1245.

Schade, O., editor. Satiren, i. 1863.)

With the alternate title Bruder Veyts Landtsknechts, etc.

Was auff dem Reichsztag zu Nüremberg . gelangt . . . ist. See Germany-Reichstag, Niiremberg, 1522-23.

Weber, Georg. Das Zeitalter der Reforma-

Leipzig, 1873. 23h. pp. 10+916. Vol. x of his Allge-meine Weitgeschichte.

Ein Wegsprech gen Regenspurg] zu, ynss Concilium, zwischen eynem Byschoff | Huren wirt, vnd Kunzen seinem knecht. 1525. (In Schade, O., editor. Satiren, iii. 1863.)

'Ueber das weltliche und unsittliche Treiben der höhem Geistlichkeit. In den Anmerkungen ist dasselbe Stück nach einer spätern, vielfach veränderten Gestalt [Der Huren Wirt, ca. 1545] mitgeteilt.'

Weigel, Theodor Oswald, bookseller. saurus libellorum historiam Reformationis illustrantium: Verzeichniss einer Sammlung von nahezu 3000 Flugschriften Luthers und seiner Zeitgenossen; bearbeitet von Arnold Kuczynski.

Leipzig, 1870. 22h. pp. 4+262. Same. Supplement.

Leipzig, 1874. 22h. pp. [2]+79.

— Thesaurus librorum et libellorum historiam Reformationis illustrantium: Verzeichniss einer Sammlung von Schriften Luthers und seiner Zeitgenossen sowie von Werken zur Geschichte der Reformation.

[Leipzig], 1884. 21h. pp. [2]+88. pp. 89, 90 (cover) wanting. Neue Folge, 10, of his Catalogues. In vol. lettered Cataloge über die Reformation.

Die weil sich in vil Cristglaubigen menschen, etc. See Bavonarola, G.

Weill, Alexandre. La guerre des paysans.

rum obscurorum virorum, Ulrich von Hutten, wobey umständlich und gründlich gehandelt wird von dem Streit zwischen dem berühmten Johanne Reuchlin und Johann Pfefferkorn, wie auch von dem Leben des bekannten Frantzen von Sickingen, etc.: wider Jacobum Burckhard mit Kupffern herauss geben.

Costantz, etc., 1730. 18h. pp. 519+[1] Double-page t.-p. Plate (folded) and ports. (those of Hutten and Pfelferkorn wanting).

Weissenburger (Lat. Wissenburgius), Wolfgang, compiler. Antilogia Papæ: hoc est, De corrupto ecclesiæ statu . . . scripta aliquot veterum authorum, ante annos plus minus CCC. et interea . . . Cum præfatione D. Wolfgangi Wissenburgii, Theologi Basiliensis. (Repr. in full, from the orig. ed. of 1555, in Gratius, O., Fasciculus, iii. 1600.)

ii. 1690.)
For its contents, see under Gratius, as above. In his pref. Weissenburger seems to claim for himself the compilation of this work, saying only that he was aided by good men, whose names he will not mention: but Flacius, in the pref. (dated 1 May, 1556), to his Varia doctorum piorumque virorum de corrupto ecclesiae status poemata (which, had it been earlier added to the library, would also have claimed a place in this catalogue), hints that he was the collector of the Antilogia also, and it is perhaps on this basis that it is ascended to him by Brunet, Graesse, and others. The Catalogus testium of Flacius was issued from the same press as the Antilogia and in the following year. in the following year.

Wesalia, Joannes de. See Rucherath, J. Wesel, John of. See Rucherath, J.

Wesley, John. HERRICK, S. E. Wesley.

(In his Heretics of yesterday. 1884.)
Wessel, Johann von. ULLMANN, C. John Wessel. (In his Reformers before the Reformation, ii. 1855.)

Westphal, Joachim. Vier Predigten, | das man den tewren schatz Gött- | lichs worts, vnnd des rechten Gottes- | diensts bewaren sol, widder die vielfelti- | gen Diebe, die Papisten, Interimisten vnd | Adiaphoristen. | Item, das man die | betrübte vnd geplagte kirche Chri- | sti, so itzt noth leidet, nicht ver- | lassen sol, durch Magistrum | Joachimum Westpha- | lum Prediger zu | Hamburgk. | [Texts.] | Anno. 1550. At end: Gedruckt zu Magdeburch durch | Michel Lotther. 1550. 21×16. pp. [51]. In vol. lettered German Tracts by Reformers, 11.

Wette, Wilhelm Martin Leberecht de, editor. Luther's Briefe. See Luther.

Wetzel, J. Fr. Die Sprache Luthers in seiner Bibel-Uebersetzung.

Stuttgart, 1859. 20h. pp. 164.

Weydmann, Leonhard. Luther: ein Charakter- und Spiegelbild für unsere Zeit.

Hamburg, etc., 1850. 22h. pp. [6]+194. Whitaker, William. Disputation on Scripture, against the Papists; transl. and ed. by W. Fitzgerald.

Cambridge, 1849. 23h. pp. 12+718. (Parker Soc.)

White, Henry. The massacre of St. Bartholomew; preceded by a history of the religious wars in the reign of Charles IX.

New York, 1868. 22h. pp. 15+[3]+497. Frontisp. and ports.

Whitgift, John, Abp. of Canterbury. Works; ed. by J. Ayre.

Cambridge, 1851-53. 23h. 3 v. (Parker Soc.)

Contents:—i, ii. Defence against T. Cartwright. iii. Dence against T. Cartwright (concluded).—Sermons.— Selected letters, etc.

STRYPE, J. Life of J. Whitgift. 1822.

Wicelius, Georgius. See Witzel.

Wickliffe, John. See Wiclif.

Wiclif, Wyclif, Wycliffe, or Wickliffe, John. Select English works; edited from original mss. by Thomas Arnold.

Oxford, 1869-71. 23h. 3 v.

Contents:—i. Sermons on the Gospels for Sundays and festivals. ii. Sermons on the ferial gospels and Sunday epistles.—Treatises. iii. Miscellaneous works.

English works hitherto unprinted; ed. by F. D. Matthew.

London, 1880. 23h. pp. 8+51+[3]+572. Facsim. (Early English Text Soc. Pub., 74.)

- Apology for Lollard doctrines, attributed to Wicliffe; with introd. and notes by J. H. Todd. London, 1842. 23×18 . pp. 63+[1]+206+[1]. (Vol. xx of Camden Soc. Pub.)

Trialogus, cum supplemento Trialogi; illum recensuit, hoc primum edidit, utrumque commentario critico instruxit G. Lechler.

Oxonii, 1869. 23h. pp. 8+475.

—, translator. See Bible.

BUDDENSIEG, R. J. Wiclif und seine Zeit. 1885.

Burrows, M. Wiclif's place in history. 1882

CONSTANCE, COUNCIL OF. Acta scitu dignissima . . . 15∞.

Articuli Wiclefi damnati per Concilium Constantiense.—Reprobationes articulorum Wiclefi damnatorum. - Sententia damnationis. (In Gratius, O. Fasciculus, i. 1690.)

HERRICK, S. E. Wiclif. (In his Heretics of yesterday. 1884.)

LECHLER, G. V. Johann von Wiclif und die Vorgeschichte der Reformation. 1873.

Same. English. John Wycliffe and his English precursors. [1884.] An abridged and altered transl.

LIFE of J. Wickliff. (In Lives of the British reformers. [1834?])

LORD, J. J. Wyclif. (In his Beacon lights of history, ii. 1884.)

- Loserth, J. Wielif and Hus. 1884.

NETTER, T. Fasciculi zizaniorum Johannis Wyclif. 1858.

Poole, R. L. Wycliffe's doctrine of lord-

ship. (In his Illustrations of the history of medieval thought. 1884.)

- VAUGHAN, R. Life and opinions of J. de Wycliffe. 1828.

WIDEFORD, W. . . . Contra J. Wicleff. 1524.

WILLIAMS, W. R. Wycliffe, Savonarola and Huss. (In his Eras and characters of history. 1882.)

WOODFORD, W. Adversus Joh. Wiclefum decertationes. (In Gratius, O. Fasciculus, 1690.)

Wideford, William. Ob nichts an- | zunemen sey, dann | was klar in der hay | ligen geschrifft | ist auss ge- | truckt. | Wilhelmus Widefor- | dus contra Johannem | Wicleff. At end : 1524.

n. p., [1524]. 21×16. pp. [26]. Panzer, 2536. t.-p. border. Transl. and ed. by Joh. Cochlaeus, whose pref. is dated at 'Stutgarten am 6. tag Junij im 1524. Jar.' In vol. lettered German Tracts by Reformers, 1.

Wider den newen Taufforden. See Augsburg. Wie eyn christliche fraw des adels, in Beiern, etc. See Grumbach, A. v.

Wietrowski, Maximilian, S. J. de hæresi Calviniana.

Prague, 1725. 30×20. pp. [8]+91. In vol. lettered Wietrowski, Opera Omnia, II.

Historia de hæresi Lutherana.

Prague, 1724. 30×20. pp. [10]+181. In vol. lettered Wietrowski, Opera Omnia, II.

Wiffen, Benjamin Barron. Life and writings of Juán de Valdés; with a transl. of his 110 considerations, by J. T. Betts.

D.

London, 1865. 23h. pp. 13+[1]+590.

Wigand, Johann. Die fürnemste Adiaphoristische jrthumen, etc. See Gallus, N., and others.

Wilkinson, William Cleaver. Erasmus. (In his Free lance in the field of life and letters. 1874.)

Williams, William R. Wycliffe, Savonarola, and Huss.-Luther and his times.-Calvin.-Knox. (In his Eras and characters of history. 1882.)

Willis, Robert. Servetus and Calvin: a study of an important epoch in the early history of the Reformation.

London, 1877. 23h. pp. 16+541. Ports.

Wimpheling, Jacob. De fide concubinarum. See De fide concubinarum.

De side meretricum. See De fide meretricum.

-] Gravamina Germanicæ nationis, cum re-[-

mediis et avisamentis ad Cæsaream Majestatem. (In Gratius, O. Fasciculus, i. 1690.)

RHENANUS, B. Epitaphivm Iacobi Wimphelingi . . . 1529.

Wingate, Ninian. See Winzet.

Winzet or Wingate, Ninian. The Buke of fourscoir three questionis, tueching Doctrine, Or-The Buke of dour, and Maneris, proponit to the Precheouris of the Protestantis in Scotland, . . . 1561. (In Keith, R. History of affairs in Scotland, iii.

Certane Tractatis for Reformatioun of Doctryne and Maneris . . . in Scotland; . . . 1562. (In Keith, R. History of affairs in Scotland, iii. 1850.)

The 'Tractatis' are: 1. Ane exhortation to . . . Marie Quene of Scottis, etc. 2. Thre questionis tweching the lauchfull vocation of Johne Knox, etc. 3. Ane declamation to the . . Provest, etc., of Edinburgh for the observation of the . . Nativitie, etc.

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Die Wittembergisch nachtigall. See Sachs, H.

Wittenberg. Kirchen-ordnung, 1533. (/n Förstemann, K.E. Neues Urkundenbuch. 1842.)

Wittenberg, University of. Ernstlich | Handlung der | Vniuersitet zu Wittenberg | an den Durchleüchtigsten, | Hochgebornen Churfür | sten vnd herren Herr | Friderich von | Sachsen, | Die Mess be- | treffendt. Signed: Jodocus Jonas Prepositus. | Johannes Doelsch Doctor. | Andreas Carolstadius doctor. | Hieronymus Schurff doctor. | Philippus Melanchthon. | Nicolaus Amssdorff Licentiat.

[Basel, 1521.] 19×14. pp. [22]. Weller. Rep., 1843. t.-p. order. Wdct initials. In vol. lettered 46 Tractaten.

Scriptvm | pvblice propositvm in academia Vuitebergensi, de ordine aliquot lectio- | num publicarum constituto post pium & | feelicem obitum Domini Philip- | pi Melanthonis, | Die 23. Aprilis. | [Orn.] | VVitebergae excvde- | bat Vitus Creutzer. Anno. | 1560.

20×15. pp. [14]. Issued by the Vice-Rector (G. Major) and Professors, and dated 23 Apr. 1560. Wdct initial. For the Vice-rector's Scriptum quo scholastici convocati sunt ad deducendum funus Melanthonis, 21 Apr. 1560, see Major, G.

Die Wittenberger Universitäts- und Facultäts-Statuten vom Jahre 1508.

Halle, 1867. 27×22. pp. 28+50. Edited by T. Muther. Witzel, Georg. De Traditione Apo- | stolica et Ecclesiastica. | Das die Catholische Kyrche Christi, nicht allein | was in der Heiligen Schrifft steht, sondern | auch was sie bey den Heiligen Ve- | tern vnd eltisten Concilien Gött- | lichs vnd löblichs funden, | zu Gottesdienst vnd | Ere. Ordenlich | brauchen, | vnd bestendiglich behal- | ten möge. Durch Georgium Wicelium. | [Text.] | [Priv.] | Zu Cöln durch Johan Quentel, | Anno M. D. XLIX. 19×15. pp. [79]. Wdct initials. In vol. lettered Osiander, Misspreuch bey der Messz, 1524, etc.

Via regia ecclesiæ reformandæ. - Elenchus abusuum. - Methodus concordiæ. - Adhortatio ad Concilium. (In Gratius, O. Fasciculus, ii. 1690.)

— JAMES, T. Vita Wicelii. (In Gratius, O. Fasciculus, ii. 1690.)

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Wien, 1876. 17h. pp. [4]+74.

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Weimar, 1860. 19×14. pp. 8+133. Port.

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Berlin, 1867. 20h. pp. 40. In Virchow u. Holtzendorff, Sammiung gemein. wiss. Vorträge, ii.

- Holbein and his time; transl. by F. E.

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Woolton, John, Bp. of Exeter. Christian man-

Cambridge, 1851. 16h. pp. 6+155+[1]. (Parker Soc.) Worms, Diet of. See Germany—Reichstag, Worms, 1521.

Wrede, Adolf. Die Einführung der Reformation im Fürstentume Lüneburg, bis zum Jahre 1530. Göttingen, 1887. 29×22. pp. [2] + 109 + [1]. 'Inaugural-Dissertation,' Göttingen, 1887: merely the first half of the fol-

Die Einführung der Reformation im Lüneburgischen durch Herzog Ernst den Bekenner. C. Göttingen, 1887. 29×22. pp. [6] + 227. 'Gekrönte Preisschrift.

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Witebergze, 1602. 19×16. pp. [31].

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Stuttgart, 1856. 21h. 2 v.
Zuinglius. See Zwingli.

Zürich. Egli, E. Actensammlung zur Geschichte der Zürcher Reformation. 1879.

Zurich letters. See Robinson, H., editor. Zütphen, Gerhard von. See Gerard of Zutphen.

Zwingle. See Zwingli. Zwingli (Lat. Zuinglius), Ulrich.

> Works by Zwingli. COMPLETE WORKS.

Opera | D. Hvldrychi Zvin | glii, uigilantissimi Tigurinæ eccle siæ Antistitis, partim qui-dem ab ipso Latine conscripta, partim | uerò è uernaculo sermone in Latinum translata: omnia | nouissime recognita, & multis adiectis, | quæ hactenus uisa non sunt. | Salvo semper et incolvmi or- | thodoxae ecclesiae ivdicio. | [Device of Froschauer.] | [Text.]

[Vol. ii :] Opervm | D. Hvldrychi Zvin | glii tomvs secundus, continens | τα πολεμικα, id est pugnas, quæ ipsi cum Pontificijs, | Anabaptistis, & alijs aduersarijs suis | intercesserunt. | [Device.] | [Ťext.]

[Vol. iii :] Opervm | D. Hvldrychi Zvin- | glii tomus tertivs, ea, quae in Genesim, Exodum, Esaiam & Ieremiam prophetas, partim ex ore illius excepta, partim ab illo conscripta sunt, una cum Psalterio Latinitate donato, continens. | [Device. [Text.]

[Zürich, 1546.] 35h (Vol. iii, 33h). 3 v. Port. The translator into Latin and editor of this first collected edition of Zwingli's works is Rudolph Walther, who has prefixed an Apologia. As a 4th vol. is reckoned the following previously printed work, to some copies of which (but not to ours) is prefixed a second t.-p., Quartus tomus operum, etc.

[Vol. iv:] In evangelicam | historiam de Domino Nostro | Iesv Christo, per Matthaevm, Marcvm, | Lucam, et Ioannem conscriptam, epistolasque aliquot Pauli, | annotationes D. Hvldrychi Zvinglii | per Leonem Iudæ exceptæ & æditæ. | Adiecta est epistola Pauli ad Hebræos, & Ioannis | Apostoli epistola per Gasparem Megandrum. | [Device.] | Text.]
| Tigvri excydebat Christophorys | Froschouerus Mense Augusto, Anno | M.D.XXXIX.

33h. pp. [52] + 599.

SINGLE WORKS.

Ad Mat-| thævm Albervm Rvtlin | gensium Ecclesiasten, de Cæna Domi | nica, Huldrychi Zuinglij | Epistola. | [Wdet.] | [Text.] At end: Tigvri in ædibus Christophori Fro- | schouer. Anno M.D. XXV. | Mense Martio.

16h. pp. [28]. Text in italics. Wdct initial. The letter is dated 'ex Tiguro. 16. Nouembris. M. D. XXIIII.

Eyn Antwurt Huld- | rychs Zuinglins vff die | epistel Joannis Pugenhag vss Pomeren, das | Nachtmal Christi betreffende. | [Wdct.] | [Text.] | Getruckt zu Zürich by Christoffel | Froschouer, im jar | M.D.XXVI.

21×16. pp. [27]. Panzer, 3131. Wdct initials. Dated at 'Zürich am 23. tag des Wynmonats,' 1525.

Vonn dem Nachtmal | Christi, widergedechtnus | oder Dancksagung Huldrychen Zuinglins meynung, | yetz jm Latinischen Commentario be-schriben, vnnd | durch dry getrüw brüder ylends in tütsch | gebracht. Ob Gott wil zu gu- | tem ouch tütscher Na | tion. | [Wdct.] | [Text.] At end: Getruckt zu Zürich durch Christopho- | rum Froschouer vsf den xvIII tag | jm jar

21×16. pp. [88]. Weller, Rep., 3691. Wdct initials. Device on reverse of last leaf. In vol. lettered Zwingli, Antwort an Pugenhag.

Nachhut von dem | Nachtmal oder der | Dancksagung Christi, durch Huldrychen | Zuinglin in Latin beschriben, vnd | durch Georgen Binder | vertütschet. | [Wdct.] | [Text.] At end.: Getruckt by Christophoro | Froschouer, im jar. | M.D.XXVI. [Zürich,] 1526. 21×16. pp. [62]. Weller, Rep., 4058. Wdct initials. In vol. lettered Zwingli, Antwurt an Pu-

Das dise wort | Jesu Christi, Das ist min | lychnam der für üch hinggeben wirt, | ewigklich den alten eynigen sinn haben werdend, | vnd M. Luter mit sinem letsten buch sinen | vnd des Bapsts sinn, gar nit gelert | noch bewärt hat. Huldrych | Zuinglis Chri- | stenlich | Antwurt. | [Text.] At end: Getruckt zu Zürich by Christoffel | Froschouer, Im jar. | M.D.XXVII.

16h. pp. [181]. Wdct initials. Zwingli's pref. is dated 20 June, 1527. In vol. lettered Zwingli, Ueber Luther's Predig.

Früntlich ver | glimpfung vnd abley- | nung über die predig des treffenlichen | Martini Luthers wider die Schwermer, zu | Wittemberg gethon vnnd beschriben, zu | schirm des wäsenlichen lychnams | vnd bluts Christi im Sacrament. | Zu guter bewarung von | Huldrychem Zuingli | ylends vnd kurtz | begriffen. | [Text.] At end: Getruckt zu Zürich im wyngarten by Christoffel | Froschouer Anno. &c.

[1527.] 16h. pp. [32]. Wdct initials. Zwingli's pref. is dated 28 March, 1527, and the tract itself 30 March.

— Das Wort Gottes, die einzige gewisse Richt-schnur für Glauben und Leben, oder von der Gewissheit und Klarheit des göttlichen Wortes. — Christus unser einiges Heil. — Von dem Berufe und dem Amte des Verkündigers des göttlichen Wortes. —Glaubensbekenntniss und Glaubenslehre. — Erziehung und öffentliches Leben im Lichte des Reiches Gottes. (In Christoffel, R. Zwingli. 1857.)

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ANDEER, J. Succinta descripziun della vita d'Ulrich Zwingli. (In his Ils reformaturs. 1845.)

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